



THE MYSTERY



These ye shall have after  
the end of the  
Palms.



At the end of the  
Palms, the end of the  
Palms.



THE  
PSALMS  
OF DAVID

**T**

Nach dem Ende der Verhandlungen...

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2000

THE UNIVERSITY OF CHICAGO

**ADMINISTRATIVE**

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WILLIAM C. BROWN

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What is the answer?

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**Don't let your business go down the drain.**

1990

430

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**THE UNIVERSITY OF CHICAGO**

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1. Investment in the future

100

SECRET

And I will be a Father to the fatherless  
And I will be a Father to the fatherless  
And I will be a Father to the fatherless  
And I will be a Father to the fatherless

Why did the Lord say this?  
The King of the world  
Against the Lord  
Shall we say this?  
And of this shall we say this?  
But he that is in the world  
And make the world his home  
For in the world he will be  
And in the world he will be  
I have said this to you  
I will say this to you  
And I will say this to you

# PSALM 137

7 For I have remembered thee in Babylon  
 did the rivers be my washings  
 Then at my weeping I have said  
 today I have forgotten thee  
 8 All people shall say how good  
 is the Lord our God  
 The Lord our God is good  
 by thee shall be praised our God

9 That thou shalt be praised in Babylon  
 as thou wast praised in Jerusalem  
 And as the people shall say  
 how good is the Lord our God  
 10 Now ye O Babylonians  
 be wise that ye shall not  
 by whom the man of war shall be  
 be judged and shall be praised

11 See that ye have not  
 in troubling your hearts  
 See that with your hearts  
 ye have not troubled your hearts

12 See that ye have not  
 in troubling your hearts  
 See that with your hearts  
 ye have not troubled your hearts

13 If once his wrath be kindled  
 shall he be kindled  
 O that they were as chaff  
 that they might be blown away  
 as the chaff of the wind

# PSALM VII

**O** Lord, let me not see death,  
Which verie oft mine enemies  
They bid my heart, when as they say  
God are him not before.  
But thou (O Lord) art my defence,  
When I am laid to death.  
My worship and mine enemies both  
and thou holdst up my head.

**4** Then with my voice upon the Lord  
I did both call and cry:  
And he out of his holy place  
did heare me by and by.

**5** I laid me down and quietly  
I slept and was assured:  
For why, I know thou art the Lord  
and wilt not be deceived.

**6** If then death had heard me in,  
I could not be afraid:  
For thou art still my Lord and God,  
my Father and mine aid.  
Rise up therefore, O Lord my God,  
for thou art that I call:

**7** For thou hast broken the chinkes and teeth  
of their wicked men all.

**8** Salvation surely doth belong  
to them that thou shalt save:  
Thou dost deliver them thy folk,  
thy servants and thy love.

Caligant, fol. 17. I. 1.

# PSALM 138

- O** Goddine be my strength and my defence  
 Lord, thou art my strength and my defence  
 Thou hast set me at liberty, and thou hast  
 when I was bound and bound to prison  
**2** Have mercy on me, O Lord, and answer my prayer  
 and grant me my request, for my soul  
 For my soul is full of trouble  
 to thee, O Lord, my strength and my defence  
**3** O Lord, thou art my strength and my defence  
 my glory, and thou art my strength and my defence  
 Why wonder ye at this, O Lord, and thou art my strength and my defence  
 and follow me, O Lord, and thou art my strength and my defence  
**4** Know ye that good, and good is the Lord  
 the Lord doeth that which is good, and good is the Lord  
 And when to him I make my prayer, O Lord, and thou art my strength and my defence  
 he doeth that which is good, and good is the Lord  
**5** Since thou art my strength and my defence, O Lord  
 examine me, O Lord, and thou art my strength and my defence  
 And in your chambers, O Lord, and thou art my strength and my defence  
 for you have said, O Lord, and thou art my strength and my defence  
**6** Offer to God the sacrifice of righteousness, O Lord, and thou art my strength and my defence  
 of righteousness, O Lord, and thou art my strength and my defence  
 And looke that in the house of the Lord, O Lord, and thou art my strength and my defence  
 you shall see the Lord, O Lord, and thou art my strength and my defence  
**7** The greater thou art, O Lord, and thou art my strength and my defence  
 and reckon thou, O Lord, and thou art my strength and my defence  
 But, Lord, thou art my strength and my defence, O Lord, and thou art my strength and my defence  
 thy strength, O Lord, and thou art my strength and my defence  
**8** For thou, O Lord, and thou art my strength and my defence  
 more joyful, O Lord, and thou art my strength and my defence



8 Lord how long wilt thou be angry  
for ever and ever  
And shall the way of truth be forgotten  
between thee and us  
9 For in their anger thou hast  
destroyed us  
10 Their wrath is kindled against thee  
and thou hast slain them  
11 Destroy them O Lord  
and scatter them  
12 Submit them to the Lord  
and let them know  
13 For thou hast said  
in thy wrath  
And render unto them  
as they have done  
14 For thou hast said  
in thy wrath  
And with thy power  
thou shalt destroy them  
15 O Lord how long  
wilt thou be angry  
No yet will thou be angry  
O Lord how long  
2 For I am weary  
of my sorrow  
And have said  
My soul is weary  
of my sorrow

[illegible]



2000年12月

8 Lord, I am weak and my heart is faint  
 for my enemies are many, and I am in great distress  
 And the way of my life is dark, and I am in great distress  
 9 For in their wrath they have sought to destroy me  
 their heart is as a furnace of fire, and they have sought to destroy me  
 10 Their thought is to destroy me, and they have sought to destroy me  
 their tongue is as a sword, and they have sought to destroy me  
 11 Destroy them, O Lord, for they have sought to destroy me  
 that they may not be able to do so, and they have sought to destroy me  
 12 But thou, O Lord, be merciful to me, for thou art my God  
 let them be as the dust, and they shall be as the dust  
 And render thanks to the Lord, for he is our God  
 and praise him, for he is our God  
 13 For thou, O Lord, have been my God  
 the Lord, my God, and my God, and my God  
 And with thy hand thou hast made me, and thy hand  
 hath been with me, and thy hand hath been with me  
 14 O Lord, my God, and my God, and my God  
 though I am weak, and though I am weak, and though I am weak  
 He yet can do all things, and he yet can do all things, and he yet can do all things  
 O Lord, my God, and my God, and my God  
 15 For I am weak, and I am weak, and I am weak  
 of many things, and of many things, and of many things  
 And he will do all things, and he will do all things, and he will do all things  
 my God, and my God, and my God  
 16 My God, and my God, and my God  
 my God, and my God, and my God

PSA LME VII

and vented willingly: **1**  
 But (Lord) how long wilt thou delay  
 to cure my affliction? **2**  
**4** Lord, turne thee to thy wanted grace  
 my filly soule up take: **3**  
 Oh save me not for my desert,  
 but for thy mercies sake. **4**  
**5** For why, no man among the dead  
 remembereth thee one whit:  
 Or who shall worshipping thee O Lord  
 in the infernall pit? **6**  
**6** So grievous is my plaint and moane,  
 that I weepe without ceasing:  
 All the night long I weep my bed  
 with teares of my complaint. **7**  
**7** My sight is dimmed with old age  
 with anguish of my heart:  
 For feare of thee O Lord be my foe,  
 and would my death were now. **8**  
**8** But now away from me all ye  
 that weepe heauiely:  
 For why, the Lord hath heard the voyce  
 of my complaint and cry. **9**  
**9** He heard not onely the request  
 and prayer of my heart:  
 But it receiued at my hand  
 and voucht it as a gift. **10**  
**10** And now my foes are gone  
 the Lord will loose me from all band:  
 And suddenly shall I stand  
 to them which hate me. **11**

Daniel

# PSALME VII

Domine Deus meus. Psal. vii. 1.

**O** Lord my God: I put my trust in thee  
and confidence in thee: O Lord

Save me from them that are mine enemies,  
and also deliver me.

**2** Left like a Lyon he was fierce,  
and stood in power still

While there is time to shew mercy,  
and did not cut off thralldom

**3** O Lord my God if I have done that  
the thing that is not right

Or else if I be found in fault  
or guilty in the sight

**4** Or to my friend I have done wrong  
or left him in distress

Which are perforce most cruel  
and hated me cruel

**5** Therefore my feet have I not moved  
and else my life down

Vnto the earth and also lay  
mine honour in the dust

**6** Start vp, O Lord, now in thy wrath  
and put my foes to paine

Performe thy blessing promised  
to me which never faileth

**7** Then shall mine enemies be as chaff  
and shall they be as stubble

If thou desire the loss of sinners  
thy strength is Lord and King

**8** And as thou art of old and yet  
thy strength is Lord and King

**9** And as thou art of old and yet  
thy strength is Lord and King

# PSALME V32

O Lord, now Iudge thou mine  
According to my righteousness  
and mine integrity

9 Lord, cease the hate of wicked  
and be the just man guide

10 By whom the flowers of all humors  
are freshened and defended

11 I take my height in righteousness  
in all my pain and shame

That doth preserve all flesh  
and perfect heart

12 The just man and the wicked both  
are brought to the same end

13 As the seed of wheat and the seed of  
the tares

14 For the seed of wheat  
shall be gathered in

15 And the seed of the tares  
shall be gathered in

16 And the seed of the tares  
shall be gathered in

17 For the seed of the tares  
shall be gathered in

18 And the seed of the tares  
shall be gathered in

19 And the seed of the tares  
shall be gathered in

20 And the seed of the tares  
shall be gathered in

21 And the seed of the tares  
shall be gathered in

P-SAL-ME IY-BEL

that he did up the waters that most  
 27 These waters were the waters  
 of the world that he did up to his  
 And all the waters that he did up  
 that he did up to his head.

28 I will give thanks to God  
 that he did up the waters  
 And with my tongue will praise the Name  
 of him that is most high  
 Dominus Deus Sabaoth.

**O** God our Lord how wonderful are thy  
 works which none can understand  
 Whole fane firmaments in dignity  
 above the heavens declare

2 Each by the manner of his work  
 thou wilt confess thy power  
 For in those bodies thy mighty works  
 thy grace they declare

3 And when I see the heavens high  
 the worker of these wondrous things  
 The Sunne the Moone and all the stars  
 in order as they stand

4 What thing is man that thou shouldst  
 that thou shouldst him remember  
 Or what is man that thou shouldst  
 that thou shouldst him consider

5 For thou hast made him little less  
 then Angels in degree  
 And thou hast crowned him with  
 glory and majesty

# PSALME CXI

6 Thou hast preferred him to be Lord  
of all thy workes of wonder:  
And at his feete hast set all things  
that he should keepe them vnder:

7 As sheepe and beasts, and all beasts else  
that in the fields do feede:

8 Fowles of the aire, fish in the sea,  
with all that therein breede:

9 Therefore must I say once againe,

O God that art our Lord,  
How famous and how wonderfull  
are thy workes through the world!

*Confector sibi Dom. Psalms. T.S.*

**W**ith heart and mouth vnto the Lord  
will I sing laud and praise,  
And speake of all his wondrous workes  
and then declare alwaies.

2 I will be glad, and much reioyce  
in thee, O God most high:

And make my songs extoll thy Name  
aboue the starrie skie.

3 For that my feete are drunken backes  
and turned vnto sight:

They fall downe flat, and are destroyed  
by thy great power and might.

4 Thou hast reuenged all my wrong,  
my griefe and all my greeue:

Thou dost with iustice heare my cause,  
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke,

and wicked so confound,

That afterward the memorie  
of them cannot be found.

6 My foes thou hast made good dispatch  
and all their towres destroyed:

Thou hast their fane with them destroyed  
through all the world so wide.

7 Know thou that he that is true  
for evermore shall reign:

And in the seate of equities  
true iudgement will maintain.

8 With iustice he will judge and guide  
the world and every right.

And so will yeeld with equitie  
to every man his right.

9 He is protector of the poor  
what time they be oppressed.

He is in all adversities  
their refuge and their rest.

10 All they that know thy holy Name  
therefore shall trust in thee:

For thou forsakest not their suite  
in their necessity.

11 Sing Psalmes therefore unto the Lord  
that dwels in Sion hill:

Publish among all nations  
his noble Acts and will.

12 For he is mindfull of the blood  
of those that be oppressed:

Forgetting not the afflicted hearts  
that seek for him for rest.

# PSALME XIX

- 13 Have mercy Lord on the heathen which  
whose counsel is full of vanity:  
Which from the peace of death are wont  
to rise: for they shall praise thee.
- 14 In Sam that I will praise thee, for  
thy praise in heart and voice:  
And that in thy glorious Lord  
my lowly heart shall reioyce.
- 15 The heathen shall fall in the pit,  
that they themselves prepared:  
And in the net that they did set,  
their owne feet shall be caught.
- 16 God shewes his iudgements which were good  
for every man to seeke:  
When as yet for the wicked man  
his trap in his owne warke.
- 17 The wicked and the full men  
go downe to hell for ever:  
And all the people of the world  
that will not God remember.
- 18 But sure the Lord will not forget  
the poore mans griefe and paines:  
The patient people neuer looke  
for helpe of God in vaine.
- 19 O Lord, arise, lest men presume  
that be of worldly might:  
And let the heathen seeke  
their iudgement in thy sight.
- 20 Lord strike such scroffe and dread



into the hearts of the people  
That they may know the truth  
they be but mortal men  
Pr. said David. Psalms 144. 3

**W**hat is the man that shall say  
art now as I have said  
And keepeth close the counsel  
from vs this man is a god

2 The poore doe grieve by his pride  
and wicked men despise him  
Let them be taken in the craft  
that they shall be consumed

3 He is the king of the earth  
thru vengence doth he delight  
So doth the wicked man  
and doth the Lord despise him

4 He is so proud that right he wrong  
he setteth all against  
Nay, nay, there is no God with him  
for thus he thinketh in his heart

5 Because his wayes are prosper  
he doth they never suspect  
And with a blast doth he speak  
such he would his words

6 Tush, tush, said he, I have no dread  
left mine when should I change  
And why for all this  
to him is very strange

7 His mouth is full of words  
of fraud, deceit and guile  
Vnde

PSALME 124

Under his tongue shall mischief sit  
 and traffick all the while.  
 8 He lieth hid in wayes and holes  
 to slay the innocent.  
 Against the poore that passe him by  
 his cruell eyes he bent.  
 9 And like a Lion princely  
 lies lurking in his den.  
 If he may haue power in his net  
 to spoyle poore simple men.  
 10 And for the sence full craftily  
 he croucheth downe I say.  
 11 So are great haupes of poore men made  
 by his strong power his prey.  
 12 Tush, God strengeth this faith he  
 therefore say I be bold.  
 His countenance is cast aside  
 he doth it not behold.  
 13 Arise, O Lord, O God in whom  
 the poore mans hope doth rest.  
 Lift vp thy hand, forget not Lord,  
 the poore that be oppress.  
 14 What blasphemy is this to thee?  
 Lord, dost thou not abhorre it  
 To heare the wicked in their hearts.  
 say, Tush, thou canst not see for it.  
 15 But thou seest all their wickedness,  
 and well dost vnderstand.  
 16 That friendlesse and poore fatherlesse  
 are left into thy hand.

# PSALM XL

17 Of wicked and malicious men  
then break the power for ever,

That they with their iniquities  
may perish altogether.

18 The Lord shall reigne for evermore  
as King and God alone :

And he will chase the heathen folke  
out of the land each one.

19 Then hear ſt. O Lord the poore mens plaint,  
their prayer and request :

Their hearts thou wilt confirme, untill  
thine eares to heare be prest :

20 To iudge the poore and fatherlesse  
and helpe them to their right :

That they may be no more opprest  
by men of worldly might.

*In Domini confide. Psal. xl. T. S.*

**I** Trust in God how dare ye then  
say thus my soule untill,

Flie hence as fast as any fowle,  
and hide you in your hill :

2 Behold, the wicked bend their bowes,  
and make their arrows prest,

To shoote in secrets, and to hit  
the sound and harmlesse brest.

3 Of worldly hope all strays were strunk  
and clearely brought to nought :

Alas, the iust and righteous man,  
what euill hath he wrought :

4 But he that in his Temple is

PSALME XL

most holy and most high God  
And in the heavens hath his throne  
of royall maiestie.

The poore and simple man  
considereth in his heart

And searcheth out full knowlege  
the manners of mankinde.

5 And with a cheerefull countenance,  
the righteous man will say.

But in his heart he doth abhorre  
all such as misdeede make.

6 And on the floure of sinners  
as thicke as any mist.

Fire and brimstone, and whirlewinds thicke,  
appointed for their paine.

7 Ye see then how a righteous God  
doth righteous men embrace.

And to the iust and vpright man  
shewes forth his pleasant face.

*Salomon the Wise. Psalm 40. P.S.*

**H**Elpe, Lords, for good and godly men  
doe perishe and decay.

And faith and truth from worldly men,  
is parted thence away.

8 Whose death with his neighbour talke,  
his talke is all but vaine.

For every man bethinketh how  
to flatter, lye, and faigne.

9 But flattering and deceitfull lips,  
and tongues that be so faine.

To speak proud words, and make great things  
the Lord heareth and hearkeneth unto them.

4 For they say full voice, we will prevail:  
our tongues will be as our strength.

Our tongues will be as our strength,  
when we say, we will prevail.

5 But for the great wrath of the Lord  
of power and might, we shall be vexed.

Arise will I now, and will contend  
and then refuse to rest.

6 Gods Word is like to flint, pure  
that from the earth is taken.

And hath no less then seven times  
in fire bene purified.

7 Now fish thy promise is to help  
Lord, keepe thy promise thou.

And save vs now and evermore  
from this ill kind of men.

8 For now the wicked world is full  
of mischiefs manifold.

When vanity with mortall men  
so highly is extolled.

How long wilt thou forget me, Lord,  
shall I never be remembered?

How long wilt thou the visage hide  
as though thou wert offended?

9 In heart and mind how long shall I  
with care be compassed?

How long else shall my soule be vexed?

PSALME XLIII.

thus triumph ouer me:  
 3 Behold me now, my Lord, my God,  
 and heare me free oppress:  
 Lighten mine eyes, lest that I sleepe  
 as one by death possesse:  
 4 Lest that mine enemy say to me,  
 Behold, I doe preuaile:  
 Lest they also that hate my soule,  
 reioyce to see me faile.

5 But from thy mercy and goodness,  
 my hope shall neuer faile:  
 In thy reliefe and saving health,  
 right glad shall be my heart.  
 6 I will giue thanks vnto the Lord,  
 and praises to him sing:  
 Because he hath heard my request,  
 and granted my wishing.

*Dixit insipiens. Psalm. XLIII. T. S.*

**T**HERE is no God, as foolish men  
 affirme in their mad mood:  
 Their drifts are all corrupt and vaine,  
 not one of them doth good.  
 2 The Lord beheld from heauen high,  
 the whole race of mankind,  
 And saw not one that sought indeed  
 the liuing God to find.

3 They went all wide and were corrupt  
 and truly there was none,  
 That in the world did any good,  
 I say, there was not one.

- 4 At all their indignations he saith in his heart  
that all workers of iniquity shall be  
Eating my people as bread: and shall not  
not one to scape: God will visit them.
- 5 When they thus imagine in their hearts  
great feare on them shall come  
For God doth haue the rightest hand  
and will maintaine them.
- 6 Ye mocke the saying of the poor  
to their reproch and scorn  
Because they put their trust in God  
and call vpon his Name.
- 7 But who shall give the people health  
and when wilt thou visit them  
Thy promise made to them  
from out of Zion hill?
- 8 Euen when thou shalt visit them  
such as were expectant  
Then Iacob shall be glad  
and Israel shall be gladd.

Deuise quid. Psal. lvi. T. 6.

- O** Lord within thy tabernacle  
who shall I be  
Or whom wilt thou receive to dwell  
in thy most holy hill?
- 3 The man whose life is vnto thee  
whose works are iust and straight  
Whose heart doth thinke the very truth  
whose tongue speakes no deceit.
- 4 Now to his neighbour doth he say

## PSALME XVI

in blood, and in the same manner  
 Nor willingly hath man this thing  
 which might be done to the same

4 That in his heart he hath not  
 malice, neither hath he any  
 But those that love and fear the Lord  
 he maketh much of them

5 His oath and all his promises  
 that keepeth faithfully  
 Although he make his covenant for  
 that he doth love them

6 That putteth not to vaine  
 his money and his care  
 Ne for to hurt the innocent  
 doth bribe of the righteous

7 Whose death shall things as yet  
 that here is to be done  
 Shall neuer perish in this world  
 nor in the world to come

Confession of David the 16th

**L** Ord, keepe me for I trust in thee  
 and doe confesse myself  
 Thou art my God and of my goods  
 O Lord, thou hast no need

8 I give my goods unto the Saints  
 that in the world do dwell  
 And happily to the faithfull flock  
 in vaine they shall not sell

9 They shall keepe songes on their heads  
 which run as they were made



To offer to the idols of the nations  
 and to the gods of the nations

4 As for their bloody sacrifices  
 and offerings of that sort  
 I will not touch, nor will I  
 be associated with them.

5 For why, the Lord the God of Israel  
 has said, And hear the prayer  
 of the righteous, and I will  
 answer them.

6 The plant of the Lord is precious  
 in his eyes, and he will  
 preserve it, and he will  
 bring forth the fruit thereof.

7 I thank thee, O Lord, for thy  
 goodness, and for thy  
 loving-kindness, for thou  
 hast been merciful unto me.

8 I sit the Lord, and I will  
 be as a watchman upon the  
 wall, and I will be as a  
 watchman upon the wall.

9 For he hath said, and I will  
 be as a watchman upon the  
 wall, and I will be as a  
 watchman upon the wall.

10 When I shall be old, and  
 when I shall be grey, I will  
 not forsake thee, O Lord.

11 My flesh and my heart  
 shall praise thee, O Lord,  
 when I shall be old, and  
 when I shall be grey.

12 Thou wilt not forsake me,  
 O Lord, when I shall be  
 old, and when I shall be  
 grey.

13 My flesh and my heart  
 shall praise thee, O Lord,  
 when I shall be old, and  
 when I shall be grey.

# PSALME XVII.

corruption for to see  
 17 But wilt thou teach the way to life  
 for all trouble and sorrow  
 Of perfect joy in thy face  
 and power for evermore.  
 Exaudi Domine. Psal. XVII. 2. 3.  
 O Lord, give care to my soul,  
 attend when I complain  
 And heare the prayer that I put forth  
 with thy hands.  
 3 And let the judgement of my cause  
 prosper.  
 And let thine eyes behold mine  
 and my simplicity.  
 4 Then shall mine enemies be confounded  
 and yet couldst nothing find  
 That I have sinned.  
 5 As for the voices of my enemies  
 and paths of my feet  
 For love of thy name  
 I have restrained still.  
 6 Then in thy path shall be my feet  
 say me Lord and preserve:  
 That from the way of death I shall  
 my hope they shall not fail.  
 7 For I decall to thee, O Lord,  
 surely thou wilt me aid.  
 That mine eyes shall see thy face  
 the words that I have said.

7 O God the Father of all that dwell on earth  
that puttest us in our strength  
Declar thy strength on them that hate  
against thy people.

8 O keepe me in that thou wouldst helpe  
the apple of mine eye  
And vnder covert of thy wing  
defend me surely.

9 From wicked men save my life  
and daily me annoy  
And from my false friends  
my soule for ever deliver

10 Which wallow in their worldly wealth  
so full and sure to fall  
That in their pride they do not see  
to scape they cannot want.

They lie in wait when I should passe  
with crafts me to confound  
And making snare in their minde  
to catch me in the ground

12 Much like a Lyon will he lye in wait  
that would devour my soule  
Or lurking like a Lyon will he  
within some bush me hold

13 Vp (Lord) is hee that shall arise  
and call him at the bar  
Save thou my soule from his hand  
and with the fowle him kill

14 Deliver me Lord by thy power  
out of the snare which hee

Which

Which now I tell thee, that I have seen  
and have wept, and have said  
I will not forget thee, O Jerusalem

15 I weep from morn till eve  
all weeping, for I have said  
That have no hope, for I have said

but in this present life, when I have said  
26 Thou of thy foes shalt be a scorn  
with pleasure to their mind:

Their children shall be scorned, and leave  
to their fathers' name

27 But I shall with peace be quiet  
behold thy great power

30 When I wake, I shall be still  
of thine image and grace

31 Diligence I have, for I have said  
God my strength and my deliverance

32 Of fear I must love thee  
Thou art my God, and I have said

in my country, for I have said  
33 My God, my rock, my fortress, and my deliverance

the worker of my wonders  
My refuge, my strength, and my deliverance

the helper of all my distress

34 When I shall see the sea, I shall be glad  
most willing to be glad:

Then from my heart shall I say  
that I have said

4 The power of thy arm, and thy strength  
and thine own mercy

The flowing of the sea, and the waves  
did put me in distress

5 The fig and the olive tree of Jerusalem  
were round about my altar  
And for my death there was prepared

6 I thus belie, whisperers and gossips  
did pray to God for my destruction  
And he forthwith did bring my plagues on  
one of his holy places

7 Such is his power, that in his wrath  
he made the mountains quake  
Yea the foundations of the earth

8 And from his palace came a burning  
when kindled was his anger  
And from his mouth came kindled coals  
of hate consuming his enemies

9 The Lord defended from above  
and bowed the heavens high  
And underneath his feet he cast  
the darkness of the sea

10 On Cherubims on Cherubims  
full royally he rode  
And on the wings of all the winds  
came flying all around

11 And like a dove he hid himself  
his hid and secret place  
With waters black and with clouds  
concealed he was

12 But when the voice of his anger  
in brightness was revealed  
Then

**PSALM CXVIII.**

Then clouds compassed him, and in their flood  
came hail and circles of fire.

23 The fiery darts and thunderbolts  
dispersed them here and there:

And with his often lightning  
he put them in great feare.

24 Lord, at thy wrath and threatenings,  
and at thy chiding strokes,

The springs and the foundations  
of all the world appeare.

25 And from above the Lord sent downe,  
to strike me from below:

And pluckt me out of waters great,  
that would me overflow,

26 And me delivered from my foes,  
that would have made me shalke:

Yea from such foes as were too strong  
for me to deale withall.

27 They did present me to oppresse,  
in times of my great paine:

But yet the Lord was my defender,  
my succour and reliefe.

28 He brought me forth in open place,  
whereas I might be lost:

And kept me safe because he had  
a favour vnto me.

29 And as I was an iniquitous,  
so did he me regard:

And to the cleanness of my hands,  
he gaue me my reward.

# PSALME XVII

25

20 For that I walked in his way  
and in his paths have I trod:  
And have not wandered wickedly  
against my Lord my God.

21 But evermore I have respect  
to his law and decree:

His statutes and commandments  
I cast not out from me.

22 But pure, and cleave, as I have kept,  
appear'd before his face:  
And did refrain from wicked words  
and fume in my case.

23 The Lord therefore will me reward,  
as I have done right:  
And to the chancellie of my hands,  
appearing in his sight.

24 For, Lord, with him that holy is,  
wilt thou be holy too:  
And with the good and vertuous man,  
right veruously wilt doe.

25 And to the loving and chaste,  
thy love thou wilt refine:  
And thou wilt save the wicked man,  
as wicked men deserve.

26 For thou dost save the simple folke,  
in trouble when they lie:  
And dost bring downe the conceited  
of them that lookt full high.

27 The Lord will fight my battles,  
that

that is shall shine full bright  
The Lord my God will make all  
my darkness to be light  
28 For by thy Name I shall  
dilemma Lord I shall  
By that I scale and overcome  
the strength of my enemies  
29 Vindicated by thy Name  
the Word is made flesh  
He is a faithful witness to his Name  
as in his Name I shall  
30 For who is the Name of the Lord  
for other there is none  
On earth is none  
31 The God of Israel  
The Lord my God  
32 The God of Israel  
The Lord my God  
That all the world shall know  
33 The Lord my God  
in strength of my Name  
And for my Name I shall  
34 He shall be my God  
to dwell in my house  
To dwell in my house  
35 That shall be my God  
thy Name is my God  
Thy Name shall be my God



- 35 And vnder such a manish plaint  
 the way where I should walke  
 So that my face shall neuer  
 be like a man's face  
 36 And fiercely I putte out  
 my face that no man  
 And from the field doe see  
 till they be all  
 37 So I suppress and wound my face  
 that they can see no  
 For at thy feete they fall downe flat,  
 I strike them all  
 38 For thou dost giue me with thy strength,  
 to waite in such a wise  
 That they be all feared  
 that vs against me  
 39 Lord, thou hast put into my hands  
 my mortall enemies yokes  
 And all my foes thou dost diuide  
 in sunder with thy stroke  
 40 They cald for helpe but none came,  
 nor holpe them with valour  
 Yea to the Lord they cald for helpe,  
 yet heard he not their cry  
 41 And still like dust before the wind,  
 I drive them vnder  
 And sweepe them away like chaff  
 that sticketh in the sheaf

# PSALME XVII.

42 Thou keepst me from sedicious folke  
that still in strife are led :

And thou dost of the heathen folke,  
appoint me to be head.

43 A people strange to me vnknewen  
and yet they shall we serue :

And at the first obey my Word,  
whereas mine owne will sweag.

44 I shall be irksome to mine owne,  
they will not be my light :

But wander wide out of the way,  
and hide them out of sight.

45 But blessed be the living Lord  
most worthy of all praise :

That is my rocke and saving health,  
praised be he alwaies.

46 For God it is that gave me power,  
renewed for to be :

And with his holy Word subdued  
the people vnto mee,

47 And from my foes deliuered me,  
and set me higher then they,

That cruell and vngodly were,  
and vp against me rose.

48 And for this cause, O Lord, my God,  
to thee giue thanks I shall :

And sing out praises to thy Name,  
among the Gentiles all.

49 Thou shalt gaine prosperitie  
vnto the King I say,

PSALME XIX.

17

To David thine anointed King  
and to his seed for ever.

*Calistotus. Psal. xix. T. S.*

**T**He heavens and the firmament  
doe wondrously declare

The glory of God omnipotent,  
his works, and what they are.

2 The wondrous works of God appeare,  
by every dayes spectacle:

The nights likewise which their race run,  
the selfsame thing expelle.

3 There is no language, tongue or speech,  
where their sound is not heard:

In all the earth and coasts thereof,  
their knowledge is conferrd.

4 In them the Lord made for the Sunne,  
a place of great renowne:

Who like a bridegroom ready trimd,  
doth from his chamber come.

5 And as a valiant champion,  
who for to get a prize,

With joy doth hie to take in hand  
some noble enterprise.

6 And all the skie from end to end,  
he compasseth about:

Nothing can hide it from his sight,  
but he will find it out.

7 How perfect is the Law of God,  
how is his covenant sure:

Converting foules, and making wise

PSALM CXIX.

- the simple and unlearned.
8. In all the Lord's commandments,  
and shall have him for my portion:  
His precepts pure, and plain light  
to eyes that be full blind.
9. The fear of God is excellent,  
and doth endure for ever:  
The judgements of the Lord are true,  
and righteous are his ways.
10. And more to be desired, always  
then fine gold, or silver:  
The honey and the honey-combe  
are not so sweet as they.
11. By them thy servant is fortified,  
to have God for my help,  
And in performance of the same,  
there shall be great reward.
12. But, Lord, what earthly man doth know  
the errors of his life?  
Thou cleanse me from my secret sinnes,  
which are in mine iniquity.
13. And keep me that I may not be  
prevailed over by sin:  
And so shall I be innocent,  
and great offences fly.
14. Accept my voice, O Lord, my heart,  
my words and thoughts, all keep them:  
For my iniquities and my thoughts,  
O Lord, thou art above.
- Examine ye now, O ye that love the Lord.

**I**n trouble and affliction I have called  
 the Lord God, and he hath heard me  
 The voice of my prayer, and he hath  
 defended me from all mine enemies  
**2** And he hath saved me from all mine  
 his hope in every need  
 And so in Sion shall be  
 and make thee strong indeed  
**3** Remember well the Lord  
 that now to him is due  
 And so receive right quickly  
 thy bound and thank him  
**4** According to thy name  
 the Lord great and mighty  
 And all thy counsel shall be  
 full well performed  
**5** Wee shall see  
 and our banners  
 Vnto the Lord, which thy  
 fulfilled hath  
**6** The Lord will his  
 I have trust by his grace  
 And send him help by his strength  
 out of his holy place  
**7** Incharities found  
 and love  
 But we remember God our Lord  
 this helpeth us  
**8** They shall see  
 and they shall be  
 and they shall be  
 and they shall be

# PSALME CXI.

9 Now save and helpe our Lord and King,  
on thee we trust.

Domine in virtute. Psal. cxl. v. s.

**O** Lord, how joyfull is the King,  
in thy strength and thy power;  
How vehemently doth he reioyce  
in thee his Saviour;

3 For thou hast given unto him  
his godly hearts desire;  
To him nothing thou hast denied,  
of that he did require.

3 Thou didst present him with thy gifts,  
and blessings manifold:  
And thou hast set upon his head  
a crowne of perfect gold.

4 And when he asked life of thee,  
thereof thou mad'st him sure  
To haue long life, yea such a life  
as euer shall endure.

5 Great is his glory by thy helpe,  
the benefit and aide.

Great worship and great honour bring  
thou hast upon him laid.

6 Thou wilt giue him felicity,  
that neuer shall decay;

And with thy cheerefull countenance,  
wilt comfort him alway.

7 For why, the King doth strongly trust  
in thee, O Lord, his God.

Wherefore his goodness and his grace

will not that he shall quail  
 8 But let thine enemies see thy strength  
 and thou shalt smite with thine hand  
 Find out thy foes, and let them see  
 the power of thy right hand.

9 And like an oven burne them, Lord,  
 in fiery flame and fume:  
 Thine anger shall destroy them all,  
 and fire shall them consume.

10 And thou shalt smite out of the earth  
 their fruit that should increase,  
 And from the number of thy folk  
 their seed shall not increase.

11 For why, much mischief did they make  
 against thy holy Name:  
 Yet did they faile, and had no power  
 for to performe the same.

12 But as a mark thou shalt them set  
 in a most open place:  
 And charge thy bowstrings readily,  
 against thine enemies last.

13 Be thou exalted, Lord, therefore,  
 in thy strength carry home:  
 So shall we sing right solemnly,  
 praying thy might and power.  
 Double Double Amen.

O God my God, wherefore dost thou  
 forsake me vntilly:  
 And I say thus when I doe make  
 my great complaint and cry.

- 2 To thee my God I've offered long,  
I do both sing and call;  
I cease not all the night and day  
thou hearst me all.
- 3 Even thou that in thy sanctuary  
and holy place dost dwell:  
Thou art the comfort and the joy  
and glory of Israel.
- 4 And he is whom our fathers old  
had all their hope in;  
And when they were in such distress  
thou didst them save.
- 5 They were distressed and thou  
they called on thy name:  
And for the sake they had in thee  
they were saved.
- 6 But I am now as a worm,  
more like than any man;  
An outcast with all my friends,  
with all the sight they can.
- 7 And me despise as they behold  
me walking on the way:  
They grieve, they scorn, they mock me  
and on this with they say.
- 8 This man did say he is the Son  
his father's name he bore:  
Let him redeem his soul from death,  
his power if he will prove.
- 9 But, Lord, out of my mouth  
I cannot say my sin;  
Thou



Then didst thou forsake me, and thou wast angry with me  
 10 I was compassed about with grief, and mine eyes were full of tears  
 Since I was taken by the hand of mine enemies, and thou wast angry with me  
 11 Then didst thou break down the tower of my defence, and thou wast angry with me  
 12 Then didst thou break down the tower of my defence, and thou wast angry with me  
 Since I have seen mine eyes, and mine eyes were full of tears  
 13 So many times have mine enemies said of me, he is dead  
 Yea, bulls for their strength, and they shall be as many as the  
 14 They have said, he is dead, and they shall be as many as the  
 Much like a Lyon roaring without, and he shall be as many as the  
 15 But I drop down like a dead man, and mine eyes were full of tears  
 My heart doth in my body, and mine eyes were full of tears  
 16 And like a peacock I shall be as many as the  
 Unto my iniquities, and mine eyes were full of tears  
 17 And many dogs do compass me, and mine eyes were full of tears  
 Conspire against me, and mine eyes were full of tears  
 They pierce my heart, and mine eyes were full of tears

# PSALME XXII.

17 I wastemented to, that I  
might all my beasts have tolls:

Yet still vpon me they doe looke;  
and still they me behold:

18 My garments they diuided all,  
in parts among them all:

And for my coat they did cast lots  
to whom it might befall:

19 Therefore I pray thee be not faine  
from me in my great need:

But rather fish thou art my strength,  
to helpe me (Lord) make good.

20 And from the fowle, Lord, free my soule,  
by thy might and thy power:

And keepe my soule, thy darling deare,  
from dogs that would deuoure:

21 And from the Lions mouth, that would  
me all in sunder tear:

And from the horns of Violence,  
Lord, safely me deliver.

22 Then shall I to my battlement,  
thy mainly sword:

And in thy Church shall praise the Name  
of that the living Lord.

The second part.

23 All ye that haue him sought the Lord,  
then Iacob honour him:

And all ye fed of his,  
fall downe and worship him.

24 For he despiseth not the poore,  
he trunck not any:

His countenance when they doe call,  
but graunt them their request.

25 Among the folke that praise the Lord,  
I will therefore multiply his name with

Thy praise, and keep his promise made,  
for seeking thee thy people shall

26 The poore shall eate and be full,  
and they shall see their desire

To know the Lords name, and his power,  
their hearts shall live for ever.

27 All creatures shall praise the Lord,  
and trust in him for evermore.

The heathen shall worship him  
before his blessed face.

28 The kingdoms of the heathen shall  
the Lord shall be their strength.

And he shall be their governor  
and king for evermore.

29 The rich men of his costly gifts  
shall feed and take also.

And in his presence worship him,  
and bow their knees full low.

30 And all that shall go downe to dust,  
of life by him shall taste.

My seed shall trust and praise the Lord  
while any world shall last.

31 My seed shall plainly shew to them  
that shall be born hereafter.

His justice and his righteousness,  
and all his wonders of power.

M

Dante

How can I thank thee, O Lord, for all thy mercies,  
 How can I praise thee, O Lord, for all thy goodness?

**T**he Lord is only my support,  
 And he will save me from all mine enemies.

How can I thank thee, O Lord, for all thy mercies,  
 How can I praise thee, O Lord, for all thy goodness?

He doth not let me see mine enemies,  
 He doth not let me see mine enemies.

And after distress he will deliver me,  
 And after distress he will deliver me.

And when I shall be in distress,  
 And when I shall be in distress.

Concluding my prayer, O Lord, I will say,  
 Concluding my prayer, O Lord, I will say.

And though I shall be in distress,  
 And though I shall be in distress.

For with thy hand thou shalt save me,  
 For with thy hand thou shalt save me.

I am confident, O Lord, for thy goodness,  
 I am confident, O Lord, for thy goodness.

Thou hast my life in thy hand,  
 Thou hast my life in thy hand.

Thou hast my life in thy hand,  
 Thou hast my life in thy hand.

And finally, O Lord, I will say,  
 And finally, O Lord, I will say.

And in the words of thy grace,  
 And in the words of thy grace.

My life for ever, O Lord, I will say,  
 My life for ever, O Lord, I will say.

**M**y Shepherd is the Lord, O Lord,  
 My Shepherd is the Lord, O Lord.

In pasture green, O Lord, I will say,  
 In pasture green, O Lord, I will say.

he fire not consumed him  
 2 For he did believe in God my Saviour  
 and brought my name in return  
 To walk in paths of righteousness  
 for his right hand was lifted up

3 Yea though I should be afflicted  
 yet will I trust in God  
 Thy rod thy staff shall be my comfort  
 and thou art with me  
 4 And in the perfection of my love  
 my table thou shalt provide  
 Thou shalt (O Lord) be true to thy word  
 and shall abound in mercy

5 Through all my misery  
 so frankly showed thy power  
 That in thy house of prayer  
 my dwelling place shall be  
 Dominion is thine

The earth is all the Lord's  
 her store and strength  
 Yea his is all the world  
 that therein doth endure

6 For he hath founded his throne  
 about the sea  
 And laid above the world  
 to show his power

7 For who is he that shall stand  
 against him  
 Or pass into his holy land  
 there

PSALME XXXIII

there to continue still

4 Whose hands are his hands, and whose heart  
no spot there doth defile  
His soule not set on vanitie,  
who hath not sworn in guile.

5 Him that is such a one, the Lord  
shall place in blisfull plight  
And God his God and Saviour,  
shall yeeld to him his right.

6 This is the breed of transgressors,  
in seeking of his grace  
As Iacob did the Israelites,  
in the time of his race.

7 Ye Princes, open your gates, stand open  
the everlasting gate  
For there shall enter in thereby,  
the King of glorious state.

8 Who is the King of glorious state,  
the strong and mighty Lord?  
The mightie Lord in battell fient,  
and triall of the sword.

9 Ye Princes, open your gates, stand open  
the everlasting gate  
For there shall enter in thereby,  
the King of Glorious state.

10 What is the King of Glorious state?  
the Lord of Hosts is he  
The kingdome and the royaltie  
of Glorious state is he.

PSALME XXV. 83

Ad te Domine. Psal. xxv. T. S. 150.

**I** Lift my heart to thee,  
my God and guide most true.

Now suffer me to take no shame  
for in thee dost I trust.

Let not my foes scorn me,  
nor make a scorn of me:

And let them not be ashamed,  
that put their trust in thee.

But shame shall them besell,  
which harme thee wrongfully:

Therefore thy pathes and thy right waies  
unto me, Lord, direct.

Direct me in thy truth,  
and teach me, I thee pray:

Thou art my God and Saviour,  
on thee I waite alway.

Thy mercies manifold,  
I pray thee Lord, remember:

And eke thy pittie pleasaunt,  
for they have bene for me.

Remember not the faultes,  
and frailty of my youth:

Remember not how ignorant  
I have bene of thy truth.

Not after my desires  
let me thy mercy seek:

But of thine owne benygnty,  
Lord, haue me in thy mind.

His mercy is full of grace,  
his truth a perfect gill:

There.

Therefore the Lord  
and such as

8 The humble low  
his precepts  
He will direct in  
the lowly

9 For all the way  
are truth and  
To them that keep  
the commandments

10 Now for thy  
O Lord, I  
To grant me peace  
for it is even

11 Whose death  
the Lord do  
To lead his life  
as he doth

12 His feet shall  
in goodness  
His hands and his  
his heart shall

13 All shall praise  
the Lord  
And unto them  
his will and

14 Mine eyes are  
unto him I will  
and I will





Justice me defende: Psa. cxvii. T. S.

**L**ord, be my Iudge, and thou shalt see  
my paths be right and pure:

1 I trust in God, and hope that he  
will strength me to confesse.

2 Proue me, my God, before thy face,  
my wiles to search and trie:

As men do proue their gold with fire,  
my reines and heart aspie.

3 Thy goodnesse laid before my face,  
I durst behold alwaies:

For of thy truth I tread the trace,  
and will doe all my dayes.

4 I doe not lust to haue of vs,  
with men whose dooers are wicke:

To come in house I doe refuse,  
with the deceitfull traine.

5 I much abhorre the wicked sort,  
their dooers I do despise:

I doe not once to them resort,  
that wicked workes deuise.

6 My hands I wash, and do proceed  
in wordes to vaine speeche:

Then to thine altar I make speed,  
to offer there in sight.

7 That I may speake and praise the praise,  
that doth belong to thee:

And to declare how wondrous wayes  
thou hast bene good to me.

8 O God, thy house I haue most dearly  
to me it doth excell:

I haue delight, and would be none  
wherein thy grace doth dwell.

9 O that not vp my face with them,  
In sinne that take their fill :

Nor yet my life among those men,  
that seeke much blood to spill.

10 Whose hands are set with staffe and galle,  
their lines thereof are full :

And their right hand with wench and wilde  
for bribes doth plucke and pull.

11 But I in righteousnesse intend,  
my time and dayes to serue :

Haue mercy, Lord, and me defend,  
so that I doe not swerne,

12 My foot is fast for all assayes,  
it standeth well and right :

Wherefore to God will I giue praise,  
in all the peoples fight.

*Dominus illuminatio. Psal. CXCVII. H.*

**T**He Lord is both my health and light.  
shall man make me dismayd ?

13 God doth giue me strength and might,  
why should I be afraid ?

14 While that my foes with all their strength,  
begin with me to brall :

And thinke to eate me vp at length,  
themselues haue caught the fall.

15 Though they in campe against me lie,  
my heart is not afraid :

16 I will fight if they will trie,

# PSALME XXV

- 1 I trust in God for ake  
2 One thing of God I doe require  
that he will not deny:  
For which I pray, and will desire  
till he to me apply.
- 3 That I within his holy place  
may see his glory all the day  
To see the beauty of his face  
and how his love is ready to  
in time of need he shall me help  
within his place most sure.  
And hope mee free by his grace  
as on a rock most sure.
- 4 At length I know the Lords good grace  
shall make me strong and bold  
My foot to hills and downy slopes  
that comfort me shall hold.
- 5 Therefore within his house with  
the family of praise  
With Pianos and songs I will apply  
to laud the Lord alway.
- 6 Lord, hear the voice of my request  
for which to thee I call  
Have mercy, Lord on my request  
and send me help withall.
- 7 My heart hath knowledge true that  
I must have thy grace  
Then turne my face full thou to me  
Lord, I will praise thy face.

11 In wrath thou hast rebuked mine enemies,  
 and thou hast broken down the tower of the strong.

Thou art my help, O Lord, in the day of trouble,  
 and thou hast said, I will not fail thee.

12 My heart is not proud, O Lord, because I have seen  
 the wrath of thy face against the wicked.

And thou hast said, I will not fail thee,  
 of me the cause shall be cleared.

13 Teach me, O Lord, the way of thy righteousness,  
 and lead me in thy truth.

For false is the way of man, and he is  
 to be despised, because he is vain.

14 Do not believe the words of them that bear witness  
 of them that be my enemies.

For they shall be as the voice of the  
 wind, and shall be as the voice of the storm.

15 My heart would have said, that I have  
 this hope in God, that I shall be saved.

The Lord God's goodness shall I see,  
 in the day of my trouble.

16 Trust in the Lord, O my soul, for he shall  
 save thee from all thy troubles.

And he shall ease and strengthen thy heart,  
 if thou in him shalt have thy trust.

Adieu Dearest, I have no more to say.

Thou art O Lord my strength and my help,  
 and thou shalt save me from all my troubles.

Neglect not my prayer, O Lord, for I have  
 been in great trouble.

The voice of my prayer shall be heard,  
 O Lord, my God, and thou shalt save me.

PSALME XXVIII.

that voto thee doth crie:

When I lift up my hands vnto  
thy holy Arke most hie.

3 Repute me not among the sort  
of wicked and peruerse:

That speake right faire vnto their friends,  
but thinke full ill in heart.

4 According to their handy works,  
as they deserue indeede:

And after their inventions,  
let them receive their meed.

5 For they regard nothing Gods working  
his law, ne yet his lore:

Therefore will he them and their seed  
destroy for euermore.

6 To render thanks vnto the Lord,  
how great a cause haue I.

My voice, my prayer, and my complaint,  
that heard so willingly?

7 He is my shield and fortitude,  
my buckler in distress.

My hope, my helpe, my hearts reliefe,  
my song shall him confesse.

8 He is our strength and our defence,  
our enemies to resist:

The health and the salvation  
of his elect by Christ.

9 Thy people and thine heritage,  
Lord, bless, and multiply:

Increase them, Lord, and full them with  
that they may praise thee.

*Affert. Domine. Psal. xxxix. T. S.*

**G**ive to the Lord ye potentates,  
ye rulers of the world,  
Give ye all praise, honour and strength,  
unto the living Lord.

2 Give glory to his holy Name,  
and honour him alones.

Worship him in his maiesty,  
within his holy throne.

3 His voice doth rule the waters all,  
even as himselfe doth please.

He doth prepare the thunder claps,  
and governes all the fias.

4 The voice of God is of great force,  
and wondrous excellent:

It is most mighty in effect,  
and most magnificence.

5 The voice of God doth rend and breaks  
the Cedar trees so long:

The Cedar trees of Libanus,  
which are most high and strong,

6 And makes them leape like as a Calf,  
or else the Vaucorne:

Not onely there, but mountains great,  
whereon the trees are borne.

7 His voice denides the flouds of fias,  
and shakes the wilderness:

8 It makes the desert quake for fias,

# PSALM LXXXV

that called is O Lord  
 9 Remember the promise thou hast made  
 and we have heard it  
 Then in his Temple every voice shall say  
 his glory shall be proclaimed

10 The Lord will be above the floods  
 rising the mighty from among the people  
 So shall he reign as Lord and King  
 for ever and ever  
 11 The Lord will give his people power  
 in victory  
 The Lord will bless his chosen people  
 with abundance

**A** L. I. Just and pure with heart and voice  
 O Lord, I give thee thanks  
 Which didst not make my foes rejoice  
 but hast exalted me

2 O Lord my God, to thee I ride  
 in all my pains and perils  
 Thou givest an eagle's wings to my feet  
 to quicken my steps

3 Of thy goodness shall all men praise thee  
 my voice from the temple shall be heard  
 Thou didst answer when I called  
 and heard my voice

4 Sing praise ye Saints that dwell in the land  
 the good work of the Lord  
 In memory of his mercies  
 and his goodness



# PERMITS DUEL.

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5 Forsooth, his anger but a space  
doth last and flackes againe  
But in his favour and his grace  
always doth his minde  
Though griefes of griefe and paine  
shall lodge within his breast  
The Lord to my soul is a friend  
before the day is light.



6 When I feared the wrath of God  
that would I have said  
Tush, I am here to stay  
this world is my home

7 For thou, O Lord, art my God  
hast thou not forsaken me  
But when thou turnest away thy face  
my sin will be against thee

8 When thou art angry yet I did not  
to thee, O Lord, I might say  
My God, with mine I did pray  
and pray'd both day and night

9 What gain is in my sin  
if death shall be my lot  
Dost thou desire thy wrath  
or yet thy anger hot

10 What shall I say to thee  
O Lord, my God, my King  
Dost thou desire my soul  
or shall I be thy prey

11 Thou art my God, O Lord  
my God, my God, my King  
Dost thou desire my soul  
or shall I be thy prey

# PSALME XXXI.

The morning weeds thou tookst me for,  
and madeſt me to reioyce.

22 Wherefore my ſoule willingly  
ſhall ſing unto thy praiſe :

My Lord my God, to thee will I  
give laud and thanks alwayes.

*In 22 Dom. Pſal. xxxi. J. H.*

**O** Lord, I put my truſt in thee.  
let nothing worke me ſhame.

As thou art juſt, deliver me,  
and ſet me quite from blame.

3 Heare me, O Lord, and thou ſhalt  
to helpe me make good ſpeed :

Be thou my rock and hope of ſonne,  
my ſeaſe in time of need.

4 For why, as ſtrong is thy ſtrength in wide,  
thou art my fort and tower :

For thy names ſake be thou my guide,  
and leade me in thy power.

5 Plucke thou my feete out of the ſnare  
which they for me have laid :

Thou art my ſtrength, and all my care  
is for thy wight and aid.

6 Into thy hands, Lord, I comend  
my ſpirit, which is thy due :

For why, thou haſt redeemed it,  
O Lord my God, and ſet me free.

7 I hate ſuch falſe as will not part  
from things to be ſpared :

When they entreat for their ſoules,  
my truſt is in the Lord.

7 For I will in thy mercy joy,  
I see, it doth excell.

Thou seest when ought would me annoy,  
and knowest my soule fall well.

8 Thou hast not left me in their hand,  
that would ore-hauntinge:

But thou hast set me out of band,  
to walke abroad in large.

9 Great griefe, O Lord, doth me afflict,  
some pittie on me take:

Mine eyes waxe dim, my sight doth faile,  
my wounds for weer doth ake.

10 My life is worne with griefe and paine,  
my yeares in disease past:

My strength is gone, and through dishonour  
my bones corrupt and waste.

11 Among my foes I am a scorner,  
my friends are all dismayd:

My neighbours and my kinsmen borne,  
to see me are aghast:

12 As men once dead are out of mind,  
so am I now forgot:

As small effect in me they find,  
is in a broken pot.

13 I heard the bragge of all the mult,  
their threats my eares did ring:

How they conspired, and were about  
to take my life away.

14 But, Lord, I trust in thee, O Lord,  
not to be overcome.

For

## PSALME XXXI.

But I confesse and still shall find,  
 Thou art my Lord and God,

15 The length of all my life and age,  
 O Lord, be to thy hand:

Defend me from the wrath and rage  
 of them, that are mine enemies.

16 To me thy favour and thy pity  
 and show thy joyful face:

And for thy Lord, for thy goodness  
 thy mercy and thy grace.

17 Lord, let me not be put to shame,  
 for thou art my Lord and God.

But let the wicked leave their shame,  
 and let the godless fall.

18 O Lord, mine enemies shall slip outright,  
 which are set to fall.

And cruelly will I pursue them,  
 against the rock of my defence.

19 O how great good shall thou do for me  
 that I shall be saved.

20 That feare and trust in thee shall be,  
 before the face of mine enemies.

21 Thy presence doth them fear and guide,  
 from all proud brags and wrongs.

Within thy power shall I be saved,  
 from all mine enemies.

22 Thanks to the Lord, my Lord and God,  
 on my behalf shall I be saved.

23 Mine enemies shall be as the smoke,  
 and shall be as the chaff.

24 As the chaff of the threshing floor,  
 so shall mine enemies be.

11 Thus did I say both day and night,  
when I was late to sleep:

12, I was close cut out of sleep,  
yet heardst thou my voice:

13 Ye Saints, love ye the Lord, for  
the faithfull hee doth guide:

And to the proud he will reuey  
according to their pride:

14 Be strong, and God will be your heart,  
be bold and haue no feare:

For sure the Lord will take your part,  
fish ye in him doe ye good:

Beati qui in domino confidunt.

**T**He man is blest, whose wickedness  
the Lord hath cleane remitted:

And he whose sinne and wickednesse  
is hid and also covered:

2 And blest is hee whom the Lord  
imputeth not his sinne:

Which in his heart hath hid no guile,  
nor froward is found therein:

3 For whilst that I kept close my sinne  
in silence and confession:

My bones did waste and waste away  
with daily moane and paine:

4 For night and day thy hand was  
so grievous was and sore:

That all my blood and humours  
to drynesse did become:

5 I did therefore confesse my sinne  
and all my iniquities:

And thou wast true to me, O Lord,  
and thou wast true to me:

PSALME XXXIII.

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Then thou, O Lord, didst me forgive,  
and all my sinnes passe ouer.

6 The humble man shall pray therefore,  
and seeke thee in due time:

So that the floods of waters great  
shall haue no power on him.

7 When trouble and adversity  
doe compass me about:

Thou art my refuge and my ioy,  
and thou dost rid me out.

8 Come hither and I will thee teach,  
how thou shalt walke aight:  
And shall thee guide, as I my selfe  
haue leard by proofs and sight.

9 Be not forude and ignorant,  
as is the horse and mule,  
Whose mouth without a rein or bit  
from harme thou canst not rule.

10 The wicked man shall manifold  
sorowes and griefes sustaine:  
But vnto him that truste in God,  
his goodnesse shall remaine.

11 Be merry therefore in the Lord,  
ye iust, lift vp your voice:  
And ye of pure and perfect heart,  
be glad and cheerefull.

*Exultate iusti. Psalm. xxxiii. J. H.*

**Y**E righteous, in the Lord reioyce,  
his is a seemely sight.

That ypright men with thankfull voice

Should praise the Lord of might.

2 Praise ye the Lord with harp and song  
in Psalms, and pleasant strings;

With lute and instruments among  
that soundeth with ten strings.

3 Sing to the Lord a song most new,  
with contagious him praise:

4 For by his Word is ever true,  
his works and all his ways:

5 To iudgement equity and right  
he hath a great good will:

And with his gifts he doth delight  
the earth throughout to fill.

6 For by the Word of God alone  
the heavens all were wrought:  
Their hosts and powers every one,  
his breath to pass hath brought.

7 The waters great gathered hath he,  
on heapes within the shore:  
And hid them in the depth to be,  
as in an house of store.

8 All men on earth, both leall and most,  
feare God and keepe his law:  
Ye that inhabit in each coast,  
dread him, and stand in awe.

9 What he commanded, wrought it was  
at once with perfect speed:  
What he doth will, is brought to pass,  
with full effect indeed.

10 The counsell of the nations ends;  
the

the Lord doth bring to nought  
He doth defeat the strength  
of the mighty and the high

11 But his deeper thoughts  
they cannot reach nor fathom  
The motions of his mind and will,

take place in every age.

12 And blest are they to whom the Lord  
God and guide is known:

Whom he doth choose of ancient days  
to take them as his own.

13 The Lord from heaven cast his sight  
on men mortal by birth:

14 Considering from his seat of sight  
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought  
man's heart and doth is known:

For he alone doth know the thoughts  
and workings of the heart.

16 A King that trusteth in his host  
shall nought prevail against him:

Them that of strength do boast  
shall fall for all his might.

17 The troops of his army shall fall  
their sturdy strength shall cease:

The strength of his arm shall not prevail  
the redoubtable shall be weak.

18 But let the eyes of the Lord  
and watch to his intent.

With such assistance to defend his own  
and



and on his goodnesse trust.

- 19 That he of death and great distress,  
may set their looks from dread.  
And if that death their land oppresse,  
in hunger them to feed.
- 20 Wherefore our soule doth whole depend  
on God our strength and stay:  
He is our shield vs to defend,  
and drive all darts away.
- 21 Our soule in God hath ioy and game,  
reioycing in his might:  
For why, in his most holy Name,  
we hope and much delight.
- 22 Therefore let thy goodnesse, O Lord,  
still present with vs be,  
As we alwaies with one accord  
doe onely trust in thee.

*Benedicam. Psal. xxxiii, T.S.*

- I** Will giue laud and honour both,  
vnto the Lord alwaies:  
And eke my mouth for euermore  
shall speake vnto his praise.
- 3 I doe delight to laud the Lord,  
in soule and eke in voyces:  
That humble men and mortified,  
may heare and so reioyce.
- 4 Therefore see that ye magnifie  
with me the living Lord:  
And let vs now exalt his Name  
together, with one accord.

PSALME XXXIII

- 4 For I my selfe besought the Lord,  
he answered me againe :  
And me deliuered incontinent  
from all my feare and paine.
- 5 Whoso they be that him behold,  
shall see his light most cleare :  
Their countenance shall not be dashte,  
they neede it not to feare.
- 6 This silly wretch for some reliefe,  
vnto the Lord did call :  
Who did him heare without delay,  
and rid him out of thrall.
- 7 The Angell of the Lord doth pitch  
his tents in enery place :  
To saue all such as feare the Lord,  
that nothing them deface.
- 8 Taste and consider well therefore,  
that God is good and iust :  
O happy man that maketh him  
his onely stay and trust.
- 9 Feare ye the Lord, ye holy ones,  
above all earthly thing :  
For they that feare the liuing Lord,  
are sure to lacke nothing.
- 10 The Lyons shall be hunger bit,  
and pin'd with famine much :  
But as for them that feare the Lord,  
no lacke shall be to such.

*The second part.*

- 11 Come neere therefore, my children deare,  
and to my words giue care,

1 I shall yet teach the perfect way,  
how ye the Lord should feare.

12 Who is the man that would live long,  
and leade a blessed life?

13 See thou refraine thy tongue and lips,  
from all deceit and strife.

14 Turne backe thy face from doing ill,  
and doe the godly deede :

Inquire for peace and quietnesse,  
and follow it with speed.

15 For why, the eyes of God aboue,  
vpon the iust are bent :

His eares likewise doe heare the plaint  
of the poore innocent.

16 But he doth frowne and bend his browes  
vpon the wicked traine :

And cuts away the memory  
that should of them remaine.

17 But when the iust doe call and crye,  
the Lord doth heare them so,

That out of paine and misery,  
forthwith he lets them goe.

18 The Lord is kind and straight at hand,  
to such as be contrite :

He saues also the sorrowfull,  
the poore and meeke in sprite.

19 Full many be the miseries  
that righteous men do suffer :

But out of all aduersities  
the Lord doth them deliuer.

PSALME XXXV.

20 The Lord doth so preserve and keepe  
his very bones alway:

That not so much as one of them  
doth perish or decay.

21 The frowne shall slay the wicked man,  
which he himselfe hath wrought:

And such as hate the righteous man,  
shall soone be brought to nought.

22 But they that feare the living Lord,  
the Lord doth save them sound:

And who that put their trust in him,  
nothing shall them confound.

*Indica me Domine. Psalm xxxv. J. H.*

**L**ord, plead my cause against my foes,  
confound their force and might:

Fight on my part against all those  
that seeke with me to fight.

3 Lay hand vpon thy speare and shield,  
thy selfe in armour dresse:

Stand vp for me and fight the field,  
to helpe me from distresse.

3 Gird on thy sword, and stop the way,  
mine enemies to withstand:

That thou vnto my soule maist say,  
Lo, I thy helpe at hand.

4 Confound them with rebuke and blame,  
that seeke my soule to spill:

Let them turne backe and flie with shame,  
that thinke to worke me ill.

5 Let them disperse and flie abroad,  
as wind doth drive the dust:  
And that the Angell of our God,  
their might away may thrust.

6 Let all their wayes be void of light,  
and slippery like to fall:  
And send thine Angell with thy might,  
to persecute them all.

7 For why, without my fault they have  
in secret set their grin:  
And for no cause have digd a case,  
to take my soule therein.

8 When they thinke least and have no care  
O Lord, destroy them all:  
Let them be trap in their owne snare,  
and in their mischief fall.

9 And let my soule, my heart and voice,  
in God have ioy and wealth:  
That in the Lord I may reioyce,  
and in his saving health.

10 And then my bones shall speake and say,  
my parts shall all agree:  
O Lord, though they do seeme full gay,  
what man is like to thee?

*The second part.*

11 Thou dost defend the weake from them  
that are both stout and strong:  
And rid the poore from wicked men,  
that spoile and doe them wrong.

12 My cruell foes against me rise,  
so witness things vnttrue:

PSALME XXXV.

And to accuse me they devise,  
of things I neuer knew.

13 Where I to them did owe good will,  
they quit me with disdain.

That they should pay my good with ill,  
my soule doth sore complaine.

14 When they were sick, I mournd therefore,  
and clad my selfe in sacke:

With fasting I did faimt full sore,  
to pray I was not slacke.

15 As they had beepe my brethren deare,  
I did my selfe behaue:

As one that maketh wofull cheare  
about his mothers grave.

16 But they at my diseale did ioy,  
and gather on a rout:

Yea abscet slaves at me did toy,  
with mocks and checks full stout.

17 The belly-gods and flattring traine,  
that all good things deride,

At me do grin with great disdain,  
and plucke their mouthes aside.

18 Lord, when wilt thou amend this grieu,  
why dost thou stay and pause?

O rid my soule, mine onely deare,  
out of these Lyons clawes.

19 And then will I giue thanks to thee  
before the Church alwayes:

And where most of the people be,  
there will I shew thy praise.

20 Let not my foes prevaile on me,  
which hate me for no fault:  
Nor yet to winke or turne their eyes  
that coulde lesse me assault.

*The third part.*

21 Of peace no word they thinke or say,  
their talke is all vntreue:  
They still consult, and would betray  
all those that peace ensue.

22 With open mouth they runne at me,  
they gape, they laugh, they scorne:  
Well, well, say they, our eye doth see  
the thing that was desire.

23 But, Lord, thou seest what waies they take,  
cease not this gear to mend:  
Be not false off, nor me forsake,  
as men that faile their friend.

24 Awake, arise, and stirre abroad,  
defend me in my right:  
Reuenge my cause, my Lord my God,  
and aide me with thy might.

25 According to thy righteousness,  
my Lord God, set me free:  
And let them not their pride expresse,  
nor triumph ouer me.

26 Let not their hearts reioyce and crie,  
There, there, this gear goes trim:  
Norgins them cause to say on him,  
We haue our will on him.

27 Confound them with rebuke and shame,  
that ioy when I doe mourne:

PSALME XXXVI

And pay them home with suite and blame,  
that brag at me with leane.

28 Let them be glad and eke reioyce,  
which lost mine vpright waye.

And they all time with heart and voice,  
shall praise the Lord, and saye:

29 Great is the Lord and doth excell:  
for why he doth delight

To see his seruantes prosper well,  
that is his pleasant sight.

30 Wherefore my tongue I will apply,  
thy righteousness to praise:

Vnto the Lord my God will I  
sing and praise alwaye.

*Domine exultat. Psal. xxxvi. J. H.*

**T**He wicked with his wicked vanitie,  
doth thus perswade his heart,  
That of the Lord he hath no trust,  
his feare is set apart.

2 Yet doth he joy in his estate,  
so walke as he began

So long, till he deserue the hate  
of God and eke of man,

3 His words are wicked, vile, and naught,  
his tongue no truth can tell:

Yet at no hand will he be taught,  
which way he may doe well.

4 When he should sleepe, then doth he mull,  
his mischief to fulfill:

No wicked waies doth he refuse,  
nor nothing that is ill.



- 5 But, Lord, thy goodnesse doth ascnd  
about the heavens hie:  
So doth thy truth it selfe extend  
vnto the cloudie skie.
- 6 Much more then hils so high and sterpe,  
thy iustice is expert:  
Thy iudgements like to seas most deepe,  
thou fauelt both man and beast.
- 7 Thy mercy is about all things,  
O God, it doth excell:  
In trust whereof, as in thy wings,  
the sonnes of men shall dwell.
- 8 Within thy house they shall be fed  
with plenty at their will:  
Of all delights they shall be fed,  
and take thereof their fill.
- 9 For why, the well of life so pure,  
doth euer flow from thee:  
And in thy light we are full sure,  
the lasting light to see.
- 10 From such as thee desire to know,  
let not thy grace depart:  
Thy righteousness declare and shew  
to men of vpright heart.
- 11 Let not the proud on me preuaile,  
O Lord, of thy good grace:  
Nor let the wicked me assaile,  
to throw me out of place.
- 12 But they in their deuice shall fall,  
that wicked workes maintaine:

PSALME XXXVII.

They shall be overthrowne withall,  
and neuer rise againe.

*Notis amatori. Psal. xxxvii. W. W.*

**G**Rudge not to see the wicked men  
in wealth to flourish still;

Nor yet enny such as to ill  
hane bent and set their will.

2 For as greene grasse and flourishing heathes  
are cut and wither away :

So shall their great prosperity  
soone passe, fade and decay.

3 Trust thou therefore in God alone,  
to doe well give thy mind :

So shalt thou haue the land as thine,  
and there sure foode shalt find.

4 In God set all thy hearts delight,  
and looke what thou wouldst haue,

Or else canst wish in all the world,  
thou needst it not to craue.

5 Cast both thy selfe and thine affaires  
on God with perfect trust :

And thou shalt see with patience,  
the effect both sure and iust,

6 Thy perfect life and godly name,  
he will cleare as the light :

So that the Sonne euen at noone dayes,  
shall not shine halfe so bright.

7 Be still therefore and stedfastly  
on God see thou waite then :

Not shrinking for the prosperous state  
of lewde and wicked men.

8 Shake off despight, enuy and hate,  
at least in any wise :

Their wicked steps avoid and fle,  
and follow not their guise.

9 For every wicked man will God  
destroy both more and lesse :

But such as trust in him, are sure  
the land for to possesse.

10 Watch but a while, and thou shalt see  
no more the wicked traine,

No not so much as house or place,  
where once he did remaine.

*The second part.*

11 But mercifull and humble men  
enjoy shall sea and land :

In rest and peace they shall reioyce,  
for nought shall them withstand.

12 The lewd men and malicious,  
against the iust conspire :

They gnash their teeth at him, as men  
which do his bane desire.

13 But while that lewd men thus doe think,  
the Lord laughs them to scorne :

For why, he sees their terme approach,  
when they shall sigh and mourne.

14 The wicked haue their swords out drawne,  
their bowes like haue they bent,

To overthrow and kill the poore,  
as they the right way went.

15 But the same sword shall pierce their hearts,  
which was to kill the iust :

Like.

PSALME XXXVI.

Likewise the bow shall breake to shivers,  
wherein they put their trust.

16 Doubtlesse the iust mans poore estate  
is better a great deale more;

Then all these lewd and wicked mens  
rich pompe and heaped store.

17 For be their power so strong,  
God will it overthrow:

Where contrary he doth preferre  
the humble men and low.

18 He sees by his great providence,  
the good mens trade and way:

And will give them inheritance,  
which neuer shall decay.

19 They shall not be discouraged,  
when some are hard beset:

When other shall be hunger bit,  
they shall be clad and fed.

20 For whosoever wicked is,  
and enemy to the Lord,

Shall quail, yea melt, euen as lambs greas,  
or smoke that flies abroad.

*The third part.*

21 Behold, the wicked borrows much,  
and neuer paies againe:

Whereas the iust, by liberrall gifts,  
makes many glad and faine.

22 For they whom God doth blesse, shall haue  
the land for heritage:

And they whom he doth curse, likewise  
shall perishe in his rage.

23 The Lord the iust mans waies doth guide,  
and giues him good successe:

To euery thing he takes in hand,  
he sendeth good successe.

24 Though that he fall, yet is he sure,  
not utterly to quaille:

Because the Lord stretcheth out his hand  
at need, and doth not faile.

25 I haue beene yong, and now am old,  
yet did I neuer see

The iust man left, nor yet his seed  
to beg for misery:

26 But giues alwaies most liberally,  
and sende whereas is need:

His children and posterity  
receiue of God their meed.

27 Flie vice therefore and wickednesse,  
and vertue doe embrace:

30 God shall grant thee long to haue  
on earth a dwelling place.

28 For God so loueth equity,  
and shewes to his such grace:

That he preserueth them alway,  
but stroyes the wicked race.

29 Whereas the good and godly men  
inherit shall the land,

Hauiug as Lords all things therein,  
in their owne power and hand.

30 The iust mans mouth shall euer speake  
of matters wise and hie:

His tongue doth talke to edification,  
with truth and equitie.

31 For in his heart the Law of God,  
his Lord, doth still abide:

So that where-euer he goes or walkes,  
his foote can neuer slide.

32 The wicked like a raring wolfe,  
the iust man doth belee:

By all meanes seeking him to kill,  
if he fall in his net.

*The fourth part.*

33 Though he should fall into his hands,  
yet God would succour him:

Though men against him sentence giue,  
God would him yet defend.

34 Waite thou on God and keepe his way,  
he shall preserue thee then,

The earth to rule, and thou shalt see  
destroied these wicked men.

35 The wicked haue I seene most strong,  
and placed in high degree:

Flourishing in all wealth and store,  
as doth the Lawrell tree.

36 But suddenly he pass away,  
and lo, he was quite gone:

Then I him sought, but could not find  
the place where dwelt such one.

37 Marke and behold the perfect man,  
how God doth him increase:

For the iust man shall haue at length,  
great ioy, with rest and peace.

38 As for transgressors, woe to them:  
deftroid they shall all be:

God will cut off their budding race,  
and rich posterity.

39 But the saluation of the iust,  
doth come from God above:

Who in their trouble sends them aide  
of his meere grace and loue.

40 God doth them helpe, saue and deliuer  
from lewd men and vniust:

And still will saue them, whilst that they  
in him doe put their trust.

*Domine ne in furore. Psal. xxxviii. J. R.*

**P**ut me not to rebuke, O Lord,  
in thy prouoked ire:

Ne in thy heauy wrath, O Lord,  
correct me, I desire.

2 Thine arrowes doe sticke fast in me,  
thy hand doth presse me sore:

And in my flesh no health at all  
appeareth any more.

3 And all this is by reason of  
thy wrath that I am in:

Nor any rest is in my bones,  
by reason of my sinne.

4 For lo, my wicked doings, Lord,  
about my head are gone:

A greater load then I can beare,  
they lie me sore vpon.

5 My wounds stinke and are festred so,  
as lothsome is to see:

Which

PSAUME XXXVIII.

Which all through mine owne foolishness,  
betideth vnto me.

6 And I in carefull wise am brought  
in trouble and distresse:

That I goe wayling all the day  
in dolefull heavinesse.

7 My loynes are filld with sore discafe,  
my flesh hath no whole part:

8 I feeble am and broken fore,  
I reare for griefe of heart.

9 Thou knowest, Lord, my desire, my groanes  
are open in thy sight:

10 My heart doth pant, my strength doth faile,  
mine eyes haue lost their light.

11 My louers and my wonted friends  
stand looking on my wo:

And eke wy kinsmen farre away  
are me departed fro.

12 They that did seeke my life, laid snare,  
and they that sought the way

To do me hurt, spake lies, and thought  
on mischief all the day.

*The second part.*

13 But as a deafe man I became,  
that cannot heare at all:

14 And as one dumb, that opens not  
his mouth to speake withall:

15 For all my confidence, O Lord,  
is wholly set on thee:

O Lord, thou Lord, that art my God,  
thou shalt giue eare to me.



PSALME XXXIX.

40

16 This did I craue, that they my foes  
triumph not ouer me :

For when my foote did slip, then they  
did ioy my fall to see.

17 And truly I poore wretch am set  
in place a weluill wight :

And eke my grigious heauynesse  
is cuer in my sight.

18 For while that I my wickednesse,  
in humble wise confesse :

And while I for my sinfull deeds,  
my sorrowes doe expresse :

19 My foes doe still remaine alive,  
and mighty are also:

And they that haue me wrongfully,  
in number hugely grow.

20 They stand against me that my good  
with euill do repay :

Because that good and honest things  
I doe ensue alway.

21 Forfake me not, O Lord my God,  
be thou not farre away :

22 Hasten me to helpe, my Lord my God,  
my safety and my stay.

*Dixi custodiam P[sal]m. xxxix. J.H.*

I Said, I will looke to my waies,  
for feare I should goe wrong :

I will take heed all times, that I  
offend not with my tongue.

As with a bit I will keep fast

PSALME XXXIX

my mouth with force and might:  
Not once to whisper all the while  
the wicked are in sight.

3 I held my tongue and spake no word,  
but kept me close and still:  
Yea from good talke I did refraine,  
but sore against my will.

4 My heart waxt hot within my brest,  
with musing, thought and doubt;  
Which did increase and stirre the fire,  
at last these words burst out:

5 Lord, number out my life and dayes,  
which yet I have not past:  
So that I may be certified,  
how long my life shall last.

6 Lord, thou hast pointed out my life,  
in length much like a span:  
Mine age is nothing vnto thee,  
so vaine is every man,

7 Man walketh like a shade, and doth  
in vaine him selfe annoy,  
In getting goods, and cannot tell  
who shall the same enjoy.

8 Now, Lord, shew things this wise doe frame  
what helpe doe I desire?  
Of truth, my helpe doth hang on thee,  
I nothing else require.

*The second part.*

9 From all the finnes that I haue done,  
Lord, quit me out of hand:  
And make me not a leerne to fooles,

PSALME XL.

41

that nothing vnderstand.

10 I was as dumbe, and to complaine  
no trouble might me mooue:  
Because I knew, it was thy worke,  
my patience for to prooue.

11 Lord, take from me thy scourge and plaga,  
I can them not withstand:

I faint and pine away for feare  
of thy most heauy hand.

12 When thou for sinne dost man rebuke,  
he waxeth wo and wan:

As doth a cloth that moths haue fret,  
so vaine a thing is man.

13 Lord, heare my sute and giue good heed,  
regard my teares that fall:

I sojourne like a stranger here,  
as did my fathers all.

14 O spare a little, giue me space,  
my strength for to restore:

Before I goe way from hence,  
and shall be seene no more.

*Expectans expectandi. Psal. xl. 7. H.*

I Waited long and sought the Lord,  
and patiently did beare:

At length to me he did accord,  
my voice and cry to heare.

2 He pluckt me from the Lake so deepe,  
out of the mire and clay:

And on a rocke he set my feet,  
and he did guide my way.

## PSALME XL.

3 To me he taught a Psalm of praise,  
which I must shew abroad :

And sing new songs of thanks alwayes,  
vnto the Lord our God.

4 When all the folke these things shall see,  
as people much afraid :

Then they vnto the Lord will flee,  
and trust vpon his aide.

5 Oblest is he, whose hope and heart  
doth in the Lord remaine,

That with the proud doth take no part,  
nor such as lie and faine.

6 For, Lord my God, thy wondrous deeds,  
in greatnesse farre doe passe :

Thy fauour towards vs exceeds  
all things that euer was.

7 When I intend and doe deuise,  
thy workes abroad to show :

To such a reckoning they do rise,  
thereof no end I know.

8 Burnt offerings thou delight'st not in,  
I know thy whole desire :

With sacrifice to purge his sinne,  
thou dost no man require.

9 Meate offerings and sacrifice,  
thou wouldst not haue at all :

But thou ( O Lord ) hast open made  
mine eares to heare withall.

10 But then, said I, Behold and looke,  
I come a meane to be :

For

PSALME XL.

42

For in the volume of thy Books,  
thus is it said of me,

11 That I (O Lord) should doe thy mind,  
which thing doth like me well:

For in my heart thy Law I find,  
fast placed there to dwell.

12 Thy iustice and thy righteousness  
in great resorts I tell:

Behold, my tongue no time doth cease,  
O Lord, thou knowest full well.

*The second part.*

13 I haue not hid within my brest  
thy goodnesse as by stealth:

But I declare and haue exprest  
thy truth and saving health:

14 I kept not close thy louing mind,  
that no man should it know:

The trust that in thy truth I find,  
to all the Church I show.

15 Thy tender mercy (Lord) from me  
withdraw thou not away:

But let thy lone and verity  
preserue me still for aye.

16 For I with mischiefes many a one,  
am sore beset about:

My sinnes increase and so come on,  
I cannot spee them out.

17 For why, in number they exceede  
the hayres vpon my head:

My heart doth faint for very dread,  
that I am almost dead.

# PSALME XLI.

18 With speed send helpe and set me free,  
O Lord, I thee require:  
Make haste with aide to succour me,  
O Lord, at my desire.

19 Let them sustaine rebuke and shame  
that seeke my soule to spill:  
Driue backe my foes, and them defame  
that wish and would me ill.

20 For their ill seats doe them discerie,  
that would deface my name:  
Alwaies at me they raile and crie,  
Fie on him, fie for shame.

21 Let them in thee haue ioy and wealth,  
that seeke to thee alwaies:  
That such as loue thy saving health,  
may say, To God be praise.

22 But as for me, I am but poore,  
opprest and brought full low:  
Yet thou, O Lord, wilt me restore  
to health, full well I know.

23 For why, thou art my hope and trust,  
my refuge, helpe and stay:  
Wherefore, my God, as thou art iust,  
with me no time delay.

*Beatus qui intelligit. Psalm. xli. T. S.*

**T**He man is blest that carefull is  
the needy to consider:  
For in the season perillous,  
the Lord will him deliuer.

24 The Lord will make him safe and sound,  
and happy in the land:

And

And he will not deliner him  
into his enemies hand.

3 And in his bed when he lies sick,  
the Lord will him restore :

And thou, O Lord, wilt turne to health  
his sicknesse and his fore.

4 Then in my sicknesse thus say I,  
Haue mercy, Lord, on me :

And heale my soule which is full wo,  
that I offended thee.

5 Mine enemies wisht me ill in heart,  
and thus of me did say :

When shall he die, that all his name  
may vanish quite away ?

6 And when they come to visit me,  
they aske if I doe well :

But in their hearts mischief they hatch,  
and to their mates it tell.

7 They bite their lips and whisper so,  
as though they would me charme,

And cast their fetches how to trap  
me with some mortall harme.

8 Some grienous sinne hath brought him to  
this sicknesse, say they plaine :

He is so low, that without doubt  
rise can he not againe.

9 The man also that I did trust,  
with me did vse deceit :

Who at my table ate my bread,  
the same for me laid wait.

PSALME XLII.

- 10 Haue mercy, Lord, on me therefore,  
and let me be pre serued :  
That I may render vnto them  
the things they haue deserued,
- 11 By this I know assuredly,  
to be beloued of thee,  
When that mine enemies haue no cause  
to triumph ouer me.
- 12 But in my right thou hast me kept,  
and maintained alway,  
And in thy presence place assign'd  
where I shall dwell for aye.
- 13 The Lord the God of Israel,  
be prayesd eternally:  
Euen so be it, Lord, will I say,  
euen so be it therefore.

*Quemadmodum. Psal. xliij. J. H.*

- L**ike as the Hart doth breathe and bray,  
the well springs to obtaine:  
So doth my soule desire alway,  
with thee, Lord, to remaine.
- 2 My soule doth thirst, and would draw neere  
the liuing God of might:  
Oh when shall I come and appeare  
in presence of his sight!
- 3 The teares all times are my repast,  
which from mine eyes doe slide:  
When wicked men crye out so fast,  
Where now is God thy Guide?



4 Alas, what griefe is it to thinke,  
what freedome since I had?  
Therefore my soule as at pits brink,  
most heauy is and sad.

When I did march in good array,  
furnished with my traine:  
Vnto the Temple was our way,  
with songs and hearts most faine.

5 My soule, why art thou sad alwaies,  
and frettest thus in my brest?  
Trust still in God, for him to praise  
I hold it euer best.

By him I haue succour at need,  
against all paines and grieues:  
He is my God, which with all speed  
will haste to send reliefe.

6 And thus my soule within me, Lord,  
doth faint to thinke vpon  
The land of Iordan, and record  
the little hill Hermon.

7 One griefe another in doth call,  
as clouds burst out their voyes:  
The floods of euill that doe fall,  
runne ouer me with noyse.

8 Yet I by day felt thy goodnesse,  
and helpe at all affaires:  
Likewise by night I did not cease,  
the lining God to praise.

9 I am perswaded thus to say,  
to him with praise and prayer:

PSALME XLIII.

O Lord, thou art my guide and stay,  
my rocke and sure defence.

Why doe I then in pensiuenesse,  
hanging the head thus walke,  
While that mine enemies me oppresse,  
and vex me with their talke?

10 For why, they pierce my inward parts,  
with pangs to be abhor'd:

When they crie out with stubborne hearts,  
Where is thy God, thy Lord?

11 So soone why dost thou faint and quail,  
my soule with paine oppress?

With thoughts why dost thy selfe assaile  
so sore within my brest?

12 Trust in the Lord thy God alwayes,  
and thou the time shalt see,

To giue him thanks with laud and praise,  
for health restor'd to thee.

*Judica me Domine. Psal. xliij T. S.*

**I**Vdge and reuenge my cause O Lord  
from them that enill be  
From wicked and deceitfull men,

O Lord, deliuer me.

2 For of my strength thou art the God,  
why puttst thou me thee fro?

And why walke I so heavily,  
oppressed with my foe?

3 Send out thy light and eke thy truth,  
and lead me with thy grace:

Which

Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the Altar goe  
of God my ioy and chere:  
And on my harpe giue thanks to thee,  
O God, my God, most deare.

5 Why art thou then so sad, my soule,  
and frettst thus in my brest?  
Still trust in God, for him, to praise,  
I hold it alwaies best.

6 By him I haue deliuerance,  
against all paine and griefe:  
He is my God which doth alwaies  
at need send me reliefe.

*Deus auxilium. Psalm. xliiiij. T.S.*

O Vr eares haue heard our fathers tell,  
and reuerently record  
The wondrous works that thou hast done  
in elder times, O Lord,

2 How thou didst cast the Gentiles out,  
and stroidst them with strong hand:  
Planting our fathers in their place,  
and gauest to them their land.

3 They conquered not by sword nor strength  
the land of thy behest:  
But by thy hand, thine arme and grace,  
because thou louedst them best.

4 Thou art my King, O God, that holpe  
Iacob in sundry wise:

PSALME XLIIII.

5 Led with thy power we threw downe such  
as did against vs rise.

6 I trusted not in bow nor sword,  
they could not save me sound.

7 Thou keptst vs from our enemies rage,  
thou didst our foes confound,

8 And still we boast of thee our God,  
and praise thy holy Name :

9 Yet now thou goest not with our hosts,  
but leavest vs to shame.

10 Thou mad'st vs flee before our foes,  
and so were overtrod:

Our enemies spoild and robd our goods,  
when we were sparst abroad :

11 Thou hast vs given to our foes,  
as sheepe for to be slaine:

Amongst the heathen every where  
scattered we doe remaine.

12 Thy people thou hast sold like slaves,  
and as a thing of nought :

For profit none thou hadst thereby,  
no gain at all was sought.

13 And to our neighbours thou hast made  
of vs a laughing stocke:

And those that round about vs dwell,  
at vs doe grin and mocke.

*The second part.*

14 Thus we serve for none other use,  
but for a common talke:

They

They mock, they scorne, they nod their heads,  
where ere they goe or walke.

15 I am asham'd continually  
to heare these wicked men:

Yea, so I blush, that all my face  
with red is couered then,

16 For why, we heare such slanderous words,  
such false reports and lies:

That death it is to see their wrongs,  
their threatnings and their cries.

17 For all this we forget not thee,  
nor yet thy covenant breake.

18 We turne not backe our hearts from thee,  
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,  
where dens of Dragons be:

And couered vs with shade of death,  
and great aduersity.

20 If we had our Gods name forgot,  
and helpe of Idols sought:

21 Would not God then haue tri'd this out,  
for he doth know our thought?

22 Nay, nay, for thy names sake, O Lord,  
alwayes are we slaine thus:

As sheepe vnto the shambles sent,  
right so they deale with vs.

23 Vp, Lord, why sleepest thou? awake,  
and leaue vs not for all:

24 Why hidest thou thy countenance,  
and dost forget our thrall?

PSALME XLV.

- 25 For dewe to dust our soule is brought,  
and we now at last cast:  
Our bellie like as it were glad'e,  
vnto the ground cleanes fast.  
26 Rise vp therefore for our defence,  
and helpe vs; Lord, at need:  
Wee thee beseech for thy goodnesse,  
to rescue vs with speed.

*Eructant cor meum. Psal. xlv. l. H.*

- M**Y heart doth take in hand,  
some godly song to sing:  
The praise that I shall shew therein,  
pertaineth to the King.  
2 My tongue shall be as quicke,  
his honour to indite:  
As is the pen of any scribe,  
that vseth fast to write.  
3 O fairest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts,  
for ever to endure.  
4 About thee gird thy sword,  
O Prince of might elect:  
With honour, glory and renowne,  
thy person peere is deckt.  
5 Go forth with godly speed,  
with meeke gentle truth, and right:  
And thy right hand shall thee instruct  
in works of dees full might.  
6 Thine arrows shalpe and keene,

their hearts so fast shall fling  
That folke shall fall and kneele to thee;  
yea all thy foes, O King.

7 Thy royall seat, O Lord,  
foreuer shall remaine;

Because the Scepter of thy Realme  
doth righteousnesse maintaine.

8 Because thou lovest the right,  
and dost the ill detest,

God, euen thy God hath noine thee  
with ioy above the rest.

9 With Myrrh and sanours sweete,  
thy clothes are all bespred;

When thou dost from thy palace passe,  
therein to make thee glad,

10 Kings daughters doe attend,  
in fine and rich array;

At thy right hand the Queene doth stand,  
in gold and garments gay.

*The second part.*

11 O daughter, take good heed,  
endine and giue good care;

Thou must forget thy kindred all,  
and fathers house most deare.

12 Then shall the King desire  
thy beauty faire and trim;

For why he is the Lord thy God,  
and thou must worship him.

13 The daughters of Tyre,  
with gifts shall stand to see;

And

# PSALME XLV.

And all the wealthy of the land  
shall make their suite to thee.

14 The daughter of the King,  
is glorious to behold:

Within her closet she doth sit,  
all deckt in beaten gold.

15 In robes well wrought with needle,  
and many a pleasant thing:

With virgins false on her to wait,  
since committ to the King.

16 Thus are they brought with joy,  
and mirth on every side,

Into the palace of the King:  
and there they do abide.

17 In stead of parents left,  
O Queene, thy chance so stands:

Thou shalt haue iouces, whom thou maist see  
as Princes in all lands.

18 Wherefore thy holy Name,  
all ages shall record.

The people shall give thanks to thee,  
for evermore, O Lord.

*Deus noster. Psalm. 45. J. H.*

**T**he Lord is our defence and aid,  
the strength whereby we stand:

When we with wee are much distressed,  
he is our helpe at hand.

2 Though th'earth tremore, we will not feare,  
though hills so high and steep,

Be thrust and tumbled here and there,  
with in



within the sea for day and night

3 No though the waves do rage so high  
that all the haples it will swallow  
And though it overflow the shore  
and beat down mighty hills

4 For our sake he will send down  
his pleasant showers  
To fresh the Citie of our God, and so here  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
there can no wilt decay:  
All things against her that rebel,  
the Lord will truly slay.

6 The heathen flocke, the King doth say,  
the people make a noise:  
The earth doth quake and not be still  
when God puts forth his voice.

7 The Lord of hosts doth take our part  
to vs he hath an eye

Our hope of health with all our heart  
on Iacob God doth lie

8 Come heare and see with mind and thought,  
the working of our God

What wonders he hath wrought  
in all the world about

9 By him all warres are made and done  
which countries did consume

Their bowes he brake and he will smite  
their chariots burst with fire



PSALME XLVIII.

42

6 Sing praises to our God, sing praise,  
sing praises to our King:

7 For God is King of all the earth,  
all skilfull praise him.

8 God on the heathen reignes, and sits  
vpon his holy throne:

The Princes of the people haue  
them ioyned euery one

9 To Abrahams people for our God,  
which is exalted hie:

As with a buckler doth defend  
the earth continually.

*Magnus Dominus. Psal. xlviii. J. H.*

**G**reat is the Lord, and with great praise,  
to be aduanced hie:

Within the Citie of our God,  
vpon his holy hill.

3 Mount Sion is a pleasant place,  
it gladdeth all the land:

The Citie of the mighty King,  
on her North side doth stand.

3 Within the palices thereof,  
God is a refuge knowne:

For lo, the King is gathered, and  
together they are gone.

4 But when they did behold it so,  
they wondered, and they were

Astonied much, and suddenly  
were drun before with feare.

and T

G 2

3 Gm

PSALME XLVIII.

- 5 Great terror there on them did fall,  
for every wo they are,  
As doth a woman when she shall  
go trauell by and by.
- 6 As thou with Easterne wind the ships,  
vpon the sea doest breake;  
So they were slayd, and euen as  
we heard our fathers speake.
- 7 So in the Citie of the Lord,  
we saw as it was told:  
Yea in the City which our God  
for euer will vphold.
- 8 O Lord, we waite and doe attend  
on thy good helpe and grace;  
For which we doe all times attend  
within thy holy place.
- 9 O Lord, according to thy Name,  
far enter is thy praise:  
And thy right hand, O Lord, is full  
of righteousness and grace.
- 10 Let for thy Iudgements Sion mount  
fulfilled be with Ioyes:  
And eke of Iuda, great O Lord,  
the daughters to reioyce.
- 11 Goe walke about all Sion hill,  
yea round about her goe:  
And tell the tower that thereupon  
are builded on a rowe.
- 12 And marke ye well her bulwarkes all,  
behold her towne and citie;  
that shee maye be a praise  
for euer to our God.

That ye may tell thereof to them  
that after shall be here.

13 For this God is our God, our God,  
for evermore is he.

Yea and vnto the death also,  
our guider shall he be.

*Audite & c. cantic. Psal. xlix. T.S.*

**A**LL people hearken and give care  
to that that I shall tell:

2 Both high and low, both rich and poore,  
that in the world doe dwell.

3 For why, my mouth shall make discourse  
of many things right wisely:

In vnderstanding shall my heart  
his studie exercise.

4 I will incline mine ear to know  
the perable so dark:

And open all my doubtfull speech,  
in murther on my Harpe.

5 Why should I fear calumnies,  
or any craftie riles:

Or else my foes which many lackes  
are past my life to spall?

6 For as for such as riches love,  
wherewith their trust is built:

And they which of their treasure boast,  
themselves do trust and build:

7 There is not one of them that can  
his brother destroye.

# PSALME XLIX.

Or that can give a price to God,  
sufficient for him.

8. It is too great a price to pay,  
none can thereto attaine:

Or that he might his life prolong,  
or not in grave remaine.

9. They see wile men as well as foeks,  
subject vnto deaths bands;

And being dead, strangers possesse  
their goods, their rents, their lands. A

10. Their care is to build houses faire,  
and so determine fore,

To make their name right great on earth,  
for euer to endure.

11. Yet shall no man alwaies enjoy  
high honour, wealth and rest.

12. But shall at length taste of deaths cup,  
as well as the brute beast.

*The second part.*

13. And though they use their foolish thoughts  
to be most lewd and vaine,

Their children yet approve their talke,  
and in like sinne remaine.

14. As sheepe vnto the fold are brought,  
so shall they into grave:

Death shall them eate, and in that day  
the iust shall Lordship haue.

15. Their image and their rowall port  
shall fade and quite decay.

When as from house to pit they passe,

with we and we away, from the East, from the West,

16 But God will surely punish him, and he shall  
from death and endless punishment.  
Because he will, of his great power, which  
my soul receives again.

17 If any man were wondrous rich,  
fear not, I say, therefore,  
Although the glory of his house  
increaseth more and more.

18 For when he dies, of all his riches  
nothing shall he receive:  
His glory will not follow him,  
his pompe will take her leave.

19 Yet in this life he takes himself  
the happiest under Sunne,  
And others likewise flatter him,  
saying, All is well done.

20 And presuppose he live as long  
as did his fathers old,  
Yet must he needs at length give place,  
and be brought to death.

21 Thus man to himselfe is so deceived,  
yet doth he not consider:  
But like bruite beasts he doth live,  
which turne to dust and ashes.

*Deus deorum Psal. LXXII.*

**T**He mighty God, whose throne is high,  
his' Eternall hath thus said,  
And all the world is mine,  
he will call and punish them.

From the East, and so forth as the Wall,  
and so forth as the Wall,

2 From toward South, and so forth as the Wall,  
which place he hath built,  
God will appear  
in beauty most excellent.

Our God will come  
before that long time be past.

3 Denouncing fear  
shall not be before his face:  
A great tempest  
shall round about him rise.

4 Then shall he call  
the earth and heavens brake  
To iudge his folk  
with equity and right.

5 Saying, O to,  
and now my Saints assemblen  
My part they keepe,  
their gifts are not defensible.

6 The heavens shall  
declare his right and justice:  
For God is Judge  
of all things more and lesse.

7 Heare, my people,  
for I will now reueale  
Lift, Israel,

I will thee now reueale  
Thy God, the God of Israel,  
and all the world shall  
For giving thee



all manner offerings of meate with fish &c.

9 I have no need  
to take of thee at all.

Goats of thy fold,  
or Calfs out of thy stall:

10 For all the beasts  
are mine within the woods:

On thousand hills,  
cattell are mine owne goods:

11 I know for mine,  
all birds that are on mountains:

All beasts are mine,  
which haue the fields and fountaines:

12 Hungry if I were,  
I would not thee it tell:

For all is mine  
that in the world doeth dwell.

13 Eate I the flesh  
of great buls or bullockes:

Or drinke the blood  
of goates and of the flockes:

14 Offer to God  
praise and hearty thanksgiving:

And pay thy vow  
vnto God euermore.

15 Call vpon me,  
when troubled thou shalt be:

Then will I helpe  
and thou shalt honour me:

16 To the wicked  
thou shalt the eternall God

Why dost thou preach  
my lawes and heasts abroad:

17 Seeing thou hast  
them with thy mouth abused

And hatest to be  
by discipline reformed

My words, I say  
thou dost reiect and hate

18 If that thou say  
a theefe, as with thy mate

Then runst touching  
and so your prey doe feake

And anast thou  
with bowes and Russians take

19 Then giuel thy selfe  
to backbite and to slander

And how thy tongue  
deceiues it is a wonder

20 Thou fittest to  
thy brother how to blame

And how to put  
thy mothers sonne to shame

21 These things thou didst  
and whilst I held my tongue

Thou didst me iudge  
because I said so long

Like to thy selfe  
yet though I keepe long silence

Once shalt thou feele  
of thy wrongs full recompence

22 Consider this

ye that forget the Lord,  
 And feare not when  
 he threateth with his word,  
 Left without helpe  
 I spoile you as a prey.  
 23 But he that thankes  
 offereth, praiseth me ay.  
 Saith the Lord God,  
 and he that walketh this way,  
 I will him teach  
 Gods saving health to embrace.

*Another of the same by J. H.*

**T**He God of gods, the Lord,  
 hath cald the earth by name,  
 From where the Sonne doth rise,  
 the setting of the same;  
 2 From Sion his faire place,  
 his glory bright and cleere,  
 The perfect beauty of his grace,  
 from thence it did appeare.  
 3 Our God shall come in name,  
 to speake he shall not doubt,  
 Before him shall the fier walke,  
 and tempest robed about.  
 4 The heavens from on high,  
 the earth below like will,  
 He will call forth to him,  
 his folke he will call.  
 5 Bring forth my Saints with joy,  
 my glorious holie ones,  
 Which are in league and band  
 with him.

# PSALME 1.

- my Law to love and frame.  
**6** And when these things are finde,  
the heavens shall record,  
That God is just, and all must have  
the judgement of the Lord.  
**7** My people, O give heed,  
Israel to thee I give a  
I am thy God, thy helpe at need,  
thou canst it not deny.  
**8** I doe not lye to thee,  
thy salvation is in mee:  
Thou offerst dayly unto mee,  
much more then I doe need.  
**9** Think'it then that I doe need  
thy cattell young or old?  
Or else so much desire to feed  
on Gents out of thy fold?  
**10** Nay, all the beasts number  
in woods that creeche and flye,  
And thousande meer of newe and kin,  
that runne wild on the hill.

## The second part.

- 11** The birds that build in hills  
in hills and out of sight:  
And beasts that in the fildes do lie,  
are subject to my sight.  
**12** Then though I thinke and see,  
what neede I ought of thee?  
Sith that the earth is full of good things,  
and all therein is mine.

13 To buls hath I said,  
to cattle dost thou speak?

Or such a sweetmeate doe I finde  
the blood of Clusters to drinke?

14 Give to the Lord his praise,  
with thanks to him apply:

And see thou pay thy vows alwaies  
vnto the God most high.

15 Then seeke and call to me,  
when ought would worke thee blame,

And I will sure deliver thee,  
that thou mayst praise my Name.

16 But to the wicked traine,  
which talke of God each day:

And yet their workes are false and vaine,  
to them the Lord will say:

17 With what a face darst thou  
my Word once speake or name?

Why doth thy talke my Law allow,  
thy deeds & mine the same?

18 Wherefore see to amend  
thy life thou art so slacke?

My word the which thou dost peruerse  
is call behind thy backe.

19 When thou a curse wast say  
by thine owne tongue against me?

With him thou wast, and dost agree  
likewise to curse by thine owne

20 What thou shalt thinke thou shalt  
say, and thou shalt do.

21 When thou shalt thinke thou shalt  
say, and thou shalt do.

# PSALME 14.

that wines and maidens desire  
 Thou lik'st it well, and waxest bold  
 to vie that life most vile.

21 Thy lips thou dost apply  
 to slander and defames

Thy tongue is taught to craft and lie,  
 and still dost vie the same.

22 Thou studiest to revile  
 thy friends to thee so neere:  
 With slander thou wouldst needs defile

thy mothers house most deare.

23 Herest while I doe wake  
 as though I did not see

Thou goest on still, and so dost thinke  
 that I am like to thee.

24 But sure, I will not let  
 to strike when I begin

Thy faults in order I will set  
 and open all thy sin.

25 Marke this, I you requite  
 that have not God for aide

Left when I plague you in mine ire  
 your helpe be farre to find.

26 He that doth give to us  
 the sacrifice of praise

Doth please me well, and he shall see  
 to walke in godly waies.

O Lord, consider my distress  
 and my path from foes preserue.

My heart is vexed, and my heart is vexed,  
For the gods have forgotten my cry.

3. My heart is vexed, and my heart is vexed,  
For the gods have forgotten my cry.

And yet I cry, and yet I cry,  
My heart is vexed, and my heart is vexed.

3. Reckless and forgetful,  
I have forgotten my cry.

My sinne alas doth still remain,  
Before my face without release.

For thee alone I have committed  
My sinne, O Lord, my sinne.

And if I were thy slave, O Lord,  
Yet surely I should not be free.

5. It is too manifest a day,  
That still I was covered in mine.

Yea, of my mouth I have said,  
And yet vile words I have said.

6. Also behold, Lord, thou wilt hear,  
The inward truth of my heart.

Therefore thou wilt hear, O Lord,  
The inward truth of my heart.

7. If thou wilt hear, O Lord,  
I shall be free, O Lord.

And if thou wilt hear, O Lord,  
I shall be free, O Lord.

8. Therefore, O Lord, hear my cry,  
That inwardly I have said.

And when my strength is gone,  
Which thou hast made for me.

Now I am free, O Lord,  
Which thou hast made for me.

9 Turn back thy face and favouring  
 for I have been enough thy hand;  
 And purge my sinnes, I thee adore,  
 which doe in number passe the flood.  
 10 Make cleane my heart within my heart,  
 and frame it to thy holy will;  
 Thy constant Spirit is my lot rest,  
 which may thee saying eternally kill.

The second part.

11 Cast me not, Lord, out from thy face,  
 but speedily my requests end:  
 Take not from me thy Spirit of grace,  
 which may from danger me defend.  
 12 Refuse me not thine boyes againe,  
 which I was wont in thee to find;  
 And let me thy free Spirit receive,  
 which unto thee may frame my mind.  
 13 Thus when I shall thy garden haue  
 I shall beleeue where thou art,  
 And men that are like with thee long  
 by mine own shall be like to thee.  
 14 O God, that of my hand art Lord,  
 forgive me this my bloudie vice;  
 My heart and tongue shall thee record  
 to sing thy mercies and thy grace.  
 15 Touch close my lips, my tongue with silence,  
 O Lord, which art the chief boya;  
 And then my mouth shall still be  
 thy wonders works and praise alway.  
 16 And as for outward sacrifices,  
 I would



I would have said, I will not  
But thou shalt say, I will not  
and thou shalt say, I will not

17 The heavy burden, the burden of  
O Lord, thou shalt say, I will not  
And to speak truth, the burden of  
and of all the burden of

18 Lord, thou shalt say, I will not  
poure out thy mouth, the burden of  
And on Jerusalem thy grace,  
build up the walls, and I will not

19 Thou shalt accept them, our offering  
of peace and righteousness, I say;  
Yea calmes and many other things  
vpon thee, thou shalt say, I will not

*Another of the same by T.N.*

**H**Ave mercy on me, Lord, after  
thy great abounding grace:  
After thy mercies multitude,  
doe thou my sinnes deface.

2 Yea wash me more from mine offence,  
and cleanse me from my sinne:  
For I doe know my faults, and still  
my sinne is in my eye.

3 Against thee, thee alone I have  
offended in this case:  
And euill haue I done before  
the presence of thy face.

4 That in the things that thou hast done,  
vpright thou mayst be told,

PSALME LXXV

And eke in iudging, that the doings of mine  
may passe without blame, thus and not so.

5 Behold, in wickedness my birth  
and shape I did receive: and in  
And lo, my sinfull conscience, O Lord,

6 But lo, the truth in inward parts,  
is pleasing unto thee: and  
And secrets of thy wisdom thou  
revealed hast to me.

7 With Hyssop, Lord, besprinkle me,  
I shall be cleansed in:  
Yea, wash thou round so I shall  
be whiter then the snow.

8 O! joy and gladness make thou me  
to heare the pleasant voice:  
That so the bruised bones which thou  
hast broken may reioyce.

9 From the beholding of my finnes,  
Lord, turne away thy face:  
And all my deeds of wickednesse,  
doe viterly deface.

10 O God, create in me a heart  
vnspotted in thy sight:  
And eke within my bowels, Lord,  
renew a stable spite.

11 Ne cast me from thy sight, nor take  
thy holy Spirit away.  
The comfort of thy saving health  
glue me againe, I pray.

12 With thy right hand O Lord

and thy holy arm thou hast broken

Sinners (thy enemies) and thou hast

turned their backs: thou hast

raised up thy right hand against

thy enemies: thou hast broken

the arm of the wicked: thou hast

smitten the head of the

strong: thou hast broken the

arm of the wicked: thou hast

smitten the head of the

strong: thou hast broken the

arm of the wicked: thou hast

smitten the head of the

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PSALM 124

- W**hy dost thou stand alone, O Lord?  
thy right hand is stretched out,  
Dost thou not know that I am poor, and afflicted,  
whose mercies are many?  
3 Why dost thy mind yet still denie  
such wicked counsel as mine?  
Thy tongue uttereth lies, as if it were  
is like a razor sharp, and as if it were  
3 On mischief thou hast set thy mind,  
and with thine tongue thou hast  
Thou hast more than enough of  
then bring the truth to light.  
4 Thou dost delight in fraud and guile,  
in mischief, blood, and wrong:  
Thy lips have feared the flattering tale,  
O false deceitful tongue!  
5 Therefore shall God for aye confound  
and pluck thee from thy place:  
Thy feede root shall be cut off from the ground,  
and so shall thee deface.  
6 The just, when they behold thy fall,  
with feare will praise the Lord:  
And in reproch of thee will  
crie out with one accord,  
7 Behold the man that would not take  
the Lord for his strength:  
But of his goodnes god did make,  
and trust his corrupt tenet.  
8 But I as Olive fresh and green,  
shall spring and spread abroad:

For why, my heart is thus afflicted  
vpon the Lord, and I am vexed

9 For the Lord is my God  
and I will not be ashamed

I will set forth my strength  
and the Lord shall be praised

10 Dixit in corde suo  
Foolish man is that which is said

That there is no God  
within his heart hath he said

11 They are corrupt  
and their works are vain

Among them all there is none  
of good that will abide

12 The Lord shall see  
from heaven his angels

To see if any were that would  
be wise and do his will

13 They are all gone  
they are corrupted

There is not one that doth  
there is not one that will

14 Doenot all wicked men know  
that they shall be punished

My people, as they have said  
the Lord they shall be praised

15 Even there they were  
with trembling and with awe

Which

PSALM LXXXIIII.

Wherefore shall I say, why shall I say,  
why shall I say, why shall I say,

7 For God his bones shall they belieg'd,  
his bones shall they belieg'd,

Thou hast chosen us, O Lord, our God,  
thou hast chosen us, O Lord, our God,

8 O Lord, our God, O Lord, our God,  
and thou, O Lord, our God,

Thy promise made to Israel  
from of old, O Lord, our God,

9 When God his people shall see,  
that all their hearts are glad,

Then Jacob shall be glad, and Israel shall be glad,  
and Jacob shall be glad, and Israel shall be glad,

**G**OD, (say) his holy Name,  
and for thy goodness sake:

Venerable God, our God, our God,  
I do my ears hearken, and my mouth

3 Regard, O Lord, and give an answer  
to me when I shall cry, and when I shall cry,

Bow down, O Lord, and hear my voice,  
the words of my mouth, O Lord, our God,

5 For strangers have despised me, O Lord,  
and tyrants were against me, O Lord,

Which have despised me, O Lord, our God,  
they have despised me, O Lord, our God,

4 But lo, my God, O Lord, our God,  
the Lord is with me, O Lord, our God,

With the Lord, O Lord, our God,  
the Lord is with me, O Lord, our God,

5 With plagues shall I visit them  
for the that he is false.

And in thy truth destroy my foes,  
with their owne fury and hate.

6 An offering of free heart and will  
then I do thee thanke.

And praise thy Name for ever still  
great comfort I doe take.

7 O Lord, at length deliver mee  
from them that hate me.

And now mine eyes with joy doth see  
on them my hearts desire.

*Exaudi Domine, P. 150. J. H.*

O God, give eare, and do apply  
to heare me when I pray.

And when thou shalt I call and cry,  
hide not thy selfe away.

8 Take heede to mee, grant my request,  
and answer mee againe.

With plaints I pray full sore oppress,  
great griefe doth me constrain.

9 Because my foes with sinne and crime  
oppress me to the death.

And do the wicked their sinne  
to vex me have delight.

4 For they in counsel doe conspire  
to charge me with sinne.

So in their battie words and deeds  
they do pursue me.

My heart doth faint for want of breath.

PSALME LII.

*Quid gloriaris. Psal. Lij. J.H.*

- W**hy dost thou tyrant boast abroad,  
thy wicked workes to praise?  
Dost thou not know there is a God,  
whose mercies last alwaies?
- 3 Why doth thy mind yet still deuise  
such wicked wiles to warpe?  
Thy tongue vnttrue in forging lies,  
is like a razor sharpe.
- 3 On mischief why setst thou thy mind,  
and wilt not walke vp right?  
Thou hast more lust false tales to find,  
then bring the truth to light.
- 4 Thou dost delight in fraud and guile,  
in mischief, blood and wrong:  
Thy lips haue leard the flattering stile,  
O false deceitfull tongue.
- 5 Therefore shall God for aye confound,  
and pluck thee from thy place:  
Thy seede root out from off the ground,  
and so shall thee deface.
- 6 The iust, when they behold thy fall,  
with feare will praise the Lord:  
And in reproch of thee withall,  
crie out with one accord,
- 7 Behold the man that would not take  
the Lord for his defence:  
But of his goods his god did make,  
and trust his corrupt lence.
- 8 But I as Oliue fresh and greene,  
shall spring and spread abroad:



For why, my trust all times hath bene  
vpon the liuing God.

2 For this therefore will I giue praise  
to thee with heart and voice :  
I will set forth thy Name alwaies,  
wherin thy Saints reioyce.

*Dixit insipiens. Psal. Lij. T. S.*

**T**He foolish man in that which he  
within his heart hath said :  
That there is any God at all,  
hath vtterly denaid.

2 They are corrupt, and they also,  
a hainous worke haue wrought :  
Among them all there is not one,  
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,  
from heauen all abroad :  
To see if any were that would  
be wise and seeke for God.

4 They are all gone out of the way,  
they are corrupted all :  
There is not one doth any good,  
there is not one at all.

5 Doe not all wicked workers know,  
that they doe feede vpon  
My people, as they feede on bread?  
the Lord they call not on.

6 Euen there they were afraid, and stood  
with trembling all dismayd :

PSALME LIIII.

Whereas there was no cause at all  
why they should be afraid.

7 For God his bones that thee besieged,  
hath scattered all aboad:

Thou hast confounded them, for they  
recreased of God.

8 O Lord, give thou thy people health,  
and thou, O Lord, fulfill

Thy promise made to Israel  
from out of Zion hill.

9 When God his people shall restore,  
that eile were captiue had,

Then Israel shall the, in reioyce,  
and Israel shall be glad.

*Dirige in nomine. Psal. Liiij. J.H.*

**G**OD, thinke for thy holy Name,  
and for thy goodnesse sake:

Vnto the might, Lord of the same,  
I doe my cause betake.

2 Regard, O Lord, and giue an care  
to me when I doe pray:

Bow downe thy selfe to me, and heare  
the words that I do say.

3 For strangers vpon against me rise,  
and tyrants vexe me still:

Which haue not God before their eyes,  
they seeke to my soule to spill.

4 But lo, my God doth giue me aide,  
the Lord is straight at hand,

With them by whom my soule is staid,  
the Lord doth euer stand.

5 With plagues repay againe all those  
for me that lie in waite :

And to thy truth deliuey my lyes,  
with their owne shame and baite.

6 An offering of tesse heart and will  
then I to thee shall make :

And praise thy Name for therein still  
great comfort I doe take.

7 O Lord, at length do set me free  
from them that craft conpire :

And now mine eye with ioy doth see  
on them my hearts desire.

*I vnder Dett. Psal. lxx. J. H.*

**O** God, graunte and do apply  
to heare me when I pray :

And when to thee I call and crye,  
hide not thy selfe away.

2 Take heede to mee, grant my request,  
and answer me againe :

With plaints I pray full sore oppress,  
great griefe doth me constrain.

3 Because my foes with threats and cries  
opposite me through delpight :

And to the wicked sort likewise,  
to vex me haue delight.

4 For they in countell doe conspire,  
to charge me with some ill :

So in their hasty wrath and ire,  
they do pursue me still.

5 My heart doth faint for want of breath,

PSALME LV.

it panteth in my brest :

The terrors and the dread of death  
do worke me much vnrest.

6 Such dreadfull feare on me doth fall,  
that I therewith doe quake :  
Such horror whelmeth me withall,  
that i no thift can make.

7 But I did say, Who will giue me  
the swift and pleatant wings  
Of some faire Dove, that I may flie  
and rest me from these things ?

8 Lo then would I go farre away,  
to flie I would not cease :  
And I would hide my selfe, and stay  
in some great wildernesse.

9 I would be gone in all the haste,  
and not abide behind:

That I were quit and ouerspast  
these blasts of boistrous wind.

10 Denide them, Lord, and from them pull  
their diuellish double tongue :

For I haue spide their Citie full  
of rapine, strife and wrong.

11 Which things both night & day throughout,  
do cloze her as a wall :

In midt of her is mischief stout,  
and sorrow eke withall.

12 Her inward parts are wicked plaine,  
her deeds are much too vile :

And in her streets there doth remaine

all crafty fraud and guile.

*The second part.*

- 13 If that my foes did seeke my shame,  
I wight it well abide:  
From open enemies checke and blame,  
some-where I could me hide:
- 14 But thou that wait my fellow deare,  
which friendship didst pretend,  
And didst my secret counsell heare,  
as my familiar friend:
- 15 With whom I had delight to talke,  
in secret and abroad:  
And we together oft did walke,  
within the house of God.
- 16 Let death in haste vpon them fall  
and send them quicke to hell,  
For mischiefe reigneth in their hall,  
and parlour where they dwell.
- 17 But I vnto my God will crie,  
to him for helpe I flee:  
The Lord will heare me by and by,  
and he will succour me.
- 18 At morning, noone and euening tide  
vnto the Lord I pray:  
When I so instantly haue cride,  
he doth not say me nay.
- 19 To peace he shall restore me yet,  
though warre be now at hand:  
Although the number be full great,  
that would against me stand,

PSALME LVI.

20 The Lord that first and last doth reigne,  
both now and euermore,  
Will heare when I to him complaine,  
and purish them full sore.

21 For aye there is no hope that they  
to turne will once accord:

For why, they will not God obey,  
nor yet doe feare the Lord.

22 Vpon their friends they laid their hands,  
which were in covenant knit:

O friends! up to neglect the hands,  
they passe or care no whit.

23 While he hath warre within his heart,  
as butter are his words:

Although his words were smooth as oyle,  
they are as sharpe as sword:

24 Cast thou thy care vpon the Lord,  
and he shall nourish thee:

For in no wise will he accord,  
the iust in thralldome to see.

25 But God shall cast them deepe in pit,  
that the strong should alwayes:

He will no gentill man permit  
to liue out halfe his daies.

29 Though such be quite destroyd and gone,  
in thee, O Lord, I trust:

I shall depend the grace vpon,  
with all my heart and last.

*Miserere mei. Psal. Lvi. J.H.*

**H**Ave mercy, Lord, on me, I pray,  
for man would me deuoure:

He fighteth with me day by day,  
and troubleth me each houre.

2 Mine enemies dayly enterprize  
to swallow me outright:  
To fight against me many tile,  
O thou most high of might.

3 When they would make me most afraid  
with beasts and brags of pride,  
I trust in thee alone for ayde,  
by thee I will abide.

4 Gods promise, I doe mind and praise,  
O Lord I truste to thee:  
I doe not care at all affaires,  
what flesh can doe to me.

5 What things I either did or spake,  
they wrest them at their will:  
And all the counsell that they take,  
is how to worke me ill.

6 They all concert th' intences to hide,  
close watch for me to lay:  
They spie my paths, and inares haue tides,  
to take my life away.

7 Shall they thus scape on mitchiefe set?  
thou Go, on them with frowne:  
For in his wrath he doth not let,  
to throw whol kingdomes downe.

8 Thou seest how oft they made me flee,  
and on my teares dost looke:  
Rescue them in a glasse by thee,

PSALME LVII.

and write them in thy booke.

9 When I doe call vpon thy Name,  
my foes away doe start :

I well perceiue it by the same,  
that God doth take my part.

10 I glory in the Word of God,  
to praise it I accord:

With ioy I will declare abroad  
the promise of the Lord.

11 I trust in God, and yet I say,  
as I before began:

The Lord he is my helpe and stay,  
I doe not care for man.

12 I will performe with heart so free,  
to God my vowes alwaies.

And I, O Lord, all times to thee  
will offer thankses and praise.

13 My soule from death thou doest defend,  
and keepst my feete vpright :

That I before thee may ascend,  
with such as line in light.

*Miserere mei. Psal. LVij. J.H.*

**T**AKE pittie for thy promise sake,  
haue mercie, Lord, on me :

For why, my soule doth her betake  
vnto the helpe of thee.

2 Within the shadow of thy wings,  
I set my selfe full fast :

Till mischiese, malice, and like things,  
be gone, and ouerpast.



- 3 I call vpon the God most high,  
to whom I sticke and stand :  
Imeane the God that will stand by  
the cause I haue in hand.
- 4 From heauen he hath sent his aide,  
to saue me from their spight,  
That to deuoure me haue assaid,  
his mercy, truth and might.
- 5 I leade my life with Lyons fell,  
all set on wrath and ire :  
And with such wicked men I dwell,  
that fret like flames of fire.
- 6 Their teeth are speares and arrowes long,  
as sharpe as I haue seene :  
They wound and cut with their quicke tounge,  
like swords and weapons keene.
- 7 Set vp and shew thy selfe, O God,  
aboue the heauens bright :  
Exalt thy praise on earth abroad,  
thy maiestie and might.
- 8 They lay their net, and doe prepare  
a priuie caue and pit,  
Wherein they thinke my soule to snare,  
but they are fallen in it.
- 9 My heart is set to laud the Lord,  
in him I ioy alwayes :  
My heart I say doth well accord  
to sing his laud and praise.
- 10 Awake, my ioy, awake, I say,  
my Lute, my Harpe and string :

PSALME LVIII.

For I my selfe before the day,  
will sing reioyce and sing.

11 Among the people I will tell  
the goodness of my God :  
And shew his praise that doth excell  
in heauen lands abroad.

12 His mercy doth extend as farre,  
as heauens all are high :  
His truth as high as any starre,  
that shineth in the skie.

13 Set forth and shew thy selfe, O God,  
about the heauen, bright :  
Extoll thy praise on earth abroad,  
thy maiestie and might.

*Si uere unique. Psal' lviij. J. H.*

**Y**e rulers that are put in trust  
to iudge of wrong and right :  
Be all your iudgements true and iust,  
not knowing need or pitee.

2 Nay, in your hearts be iustice and make  
in mischief to content :  
And where ye iustitie will cease,  
your hearts to be lies are bent.

3 The wicked, from their birth day,  
have criell on this wise,  
And from their mothers wombe alway,  
have viled crafts and lies.

4 In them the poyson and the breath  
of Serpents doe appeare :  
Yea like the Adder that is deadly,

and fast doth stop her eare,

5 Because she will not heare the voice  
of one that charmeth well :

No though he were the chiefe of choice,  
and therein did excell.

6 O God, breake thou their teeth at once,  
within their monthes throughout :

The tuskes that in their great jaw bones,  
like Lions whelpes hang out.

7 Let them consume away and waste,  
as water runnes forth right

Their lust that they doe shoote in hastes,  
let them be broke in flight.

8 As Snakes doe waste within the shell,  
and vnto thine doerunne :

As one before him one that seil,  
and neuer saw the Sunne.

9 Before the thornes that now are yong,  
to bushes big shall grow :

The thornes that are waxen strong,  
shall take them ere they know.

10 Then it shall toy, it doth them good,  
they shall doth vengeance take :

And they shall with their teete in blood  
of them that haue forsake.

11 Then shall the world flow forth and tell,  
that god no more is dead :

And hee a Gilon hath doth dwell,  
that hee doth regard.

PSALME LIX.

*Eripe me. Psal. Lix. J.H.*

**S**End aide and saue me from my foes,  
O Lord, I pray to thee :

Defend and keepe me from all those,  
that rise and strue with me.

2 O Lord, preserue me from those men,  
whose doings are not good :

And let me sure and safe from them,  
that thirst still after blood.

3 For loe, they waite my soule to take,  
they rage against me still :

Yea, for no fault that I did make,  
I neuer did them ill.

4 They runne and doe themselves prepare,  
when I no whit offend :

Arise and saue me from their snares,  
and see what they intend.

5 O Lord of hostes of Israel,  
arise and strike all lands :

And pitie none that doe rebell,  
and in their mischiefe stand.

6 At night they stirre and seeke about,  
as hounds they howle and grin :

And all the City cleane throughout,  
from place to place they rin.

7 They speake of me with mouth alway,  
but in their lips are swords :

They greed my death, and then would say,  
What, none doth heare our words.

8 But, Lord, thou hast their waies espide,  
and laught thereat aspeere :

The heathen folke thou dost deride,  
and mocke them to their face.

9 The strength that doth our foes withstand,  
O Lord, doth come from thee:

My God he is my help- at hand,  
a sort of fence to me.

10 The Lord to me doth shew his graces  
in great abundance still:

That I may see my foes in case,  
such as my heart doth will.

*The second part.*

11 Destroy them not at once, O Lord,  
lest it from mine do fall:

But with thy strength drive them abroad,  
and so consume them all.

12 For their ill words and truthlesse tongues  
confound them in their pride:

Their wicked oathes with lies and wrong,  
let all the world deride.

13 Consume them in thy wrath, O Lord,  
that nought of them remane:

That men may know throughout the world,  
that Iacobs God doth raigne.

14 At evening they returne apace,  
as dogs they grin and crie:

Throughout the streets in every place,  
they runne about and spie.

15 They seeke about for meate, I say:  
but let them not be fed,

Nor find a house wherein they may  
be bold to put their head.

PSALME LX.

16 But I will shew thy strength abroad,  
thy goodnesse I will praise:

For thou art my defence and God,  
at neede in all affaires.

17 Thou art my strength, thou hast me staide,  
O Lord, I sing to thee:

Thou art my torr, my fence and aide,  
a louing God to me.

*Deus repulisti Psal. Lx J.H.*

O Lord, thou didst vs cleane forsake,  
and scatterest vs abroad:  
Such great displeasure thou didst take:  
returne to vs, O God.

2 Thy might did moue the earth so sore,  
that it in lunder brake:

The hurt thereof, O Lord, restore,  
for it doth how and quake.

3 With heauie chance thou plaguest thus  
the people that are thine:

And thou hast given vnto vs  
a drinke of deadly wine,

4 But yet to such as feare thy Name,  
a token shall entue:

That they may triumph in the same,  
because thy Word is true.

5 So that thy might may keepe and saue  
thy folke that fauour thee:

That they thy helpe at hand may haue,  
O Lord, grant this to me.

6 The Lord did speake from his owne place.

this

PSALME LXI.

64

this was his ioyfull tale:

I will deuide Sichem by pace,  
and mete out Succoths vale.

7 Gilead is giuen to my hand,  
Manasses mine beside:

Ephraim the strength of all my land,  
my Law doth Iuda guide.

8 In Moab I will wash my sette,  
ouer Edom thow my shoe:  
And thou Palestine oughtst to seeke  
for fauour me vnto.

9 But who will bring me at this tide,  
vnto the City strong?

Or who to Edom will me guide,  
so that I goe not wrong?

10 Wilt thou my God, which didst forsake  
thy folke, their land and coasts?

Our wars in hand thou wouldst not take,  
nor wake among our hosts.

11 Giue aide, O Lord, and vs relieue,  
from them that vs deidaue:

The helpe that hosts of men can giue,  
it is but all in vaine.

12 But through our God we shall haue might,  
to take great things in hand:

He will tread downe and put to flight  
all those that vs withstand.

*Exaudi Deus. Psal LXI. J.H.*

**R**egard, O Lord, for I complaine,  
and make my suite to thee.

## PSALME LXL

Let not my words returne in vaine,  
but giue an eare to me.

3 From all the coasts and vtmost parts  
of all the earth abroad :

In quiete and anguish of my heart,  
I crie to thee, O God.

3 Vpon the rocke of thy great power,  
my wo ull mind repose :

Thou art my hope my fort and tower,  
my fence against my foes.

4 Within thy tent I lust to dwell,  
for euer to endure :

Vnder thy wings I know right well  
I shall be safe and sure.

5 The Lord doth my desire regard,  
and doth fulfill the same :

With golddy gifts will he reward  
all them that feare his Name.

6 The King shall be in health maintaine,  
and to prolong his daies,

That he from age to age shall raigne,  
for euermore alwaies :

7 That he may haue a dwelling place,  
before the Lord for aye :

O let thy mercy truth and grace,  
defend him from decay.

8 Then shall I sing for euer still,  
with praise vnto thy Name :

That all my vowes I may fulfill,  
and dayly pay the same.



PSALME LXII.

65

*Nomme Deus. Psal. Lxij I.H.*

**M**Y soule to God shall take good heed,  
and him alone attend :

For why, my health and I hope to speed,  
doth whole on him depend,

2 For he alone is my defence,  
my rocke, my health and aide :

He is my stay, that no pretence  
shall make me much dismayd.

3 O wicked folke, how long will ye  
vie craft ? sure ye must fall :

For as a rotten bedge ye be,  
and like a tottring wall.

4 Wrom God doth loue, ye seeke alwayes  
to put him to the worle :

Ye loue to lie, with mouth ye praise,  
and yet your heart doth curle.

5 Yet still my soule doth whole depend  
on God my chiefe desire :

From all ill leaues me to defend,  
none but him I reuere.

6 He is my rocke, my strength, and tower,  
my health is of his grace :

He doth support me, that no power  
can moue me out of place.

7 God is my glory and my health,  
my soules desire and lust :

My fort, my strength, my stay, my wealth,  
God is mine onely trust.

8 O haue your hope in him alway,

PSALME LXII.

ye folke with one accord :

Powe out your hearts to him and say,  
Our trust is in the Lord.

9 The sonnes of men deceitfull are,  
on ballance but a sleight :

With things most vaine doe them compare,  
for they can keepe no weight :

10 Trust not in wrong robbery nor stealth,  
let vaine delights be gone:

Though goods well got flow in with wealth,  
let not your hearts thereon.

11 The Lord long since one thing did tell,  
which heere to mind I call:

He spake it oft, I heard it well,  
that God alone doth all,

12 And that thou, Lord art good and kinde,  
thy mercy doth excede,

So that all foules with thee shall find,  
according to their deed.

*Deus Deus meus Psal. Lxiij. T.S.*

O God, my God, I watch betime,  
to come to thee in haste :

I see why, my soule and body both  
do thirst of thee to taste,

And in this barren wilderness,  
where waters there are none,

My flesh is parcht for thought of thee,  
for thee I wish alone :

2 That I may see yet once againe,  
thy glory, strength and might :

- As I was wont it to behold,  
within thy Temple bright.
- 3 For why, thy mercies farre surmount  
this life and wretched dayes:  
My lips therefore shall give to thee,  
due honour, laud and praise.
- 4 And while I live, I will not faile  
to worship thee alway:  
And in thy Name I shall lift vp  
my hands when I doe pray.
- 5 My soule is fild as with marrow,  
which is both fat and sweete:  
My mouth therefore shall sing such songs  
as are for thee most meete,
- 6 When as in bed I thinke on thee,  
and eke all the night tide.
- 7 For vnder covert of thy wings,  
thou art my ioyfull guide.
- 8 My soule doth surely sticke to thee,  
thy right hand is my power:
- 9 And those that seeke my soule to stroy,  
them death shall soon deuoure.
- 10 The sword shall them deuoure each one,  
their carcases shall feed  
The hungry Foxes that doe runne  
their prey to seeke at neede.
- 11 The King and all men shall reioyce,  
that do prolesse Gods Word:  
For liars mouthes shall then be stopp'd,  
which haue the truth disturb'd.

POETRY

1. Let not my words be counted vain  
but give an earnest heed  
2. From off the earth I am  
of all the earth I am  
in griefe and anguish  
I crye to thee O Lord  
3. Upon the rock of truth  
my weall and refuge  
Thou art my hope  
my peace and refuge  
4. Within thy tent I have  
for ever my dwelling  
Under thy wings I have  
I shall be safe  
5. The Lord doth  
Wahgedy  
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**M**YRAH... and his...

**For why,**

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The [redacted] shall [redacted]

**SECRET**

Form 10-60 (Rev. 1-25-60)

4 Whom did you see on the night of the murder?

Yellowstone National Park

9. Yet still my heart is torn and torn

From all of these things

6 He is very much of a [redacted] [redacted]

He doth suppose

7 God's love is the greatest love of all. (John 13:1)

My fort, my friends, my life, my way.

8 O how you have loved me, you

PSALM LXXII

Power out of the Lord  
Our trust is in the Lord **M**

The Kingdom of our Lord  
on all the earth

With things most precious  
for our souls

10 Trust not in man  
let your hearts be still

Though goods we see  
let not your hearts be troubled

12 The Lord long  
which hee will

Hee shall it  
that God shall

13 And thus shall  
thy words shall

So that all sorts  
blessing shall

Yea thus shall  
from the Lord

**O** God, my God  
He is my God

For ever, my God  
He shall be

And thus shall  
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My God is  
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For ever, my God  
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My God is  
God is



As I was wont to be, I was now  
 With you, my dear, my dear  
 O For my dear, my dear  
 And my dear, my dear  
 My dear, my dear  
 Defend me from all harm  
 And while I live, my dear  
 And I will be your dear  
 And in my dear, my dear  
 Who is my dear, my dear  
 They do not know my dear  
 With my dear, my dear  
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 The hungry Forest, my dear  
 But my dear, my dear  
 The first of my dear, my dear  
 God my dear, my dear  
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1. That they shall be blessed  
That they shall be blessed  
The Lord be praised

2. That all the people  
And praise his name  
The Lord be praised

3. Ye shall be blessed  
So shall they be blessed  
The Lord be praised

4. Thy people shall be blessed  
in the Lord  
The Lord be praised

5. For the Lord be praised  
and do his will  
The Lord be praised

6. Our God be praised  
that we be blessed  
The Lord be praised

7. But, Lord, forgive us  
that we be blessed  
The Lord be praised

8. The Lord be praised  
within the church  
The Lord be praised

9. Of thy goodness  
that we be blessed  
The Lord be praised

The hope of the... ..

Wm. H. ...

**THE NEW YORK PUBLIC LIBRARY**

to keep [illegible] and [illegible]

**7 The investigation was conducted by**

Therapist's name: \_\_\_\_\_

2. The following information is being furnished:

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9 When the weather is dry and dry

For the purpose of this study, the following data were collected:

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[illegible]

The food and beverage menu for the two

NOT RECORDED IN THE OFFICE OF THE SECRETARY OF THE ARMY

SE WASHINGTON, D.C.

**The drops on the wall**

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God with Father and Holy Spirit:

**TOP SECRET**

WT 13 Wind

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THE HISTORY OF THE

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my name on the sea and on the land  
14 The voice of thy commandments  
in all my heart  
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The voice of thy commandments  
in all my heart  
15 But yet I have not  
of thy commandments  
Yet, the my heart  
16 Comfort me  
all ye that fear  
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to you  
17 Fall  
And then my  
to pray  
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and what  
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and prayer  
20 All praise  
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THE VOWEL

my voice in the air  
I have heard  
in all my life  
The vowel I have heard  
in the air  
And all the vowels  
of the air  
Yet this is the vowel  
of the air  
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THE HISTORY OF THE

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5. Singing  
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THE PRINCIPLES OF THE ART

And the first principle is that the  
the mind is a mirror which reflects  
the objects of the senses. The second  
principle is that the mind is a  
tabula rasa, or a blank slate, upon  
which the objects of the senses are  
written. The third principle is that  
the mind is a power which can  
be trained to reflect the objects of  
the senses in a more accurate  
manner. The fourth principle is  
that the mind is a power which  
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And yet the same  
24 I have seen  
And when I have seen  
25 I have seen  
How low  
26 I have seen  
Let thy  
27 And I have seen  
That  
28 If I have seen  
And if I have seen  
30 That  
That of the  
31 And I have seen  
That I have seen  
32 I have seen

1. I have a dream  
 2. That one day  
 3. I will see  
 4. My country  
 5. As it should be  
 6. With the brothers  
 7. Free  
 8. And the girls  
 9. And the boys  
 10. And the old  
 11. And the young  
 12. And the poor  
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29 And when the Lord shall see  
that they are ready to be  
cut off from the land

O God, when thou shalt see  
that they are ready to be  
cut off from the land

O Lord, when thou shalt see  
that they are ready to be  
cut off from the land

30 With the Lord shall be  
the strength of the Lord  
the strength of the Lord

Rebuke them, O Lord, for  
they have despised thee  
they have despised thee

31 The Lord shall be  
the strength of the Lord  
the strength of the Lord

32 God shall be  
the strength of the Lord  
the strength of the Lord

And the Lord shall be  
the strength of the Lord  
the strength of the Lord

33 But let the Lord be  
the strength of the Lord  
the strength of the Lord

Which ever the Lord shall  
the strength of the Lord  
the strength of the Lord

34 The Lord shall be  
the strength of the Lord  
the strength of the Lord

35 The Lord shall be  
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41 The Lord shall be  
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42 The Lord shall be  
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[illegible]

*[The page contains several lines of extremely faint, illegible text, possibly bleed-through from the reverse side.]*

Low...

And with his sword he cut off  
 A little of the hair that  
 That he was given to him off his head  
 And put it in a little box  
 And to-day he is still in it

**SECRET**

Amichal, ...

[illegible]

And the Library of Congress has a copy of the book.

**J. Anderson**

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13 He doth  
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8 The first of these was the fact that  
which was the first of the  
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9 The second of these was the fact that  
And the first of these was the fact that  
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10 The third of these was the fact that  
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11 However, the first of these was the fact that  
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12 For the first of these was the fact that  
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shall they be as the light of the sun

35 Why shall they be as the light of the sun  
12 but they shall be as the light of the sun

And as the light of the sun shall be  
On the light of the sun shall be him A

36 My faith shall be as the light of the sun  
but God shall be as the light of the sun

For of my faith shall be as the light of the sun  
my faith shall be as the light of the sun

37 And he shall be as the light of the sun  
then shall be as the light of the sun

And these shall be as the light of the sun  
shall be as the light of the sun

38 Therefore shall be as the light of the sun  
and shall be as the light of the sun

In God shall be as the light of the sun  
shall be as the light of the sun

And shall be as the light of the sun  
shall be as the light of the sun

**W**hy shall they be as the light of the sun  
shall be as the light of the sun

Why shall they be as the light of the sun  
shall be as the light of the sun

39 Lord call the name of the Lord  
which shall be as the light of the sun

The white shall be as the light of the sun  
from the light of the sun

40 Have mercy on the name of the Lord  
remember the name of the Lord

41 My faith shall be as the light of the sun  
shall be as the light of the sun

42 My faith shall be as the light of the sun  
shall be as the light of the sun

# THE BOOK OF THE PROPHETS

4. Lift up thy face and thou shalt see  
and all thy kindred shall be gathered  
Which shall be gathered unto thee  
within the week of thy mourning
5. And thou shalt say  
that I have seen the Lord  
They see as I have seen  
their kindred shall be gathered unto thee
6. As men with corn  
that on the hills do grow  
So shine the Lord and his people  
withing the Temple of the Lord
7. Thy feeling shall be  
the people shall be gathered  
With their kindred  
they shall be gathered unto thee
8. Thy place shall be  
and thou shalt be  
The house of the Lord  
they shall be gathered unto thee
9. And thou shalt be  
Dispute with the Lord  
Then shall they be gathered  
God shall be with thee
10. Yet shall they be gathered  
our Prophet shall be gathered  
To tell when this war shall end  
among us they shall be gathered
11. When shall the Lord be gathered  
and shall they be gathered

Shall they say, **Why** have we been thus  
 and why have we been thus  
 12 **Why** doth thou forsake us  
 and hide thy face from us  
 Ob plucke it out of our hands  
 to give us to our enemies  
 13 **O** God, thou hast forsaken us  
 and thou hast forsaken us  
 14 **Yea** thy good is gone  
 for ever from us  
 15 **The** sea is gone  
 and thy strength is gone  
 And thou hast forsaken us  
 that he should not  
 16 **Yea** thou hast forsaken us  
 of Whales and of all  
 And gale thou hast forsaken us  
 that in the sea  
 17 **Thou** hast forsaken us  
 from rocks and from  
 And eke thou hast forsaken us  
 deepe rivers  
 18 **Both** dry and  
 by also thou hast forsaken us  
 19 **Thou** hast forsaken us  
 the world  
 20 **Thou** hast forsaken us  
 of all the world  
 21 **Both** summer and winter  
 thou hast forsaken us

19 Think on a goodly city  
And how the fool hath said  
20 O let no cruel man  
Forget nor wicked man  
21 Regard thy people  
All sad and low  
22 Let not the enemy  
But let the poor and low  
23 Rise, Lord, let them  
The cruel man  
24 The voice of the poor  
And the voice of the poor  
25 Both day and night  
I will praise thee

The earth is full of thy goodness, O Lord  
 but I am full of thy mercy, O Lord

3 I did as thou commandedst me, O Lord  
 Deale not so with me, O Lord

And unto the wicked, O Lord, as thou wilt  
 Set not your face against them, O Lord

4 Told mine iniquity unto thee, O Lord  
 you shall not be angry with me, O Lord  
 And for that you see with thine eyes, O Lord  
 not in wrath, O Lord

5 For neither from the north, O Lord, nor from the south  
 Nor from the west, O Lord, nor from the east  
 promotion doth come, O Lord

6 For why, the right hand of the Lord  
 the righteous shall be exalted, O Lord  
 He putteth down the wicked, O Lord  
 another in his stead, O Lord

7 For peace shall be upon the righteous, O Lord  
 is in the hand of God, O Lord  
 And all the night will I watch, O Lord  
 himselfe doth comfort me, O Lord

8 As for the wicked, he shall be cut off, O Lord  
 that doeth violence, O Lord  
 The wicked of the land shall be cut off, O Lord  
 and shall be forgotten, O Lord

9 But as for me, O Lord, thy mercy shall be great  
 of thy goodness shall I be comforted, O Lord  
 And will not be ashamed, O Lord  
 thy righteousness shall be as a shield unto me, O Lord

10 In such a world as this, the earth is full of  
 ungodly men, who are full of wrath and  
 But then the horror of the Lord shall be  
 shall be revealed, and the world shall be  
 To Father, Son, and Holy Spirit, Amen  
 all glory be ascribed, as in beginning was  
 As in beginning was, and shall be, and shall be  
 and shall be, and shall be, and shall be  
 and shall be, and shall be, and shall be  
 and shall be, and shall be, and shall be

**T**O all that hear, I have said, For neither  
 the Lord is with you, nor is his  
 His Name is great in Israel, Not from I  
 a people of his own, For why, the  
 2 At Salem he dwelt, and in Zion he  
 the righteous, and the righteous, and the  
 In Zion he dwelt, and in Zion he  
 to make his dwelling place, and in  
 3 And there he dwelt, and there he  
 the Lord, and the Lord, and the Lord  
 And brake the tower of the high, and  
 in Jerusalem, and in Jerusalem, and  
 4 Then let more, and let more, and let more  
 more might in the Lord, and let more  
 Then in the strength of the Lord, and let more  
 that the Lord, and the Lord, and the Lord  
 5 But now the proud are, and the proud are  
 and they are, and they are, and they are  
 Through men of war, and through men of war  
 them, and they are, and they are, and they are



6 At thy rebuke O Lord I am confounded  
when thou dost rebuke mine iniquity  
As halfe on serpents skin  
no man shall be able to stand  
In time of wrath

7 For thou hast rebuked me  
what may I say  
To bide thy sight and not be afraid  
when thou art angry with me

8 When thou dost rebuke me  
from heaven thou shalt be heard  
Then all the earth shall be afraid  
I will be silent

9 And that when thou art angry  
in indignation  
To save the afflicted of the land  
on earth that are full of sorrow

10 The fury that is kindled against me  
shall turne unto the praise of thy name  
Hereafter Lord doe thou rebuke  
their mouth and they shall be silent

11 Make voice and praise the Lord  
ye that are his servants  
Bring gifts all ye that dwell abroad  
for distribution to the poor

12 For he hath taken away our iniquities  
from Princes great and small  
And full of sorrow is the land  
because of the wrath of thy anger  
With my voice I will praise thee O Lord

- with heaviness heavy chains :  
 My voice raised I have said,  
 and hearkened to my cry :  
 2 In time of grief I thought to God,  
 by night no rest I took :  
 But stretched my hands abroad,  
 my soul declared for thee :  
 3 When I thought in God intend,  
 I spake, because of mine affliction,  
 my breath was troubled sore,  
 4 Thou holdst mine eyes I never will rest,  
 that I always awake :  
 With fear am I full of awe,  
 my speech doth me forsake :  
 5 The dayes of old in mind I cast,  
 and how I have made haste :  
 The times and ages that are past,  
 full many years ago :  
 6 By night my songs I will to thee,  
 once made thy prayer to thee :  
 And with my heart much talk I find,  
 my spirit does desire to thee :  
 7 Will God, said I, once for all  
 cast off his people these :  
 So that henceforth no time he shall  
 be friendly unto us :  
 8 What? is his covenant cleane decayed :  
 for ever and a day?  
 Or is his promise now decayed :

And willake I...  
 his...  
 Or shall...  
 At last, I...  
 The thunder...  
 Godsmighty...  
 I will...  
 Of all his...  
 I gladly...  
 Yea all...  
 To tell...  
 Thy work...  
 What one...  
 14. Thy...  
 thy wonder...  
 And for...  
 thy virtue...  
 15 And...  
 with strength...  
 The...  
 16 The...

A

16 The waters I saw as a flood  
 And they for ever flow  
 The depths of troubles full

17 The clouds that were both thick & black  
 did rain full of sorrow

The thunder in the sky did roar  
 thy shafts abroad did fall

18 Thy thunder in the air was heard  
 thy lightnings from above

With flames great made men afraid  
 the earth did quake

19 Thy ways within the world  
 thy paths on waters deep

Yet none can there thy steps  
 nor know thy path to keep

20 Thou ledst thy flock upon the land  
 as sheepe on every side

Through Moses and through Aaron  
 thou didst them safely lead

**A** Telling my people my Law  
 and to my words incline

2 My mouth shall speak strange parables  
 and sentences divine

3 Which we our fathers have heard and learned  
 even of our fathers old

And which for our instruction  
 our fathers have told

4 Because we should not forget it  
 from our hearts that should

off in

who

Who should Gods power in their race praise  
and all his wonders of his hand.

5 To Jacob he should praise  
how Israel should line  
Willing our fathers should the same  
vnto their children give

6 That they and their posterity  
that were yet sprung up  
Should haue the knowledge of his Love  
and teach their seed also.

7 That they might haue the better hope  
in God that is above  
And not forget to keepe his Law  
and his precepts in loue

8 Not being as their fathers were  
rebelling in Gods sight  
And would not steepe their wicked hearts  
to knowe their Gods might.

9 How wroth the people of Ephraim  
their neighbours far to spoile  
Shooting their darts the day of wrath  
and yet they made the fowle hisse

10 For why they did not keepe with God  
the cōuenant that was made

Nor yet would they be like the children  
according to his trade

11 But put into obliuion  
his counsell and his will  
And all his workes most magnific  
which he declared full

What wonders to our eyes he wrought  
 did he himselfe discomfite, and doo it  
 In Egypt land, within the field

that caddis. Thence he brought out  
 13 He did diuide and cutt the sea

that they might passe at once  
 And made the waters stand as still,  
 as doth an heape of stones.

24 He led them secret in a cloud  
 by day when it was bright:  
 And in the night when darke it was,  
 with fire he gaue them light.

25 He brake the rockes in wilderness,  
 and gaue the people drinke,  
 As plentiful as when the deepes  
 doe flow vp to the brinke.

26 He drew out riuers out of rocks  
 that were both high and hard:  
 Of such abundance that no fountaine  
 to them might be compared.

27 Yet see all this, against the Lord  
 their sinne they did not  
 And stirred him that is most high  
 to wrath in wilderness.

28 They tempted him within their hearts  
 like people of mistake:  
 Requiring such a kind of meate,  
 as serued to their last.

29 Saying with murmuration,  
 in their vnfaithfullitie

What?

What I can thinke God p<sup>r</sup>o<sup>v</sup>ide for vs  
a feast in wilderness

20 Behold, he brake the rocks in pieces  
and founts forthwith did flow :

But canst thou give to such a people  
both bread and flesh for their food :

21 When God heard such reproach  
with Iacob and his seed :

So did his indignation  
on Israel proceed :

22 Because they did not fully  
believe and hope in him :

Could alwaies helpe and succour them  
in their necessities :

23 Wherefore he did command the clouds,  
forthwith they brake in thunder :

24 And rained downe Manna for them to eat,  
a lode of pickle wonder :

25 When earthly men with Angels food,  
were fed at their request :

26 He bade the East wind blow away,  
and brought in the South west :

27 And rained downe flesh as thick as duff,  
and fowle as thick as fudd :

28 Which he did call unto the place  
where all their tents did stand :

29 Then did they eat exceedingly,  
and all men had their fill :

Yet more and more they did desire  
to serve their lusts and will :

30 But

# PSALM LXXIII

- 30 But as she was in their mouth  
his wrath was kindled against them  
31 And flew the flower of all their youth  
and changed their countenance  
32 Yet fell they in their wickedness  
and still they did magnify  
For all the time that he wrought  
they would not believe  
33 Their days therefore he shortened  
and made their knees weak  
Their years did waste and pass away  
with tumult and pain  
34 But ever when he thought  
they forgot him by and by  
35 Remembering that he was their strength  
their help and God most true  
36 Though in their mouths they did but glory  
and flatter with the Lord  
And with their tongues said in their hearts  
diffinable words  
37 For where was his power  
to him was nothing done  
Nor yet to him was any harm  
the counsel of the wicked  
38 Yet would he be revenged  
when they should be no more  
That he forgave them their iniquities  
and would not destroy them  
Yea, many a time he would be ready  
and did take heed to them

And



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THE FIRST BOOK OF SAMUEL

46 Nor how he had chosen him  
unto the Church of Israel  
47 And all the children of Israel  
In great multitude  
48 With him he was in the land of Israel  
So that they were all his  
And now he was to be a king  
49 And now he was to be a king  
the Lord had chosen him  
And all the children of Israel  
with him he was in the land of Israel  
50 He said unto them in the way  
and he said unto them  
51 I will be a king  
to trouble them among  
52 Then he said unto them  
and he said unto them  
53 And he said unto them  
and he said unto them  
54 And he said unto them  
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Whereas their idols were overthrown all  
 And were the more

54 And brought them into the coast  
 of his owne holy land

Even to the mount which he had got  
 by his strong arme and hand

55 And there set out the heathen idols  
 and did therein as he pleased

And in their tents he let the things  
 of Israel to abide

56 Yet for all this their God could not  
 they stird and remoted still

And would not keep his commandments  
 nor yet obey his will

57 But as their fathers were wont to do  
 even so they were still

Much like as they that walk upon a  
 but slip and fall away

58 And grieved him with their stubbornness  
 with offerings and with sacrifices

And with their Idols he was  
 provoked him to anger

59 Therewith his wrath began to kindle  
 to kindle in him

The height of the height of Israel  
 he did so much

Then he forsook the Tabernacle  
 of Silo where he was

Right committed his way  
 even as his dwelling place

PSALM LXXIV.

83

61 Then suffered he his might and power  
in bondage for his people  
And gave the honour of his Arke  
into his enemies hand,

62 And did commit them to the sword  
wroth with his heritage:

63 Their young men were slayd with fire  
mildred as a marriage:

64 And with the sword the Priests also  
did perish every one:

And not a widow left alive  
there was no remnant:

65 And when the Lord began to make  
like one that steps a time,

And like a yillaine man of warre,  
refreshed after wine:

66 With Emptie hand the he do put  
he strake his enemies all:

And put them the more to a shame,  
that was perpetuall:

67 Then he the Lord the Monarchie  
of Ioseph he did raise:

As for the tribe of Ephraim,  
he was as a chaffe:

68 But chose the tribe of Iudah,  
whereas he thought to dwell:

Even the noble mount Sion,  
which he did love:

69 Whereas he did his temple build  
both firm and sure:

Like as the earth which he hath made,  
 70 Then chose he David himselfe from  
 his people for to keep  
 Whom he took up and brought away  
 except from the foldes of shepherds

71 As he did follow the Lord with right  
 the Lord did him increase  
 To feede his people Israel  
 and his inheritance

72 Then David with a faithful heart  
 his flocks and charge did feede:  
 And prudently with all his power  
 did gouerne them in peace

*Deus venerat. Psal. Lxxix. J. H.*

O God, the Gentiles do invade  
 thine heritage to spoile:  
 Ierusalem an heape is made

1 The bodies of the Saints were  
 2 The flesh of them that doe thee love  
 the beasts deuour and will

3 Their blood throughout Ierusalem  
 as water spilt they haue  
 So that there is not one of them  
 to lay them dead in graue

4 Thus are we made a mocke to all  
 almon the world through thee  
 The enemies at vs loll and mocke,

which dwell on earth about.

5 Wilt thou O Lord, thus haue thine hand  
against vnder tane?

And shew thy wrath as hot as fire,  
thy sake for to consume.

6 Vpon those people powre the fury  
which did thee neuer know,

All Realmes which call thee on thy Name,  
consume and overthrow.

7 For they haue got the vpper hand,  
and Jacobs seed destroyed.

His habitation and his land,  
they haue left waste and void.

8 Beare not in mind our former faults,  
with neede some mercy shew.

And aid vs Lord in all our troubles,  
for wee are weak and low.

9 O God, that giuest all health and grace,  
on vs declare the same.

Weigh not our works, our sinnes defende,  
for honour of thy Name.

10 Why shall the wicked still alway,  
to vs as people dumbe,

In thy reproofe ioyce and say,  
Where is thy God become?

Require, O Lord, as thou seest good,  
before our eyes in sight.

Of all these folke thy seruants blood,  
which they suck in delight.

11 Requie

11 Receine into thy favour  
the distressed, and needy  
Of such as are in prison  
sustaining wrong

Thy force and strength to celebrate  
Lord, set them out of bondage  
Which unto death are dedicated  
and in their enemies hand

12 The Nations which have been so bold  
as to blaspheme thy Name  
Into their laps with tressels fold  
repay againe the same

13 So we thy folke and pasture sheepe  
will praise thee evermore  
And teach all Nations for to keepe  
for thee like praise in store

Qu. repn. J. Psal. LXXII. J. R.  
Thou Heard that Israel doth keepe  
gine care and take good heed  
Which ledest Ioseph like a sheepe  
and dost him watch and feed

2 Thou Lord I pray whose seat is set  
on Cherubins most bright  
Shew forth thy selfe and do not let  
send downe thy beames of light

3 Before Ephraim and Manasse  
Manasses eke like wise  
To shew thy power doe thou begin  
come, helpe vs, Lord our God

4 Direct our hearts unto thy grace  
To shew thy power doe thou begin  
come, helpe vs, Lord our God

4 Direct our hearts unto thy grace  
To shew thy power doe thou begin  
come, helpe vs, Lord our God

# PSALME 124

1. **Shew vs the brightnes of thy face,**  
 and then full joye we  
 2. **Lord God of hosts of Israel,**  
 how long wilt thou I say  
 Against thy folk in anger swell  
 and wilt not heare them pray?  
 3. **Thou dost them feede with sorrows deepe**  
 their bread with teares they eate  
 And drinke the teares that they doe wepe  
 in measure full and great.  
 4. **Thou hast made vs a very snare**  
 to those that dwell about:  
 And that our feet doe lose a life  
 they laugh and lett it out.  
 5. **O take vs Lord vnto thy grace**  
 convert our hearts to thee:  
 Shew forth to vs thy joyfull face  
 and we full time shall be.  
 6. **From Egypt where it grew not well**  
 thou broughtst a Vine full deere  
 The heathen folke thou didst expell  
 and thou shalt plant it here.  
 7. **Thou didst prepare for it a place**  
 and set her vines full fast:  
 That it did grow and bring forth  
 and fill the land with chaste.  
 8. **The hills were compassed round about**  
 with shade that from it came:  
 And eke the Cedars strong and stoune



with branches of the flax.

22 Why then didst thou her walls destroy?

her hedge plucke vp, and cast it downe?

That all the folke that passe thereby,

thy vine may spoyle and waste.

23 The Beare out of the wood is wilde,

doth dig and rooue it out;

The furious beasts out of the field,

devoure it all about.

24 O Lord of hosts, returne againe,

from heauen looke betime;

Behold, and with thy helpe intreate

this poore vineyard of thine.

25 Thy plant, I say, thine lvsch,

whom thy right hand hath set;

The same which thou didst love so well,

O Lord, do not forget.

26 They lop and cut it downe sparce,

they burne it also with fire;

And through the frowning of thy face,

we perish in thine ire.

27 Let thy right hand be with them now,

whome thou hast kept so long in love;

And with the same of rean, whome thou

to thee hast made so strong.

28 And now when thou hast set vs free,

and saved vs from thine enemy;

Then will we never fall from thee,

but call upon thy Name.

29 O Lord of hosts, through thy good grace,

we will praise thee for evermore.

convent vs. the other 1. and the  
Behold with a plain selfe  
and the full are the 1. and the

Expenditure of Localities. In 1901

Be joyful and lift up your voice.

2 Prepare your instruments most neatly.

Strike up with Harpe and Line to sweeten

Blow as it went in the new Moon's side

As it is vied to be done,

For the 7th vote Israel

A law that must be kept full well,

This child with talent was discarded.

when he from Egypt came:

Should still observe the same

to bring him from that land and of

he did not understand, as he had been

the burden cleans away.

1893

from burning bricks of clay on this side of the river.

8 When thou in griefe didst stand still,

I holpe thee by hand by isle and by sea.

And I did answer thee with all

in thunder secretly.

9 Yea at the waters of discorde

I did thee prompt and provoke.

Whereas the goodnesse of the Lord

with muttering thou didst mocke.

10 Heare O my folke O Israel

and I assure ye these things.

Regard and marke my words full well

if thou wilt cleave to me.

*The second part.*

11 Thou shalt no god in thee refuse

of any land abroad.

Nor in no wise to bow or knee

a strange or forraine god.

12 I am the Lord thy God and I

from Egypt set thee free.

Then aske of me abundantly

and I will give it thee.

13 And yet my people would not heare

my voice when that I spake.

Nor Israel would not obey

but did me quite forsake.

14 Then did I leave them to their will

in hardness of their heart.

To walke in their owne counsels still

themselves they might pervert.

15

16

17

PSALME LXXXVI.

15 O that my people would heare  
the words that I did say:

And eke that Israel would regard  
to walke within my way:

16 How soone would I confound their foes  
and bring them downe full low:

And turne my hand vpon all thine  
that would thee overthrow:

17 And they that in the Lord doe rage  
as flames should secke him all:

But of his folke the rime and age  
should flourish ouer all.

18 I would haue fed them with the drop  
and finest of the wheate:

And made the rocke with hony drop  
that they their fill should eate.

*Deus flexus. Psal. Lxxxvi. FIN.*

**A** Mid the preale with men of might  
the Lord himselfe doth stand,  
To plead the cause of truth and right  
with Iudges of the Land.

2 How long (said he) will you proceed  
false iudgement to award:

And haue respect for loue of mee,  
the wicked to regard?

3 Whereas of due you should defend  
the fatherlesse and weaker

And when the poore man doth contend  
in iudgement fully speake.

4 If ye be wile, defend the cause

of poore men in their righte  
And rid the needy from the clowd  
of tyrants force and might

5 But nothing will they know or feare  
in vaine to them I talke  
They will not see or might discern  
but still in darkness walke

6 For lo, euen now the time is come  
that all things fall to the ground  
And likewise lawes both old and new  
for gaine are sold and bought

I had decreed in my heart  
as gods to take you all  
And children to the most of might  
for loue I did you call

7 But notwithstanding ye shall die  
as men, and so decay  
O tyrants, I shall you destroy  
and plucke you quite away

8 Vp, Lord and let thy strength be knowne  
and iudge the world with right  
For why, all nations are thine  
to take them as thy right

*Deus quis. Psal. LXXIII.*

**D**O not, O Lord, reuenge thy wrong  
in silence do not stay  
Withhold not, Lord, thy selfe  
and make no more delay

2 For why, behold thy loss, and see  
how they doe rage and stray

- And shall they not have to thee,  
 And hold their heads on thee,  
 3 Against thy face they will not  
 For thine elect to lie in wait,  
 4 Come on, say they let us expell,  
 So that the name of Israel  
 5 They all conspire with their heart,  
 Against the Lord to take a part,  
 6 The tents of all the sodomites,  
 The Hagarens and Moabites,  
 7 Geshur, with the women of the land,  
 The Philistines against thee stand,  
 8 And Assur he is well wold,  
 And doth become a fence and aid,  
 9 As thou shalt to the Midianites,  
 As to Sifer and to the  
 10 Whom

- 10 Whom thou hast made to be as  
and waste them in the night  
That they like dung in the streets  
and that in the night they shall be as  
The first part of the book  
11 Make them as the stones of the  
like Zeb and Zalmun were  
As Zeb and Zalmun were  
the Kings of the Medes  
12 Which said: Let us through the desert  
in all the coast of the  
Possess and take for ever  
the house of God  
13 Turne them, O God, with  
as wheels that have no rest  
Or like the chaffe which men do cast,  
with wind to fly away  
14 Like is the fire with reeds and  
the mighty forest shall be as  
And as the flame doth consume  
the mountaines and the hills  
15 So let the tempest of thy wrath  
upon their necks be kindled  
And of thy stormie wind  
Lord, make them all as  
16 Lord, bring them down  
to such rebuke  
That it may be a lesson to  
and learn to know  
17 And let them be as the  
the house of God

# PSALME LXXXIII

And in rebelle and obsequies  
 so much the wicked shall  
 18 That they may know and see full well  
 that thou art called Lord:

And that alone thou dost excell  
 and reigne throughout the world!

*Quem ad Deum Patrem Amen.*

**H**ow pleasant is thy dwelling place

O Lord of hosts to me: *Psalm 134*  
 The tabernacles of thy grace

how pleasant are they be!

3 My soule doth long full sore to go  
 into thy courts abroad:

My heart doth long for my dwelling  
 in thee O living God.

5 The sparrows find a roome to rest  
 and find themselves from wrong

And eke the swallow hath her nest  
 where she doth keep her young

4 These birds shall find their place  
 have place to sit and sing

O Lord of hosts thou art my God  
 and eke my King

5 O they babbled as they dwell  
 within thy house alwayes

For why all times they doe not tell  
 and ever give thee praise

6 Yea happy are the wife are they  
 whose strength is in thee

01



Which to thy house doe make the way  
and seeke it in their heart.

As they go through the vale of teares  
they dig vp fountains full :

That as a spring it all appears,  
and thou their pits dost fill.

7 From strength to strength they walk full on,  
no faintness there shall be :

And so the God of Gods at last  
in Sion they doe see.

8 O Lord of hosts to me give heed,  
and heare when I doe pray :

And let it through thine eares proceed,  
O Iacobs God, I say.

9 O Lord our shield, of thy good grace  
regard, and so draw neere :

Regard, I say, behold the face  
of thine anointed deare.

10 For why, within thy courts one day  
is better to abide,

Then other where to keepe or stay  
a thousand dayes beside :

Much rather would I keepe a doore  
within the house of God :

Then in the tents of wickedness  
to settle mine abode.

11 For God the Lord, light and defence,  
will grace and worship give :

And no good thing shall he withhold  
from them that purely live.

PSAUME LXXXV.

12 O Lord of hosts, what man is blest  
and happy hee is he,  
That is perswaded in his breast,  
to trust all times in thee.

*Benedictio. Psal. LXXXV. J.H.*

**T**Hou hast been mercifull indeed,  
O Lord, vnto thy land:

For thou restoredst Jacobs seeds,  
from thraldome out of band.

3 The wicked wayes that they were in,  
thou didst them cleane remit:

And thou didst hide thy peoples shame,  
full close thou coueredit it.

3 Thine anger eke thou didst assuage,  
that all thy wrath was gone:

And so didst turne thee from thy rage,  
with them to be at one.

4 O God our health, doe now conuert  
thy people vnto thee:

Put all thy wrath from vs apart,  
and angry cease to be.

5 Why shall thine anger neuer end,  
but still proceede on vs?

And shall thy wrath it selfe extend  
vpon all ages thus?

6 Wilt thou not rather turne the refoate,  
and quicken vs, that we

And all thy folke may euermore  
be glad and ioy in thee?

7 O Lord on vs do thou declare  
thy goodnesse to our wealth:

Shew

Shew forth to vs and doe not feare  
thine aide and saving health.

8 I will hearken what God saith, for he  
speakes to his people peace  
And to his Saints, that neuer they  
returne to foolishnesse.

9 For why, his helpe is still at hand  
to such as doe him feare :

Whereby great glory in our land  
shall dwell and flourish there.

10 For truth and mercy these shall meete  
in one to take their place :

And Peace shall Iustice with kisse greetes  
and there they shall embrace.

11 As truth from earth shall spring apace,  
and flourish pleasantly :

So righteousness shall shew her face,  
and looke from heauen hie.

12 Yea, God himselfe doth take in hand  
to giue vs each good thing :

And through the coasts of all the land,  
the earth her fruits shall bring.

13 Before his face shall Iustice go,  
much like a guide or stay :

He shall direct his steps also,  
and keepe them in the way.

*Thomas Doon, Psal. LXXXVI. J.H.*

**L**ord, bow thine eare to my request  
and heare me by and by :

With grievous paine and griefe opprest,  
full poore and weak am I.

# PSALME LXXXVI.

- 1 Preserve my soule, because my wayes  
and doings holy be:  
And save thy servant, O my Lord,  
that puts his trust in thee.
- 2 Thy mercy, Lord, on me expresse,  
defend me eke withall:  
For through the day I doe not cease,  
on thee to crye and call.
- 3 Comfort (O Lord) thy servants soules,  
that now with paine is pind:  
For vnto thee (Lord) I extoll,  
and lift my soule and minde.
- 4 For thou art good and beautifull,  
thy gifts and grace are free:  
And eke thy mercie plentifull,  
to all that call on thee.
- 5 O Lord, likewise when I doe pray,  
regard and giue an eare:  
Marke well the words that I doe say,  
and all my prayers heare.
- 6 In time when trouble doth me mooue,  
to thee I doe complaine:  
For why, I know and well doe proue,  
thou answerest me againe.
- 7 Among the gods, O Lord, is none  
with thee to be compar'd:  
And none can do as thou alone,  
the like hath not been heard.

*The second part.*

- 8 The Gentiles and the people all,

which

which thou didst make and frame,  
Before thy face on knees will fall,  
and glorifie thy Name.

10 For why, thou art so much of might,  
all power is thine owne:

Thou workest wonders still in sight,  
for thou art God alone.

11 O teach me, Lord, thy way, and I  
shall in thy truth proceed:

O ioyne my heart to thee so fast,  
that I thy Name may praise.

12 To thee my God will I give praise,  
with all my heart, O Lord:

And glorifie thy Name aboue,  
for euer through the world.

13 For why, thy mercy shewd to me  
is great, and dost exceed:

Thou setst my soule at libertie,  
out from the lower hell.

14 O Lord, the proud against me rise,  
and heapes of men of might:

They seeke my soule, and in no wise  
will haue thee in their sight.

15 Thou (Lord) art mercifull and meek,  
full slacke and slow to wrath:

Thy goodnesse is full great, and cleare  
thy truth no measure hath.

16 O turne to me and mercy shew,  
thy strength to me apply:

Oh helpe and save thine owne seruants,  
thy handmaids soules am I.

PSALME LXXXVII.

17 On me some signe of fauour shew,  
that all my foes may see,  
And be asham'd because (Lord) thou  
doest helpe and comfort me.

*Fundamenta Psal. Lxxxvij. J. H.*

**T**HAT City shall full well endure,  
her groundworke still doth stay  
Vpon the holy hill full sure,  
it can no time decay.

2 God loves the gates of Sion best,  
his grace doth there abide:  
He loves them more then all the rest  
of Iacob's seats beside.

3 Full glorious things reported be  
in Sion and abroad:  
Great things, I say, are said of thee,  
thou City of our God.

4 On Rahab I will cast an eye,  
and beare in mind the fame:  
And Babylon shall also cry,  
and leaue to know my Name.

5 Lo, Palestine and Tyre also,  
with Egipte likewise:  
A people old full long ago  
were borne, and there did rise.

6 Of Sion they shall say abroad,  
that distant men of fame  
Hence there sprung vp, and the high God  
hath founded fast the same.

7 In their reports to euen it shall

through Gods device appeare  
 Of Sion that the chiefe of all  
 had his beginning there.  
 2 The Trumpetters, with such as sing,  
 therein great plenty be.  
 My fountaines and my pleasant springs  
 are compass all in thee.

*Domine Deus, Psal. LXXXVIII.*

**L**ord God of health, the hope and stay  
 thou art alone to me:  
 I call and cry throughout the day  
 and all the night to thee.  
 3 O, let my prayer soone ascend  
 vnto thy sight on high:  
 Incline thine eare, O Lord, and heare  
 and hearken to my cry.

3 For why, with woe my heart is filld  
 and doth in trouble dwell:  
 My life and breath almost doth yeeld  
 and draweth nigh to hell.  
 4 I am esteem'd as one of them  
 that in the pit doe fall:  
 And made as one among cholemen,  
 that haue no strength at all.

5 As one among the dead and free  
 from things that here remaine:  
 It were more ease for me to be  
 with them the which are slaine.

6 As those that be in graue, I say,  
 whom thou hast cleane forgot:  
 The which thy hand hath cut away.

PSALME LXXVIII

and thou wouldest not.

7 Yea, like to one that is full sure,  
within the border pit:

In places darke and all obscure,  
and in the depth of it.

8 Thine anger and thy wrath likewise  
full sore on me doe lie:

And all thy stormes against me rise,  
my soule to vent and trie.

9 Thou putt'st my friends farre off from me,  
and mak'st them hate me sore:

I am shut vp in prison fast,  
and can come forth no more.

10 My light doth faile through griefe and we,  
I call to thee, O God:

Throughout the day my hands also  
to thee I stretch abroad.

*The second part.*

11 Doeſt thou vnto the dead declare  
thy wondrous workes of fame?

Shall dead to life againe repaire,  
and praise thee for the same?

12 Or shall thy loving kindeſſe, Lord,  
be preached in the grane?

Or shall with them that are deſtroyed,  
thy Truth her honour haue?

13 Shall they that lie in darke full low,  
of all thy wonders wot?

Or there ſhall they thy iuſtice know,  
where all things are forgot?



14 But O Lord, so their voices  
doe crie and call upon thee  
My prayer therefore is be day  
shall come before thy face.

15 Why dost thou Lord, turn away my people  
in griefe that seek thee  
And now, O Lord, why dost thou hide  
thy face away from me

16 I am afflicted as dying fall,  
from youth this many a yeere  
The terrors which doe vex the soule  
with troubled minde I beare

17 The furies of thy wrath full rage  
full force upon me fall  
Thy terrors doe not as yet  
but me oppress withall

18 All day they compass me about  
as waters at the tide  
And all at once with furious fall  
beset me on each side

19 Thou settest farre from me my friends  
and lovers every one  
Yea, and my old acquaintance all  
out of my sight are gone

*Miserere. Psal. LXXXIX. T.P.*  
**T**O sing the mercies of the Lord,  
my tongue shall praise thee  
And with my mouth from age to age  
thy truth I will declare  
For I have said, that mercy shall  
for evermore remaine

PSALME LXXXII

In that thou dost the heauens stay,  
thy truth appeareth plaine.

3 To mine elect, faith God, I made  
a couenant and behest:

My seruant David to perswade  
I swore and did protest.

4 Thy seeds for euer I will stay,  
and stablish it full fast:

And still vphold thy throne alway  
from age to age to last.

5 The heauens shew with ioy and mirth  
thy wonderful works, O Lord:

Thy Saints within thy Church on earth  
thy faith and truth record.

6 Who with the Lord is equall there,  
in all the clouds abroad.

Among the fountes of all the gods,  
what one is like our God?

7 God in assembly of the Saints,  
is greatly to be dread:

And ours all that dwell about,  
in terror to be led.

8 Lord God of heauens in all the World,  
what one is like to thee?

On euery side most mighty Lord,  
thy power is known to be.

9 The fountes by thy chiefe aduice,  
thy will shall neuer cease.

And when the waters thereof arise,  
they shall not cease to rise.

And when the waters thereof arise,  
they shall not cease to rise.

And when the waters thereof arise,  
they shall not cease to rise.

10 And Egypte her children hast subdued;  
and thou hast it destroyed:  
Yea, thou thy foes with mighty armes  
hast scattered all abroad.

The second part.

11 The heavens are thine and full have bene  
likewise the earth and land:

The world and all that is therein,

thou foundedst with thy hand.  
12 Both North and South with East and West  
thy selfe dost make and bound:  
Both Tiber Meane and all the Rivers  
rejoyce and praise thy Name.

13 Thine arm is strong and full of power,  
all might therein dost thou have.

The strength of thy right hand hath borne  
thou liestt up on high.

14 In righteousness and equity  
thou hast thy starre and light:  
Mercy and truth are full with thee,  
and go before thy face.

15 That follow is that thou knowest right,  
thy perfect power, O God.

For in the firmament of the heaves  
they walke full of thy glory.

16 For in thy Name throughout the day  
they joy and with praise.

And through thy power they have  
a perfect firm and stable.

17 For why? thou hast thy power  
and thy strength, O God.

## PSALME LXXXIX.

In thee alone doth lie :

The goodnesse che that hath vs made,  
shall lift our homes on high.

18 Our strength that doth defend vs well,  
the Lord to vs doth bring :

The Holy One of Israel,  
he is our God and King.

19 Sometimes thy will vnto thy Saints  
in Vision thou didst show :

And thus thou didst them say to them,  
thy mind to make them know :

20 A man of might I have chosen,  
your King and Guide to be :

And for him y<sup>e</sup> whom I chose,  
among the folk to me.

21 My seruant David I appointed,  
whom I have loved out :

And with mine holy oyle anointed  
him King of all the east.

22 For why ? my hand is ready still,  
with him to stand at all :

And with mine arme also I will  
him strengthen and sustain :

23 The enemies shall not him oppress,  
they shall not him dismay :

Ne yet the foules of the heauens  
shall him or him be hurt :

24 His foes likewise I will destroy  
before his face in fight :

And those that hate him I will plague  
and

and strike them with my might.

25 My truth and mercy also will  
shall still vpon him lie :

And in my Name, his horn also shall  
be lifted vp on him.

26 His kingdome I will set to be  
vpon the sea and land :

And eke the running floods shall he  
embrace with his right hand.

27 He shall depend with all his heart  
on me, and thus shall say,

My Father, and my God thou art  
my rock of health and stay.

28 As my first borne I will him take  
of all on earth that springs :

His might and honour I will make  
aboue all earthly kings.

29 My mercy shall be with him still  
as I my selfe haue told :

My faithfull conenant to fulfill,  
my mercy I will hold.

30 And eke his seed I will sustaine  
for ever strong and sure :

So that his seate shall still remaine  
while heauen doth endure.

*The fourth part.*

31 If that his sonnes forsake my Law,  
and so begin to sworne :

And of my iudgements haue none awe,  
nor will not them obserue :

32 Or if they doe not vse aright

## PSALME LXXXIX.

my statutes to them made :  
 And set all my commandments light,  
 and will not keepe my trade :

33 Then with the rod will I begin,  
 their doings to amend ;  
 And so with scourging for their sinne,  
 if that they doe offend.

34 My mercy yett and my goodnesse  
 I will not take him fro :  
 Nor handle him with craftinesse,  
 and so my truth forgo.

35 But sure my covenant I will hold,  
 with all that I haue spoke :  
 No word, the which my lips haue told,  
 shall alter or be broke.

36 Once sware I by my holinesse,  
 and that performe will I :  
 With David I will keepe promise,  
 to him I will not lie.

37 His seede for euermore shall raigae,  
 and also his throne of might :  
 As doth the Sunne it shall remaine,  
 for ever in my sight.

38 And as the Moone within the siler,  
 for ever standeth fast :  
 A faithfull witnesse from on high,  
 so shall his kingdome last.

39 But now, O Lord, thou dost reiect,  
 and now thou changeest cheare :  
 Yea thou art wroth with thine elect

thine owne sacred dore.

40 The covenant with thy power made,  
 Lord, thou hast quite violenc'd:  
 And downe vpon the ground also  
 hast cast his royall Crowne.

THE 2<sup>d</sup> part.

41 Thou pluckst his hedges vp with might,  
 his wals thou dost confound:  
 Thou heatest eke his bulwarks downe,  
 and breakst them to the ground.

42 That he is sore despoild and vaine  
 of conquests by throughout:  
 And so is made a mocke and scorn,  
 to all that dwell about.

43 Thou their right hand hast lifted vp,  
 that him so sore annoy:  
 And all his foes that him denoure,  
 lo, thou hast made to ioy.

44 His swords edge thou didst take away,  
 that should his foes withstand:  
 To him in warre no victory  
 thou giest, nor vpper hand.

45 His glorie thou dost also waste:  
 his throne, his ioy, and mirth  
 By thee is overthrowne and cast  
 full low vpon the earth.

46 Thou hast cut off and made full short  
 his youth and lusty dayes:  
 And raisest of him an ill report,  
 with shame and great dispaire.

47 How long away from me, O Lord,

PSALME XC.

- For ever wilt thou tume ?  
 And shall thine anger fall away,  
 as first thou wast and burne ?  
 48 O call to minde, remember then  
 my time of youthfull fast :  
 Why hast thou made the fumes of men  
 as things in value to waste ?  
 49 What man is he that death here  
 and death shall ever see ?  
 Or from the hand of hell his soule  
 shall he deliuer free ?  
 50 Where is (O Lord) thine old goodnesse,  
 so oft declar'd before :  
 Which by thy truth and vngiftednesse  
 to David thou hast sworn ?  
 51 The great rebukes to mind I call,  
 that on thy servants lie :  
 The railings of the people all,  
 borne in my brest have I.  
 52 Where with, O Lord, thine enemies  
 blasphemed haue thy name :  
 The steps of thine anointed One,  
 they craue not to defame.  
 53 All praise to thee, O Lord of hostes  
 both now and eke for aye :  
 Through skye and earth, and all the coasts.  
 Amen, Amen, I say.

*Domini refugium. Psal XC.*

**T**Hou Lord hast bene our sure defence  
 our place of safe and rest :



- In all things you are to be ready  
as soldiers of Christ  
2 Ere shall we be able to stand  
the earth and world about us  
Fronte to the Lord and his wrath  
for ever then we shall  
3 Thou greatest man, through grief & paine  
to dust or clay and then  
And thou that sayest againe  
4 The last day of this world  
As yesterday it doth passe  
or as a watch by night  
5 So soone as thou doest  
then is their life and trade  
All as a sleep and like the grave  
whole heavy for the night  
6 Which in the morning  
but fade by night  
And all that is in the world  
all withered and decayed  
7 For through thine anger  
our might is soone decayed  
And of thy wrath we are full  
we are full of wrath  
8 The wicked works that we have wrought  
thou sett before thine eye  
Our pride failes, yea our thoughts  
thy countenance doth pierce

9 For though we waste our days do yet  
thy wrath shall not be kindled against us.

Our years consume as smoke or chaff  
and we are as vanity.

10 Our time is short our years and season  
that we doe live on mould.

If one for fourescore surely then

we count him almost old.

11 Yet of this thing be strong and chide  
the which we must abide.

Is nothing else but punished griefe,  
and we as chaff and steepe.

12 Who once doth know what strength is  
what might & power hath?

Or in his heart who doth see force  
according to thy word?

13 Instruct vntill we know and see  
how long our days remaine.

That then we may our hearts apply  
true wisdom to receive.

14 Returne O Lord how long wilt thou  
farth on in wrath proceed?

Shew fauour to thy seruants now,  
and helpe them in their need.

15 Refresh vs with thy merry dance  
and then our lay shall be.

All times so long as life doth last  
in heart reioyce shall we.

16 As thou hast plagued vnto fore  
so now also make vs glad.

And for the yeeres wherein full sore  
affliction we haue had.

17 O let thy worke and power appere  
and on thy seruants light.

And shew vnto thy children deare  
thy glory and thy might.

18 Lord, let thy grace and glory stand  
on vs thy seruants thus:

Confirm the workes we take in hand.  
Lord, prosper them to vs.

*Psalm XCII*

**H**E that within the secret place  
of God most high doth dwell

In shadow of the mighty grace  
at rest shall keepe him well.

2 Thou art my hope, and my strong hold.  
I to the Lord will say.

My God he is, in him will I  
my whole affiance lay.

3 He shall defend thee from the snare  
the which the hunter laid:

And from the deadly plague and cure,  
wherof thou art afraid.

4 And with his wings shall cover thee  
and keepe thee safely there:

His faith and truth thy fence shall be,  
as sure as shield and spear.

5 So that thou shalt not need to feare,  
to feare or be affright.

Of all the shafts that flye by day,  
nor terrors of the night.

# PSALME CCL.

- 6 Nor of the plague that presently  
doth walke in darke so fast:  
Nor yet of that which doth destroy  
and at noone dayes doth wast.
- 7 Yea, at thy side as thou dost stand,  
a thousand death shall be:  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.
- 8 But thou shalt see it for thy part,  
thine eyes shall well regard:  
That euen like to their desert  
the wicked have reward.
- 9 For why, O Lord, onely I, I  
to stay my hope on thee:  
Add in thy strength I put my trust,  
my sure defence is he.
- 10 Thou shalt not need hence all to feare,  
with thee it shall not melt:  
Nor yet the plague shall euer come  
the house where thou dost dwell.
- 11 For why, unto his Angels all  
with charge commanded he,  
That still in all thy wayes they shall  
preserve and protect thee.
- 12 And as their hands shall thee beare vp,  
still waiting thee vpon:  
So that thy foete shall neuer chance  
to slippe at any stone.
- 13 Vpon the Lyon thou shalt goe,  
the Adder shall and long:

And tread upon the Lyons paws, with Dragons foot and hinds  
 with Dragons foot and hinds

14 For he that trusteth vnto mee  
 I will dispatch him quickly

And him defend, because that he  
 doth know my Name right

15 When he for helpe on my doth cry  
 an answer I will giue

And from his griefe take him will I  
 in glory for to liue

16 With length of yeeres and dayes of wealth  
 I will fulfill his time

The goodnesse of my doing health  
 I will declare to him

*Beniam. Psal. XCII. T.H.*

IT is a thing both good and meete  
 to praise the highest Lord

And to thy Name, O thou most high  
 to sing with one accord

2 To shew the kindnesse of the Lord  
 betime ere day be light

And eke declare his truth abroad  
 when it doth draw to night

3 Vpon ten stringed instruments  
 on Lute and Harpe so sweete

With all the mirth you can inuente  
 of instruments make merriment

4 For thou hast made vs to reioyce  
 in things forwrought by thee

And I haue ioy in heart and eyes  
 thy handy workes to see

- 5 O Lord, how precious and how great  
are all thy workes to them:  
So deeply are thy counsels set,  
that none can trie them out.
- 6 The man vnwise hath not the wit  
this yeare to passe to bring:  
And all such fooles are nothing fit  
to vnderstand this thing.
- 7 When so the wicked at their will,  
as grasse doe spring full fast:  
They when they flourish in their ill,  
for euer shall be waste.
- 8 But thou art mighty, Lord, most high,  
yea thou dost reigne therefore  
In euery time eternally,  
both now and euermore.
- 9 For why, O Lord, behold and see,  
behold thy foes I say:  
How all that worke iniquitie,  
shall perish and decay.
- 10 But thou like as an Unicorne,  
shalt lift mine borne on hie:  
With fresh and new prepared oyle,  
thine ointed king art I.
- 11 And of my foes before mine eyes,  
shall see the fall and shame,  
Of all that vp against me rise,  
mine eare shall heare the same.
- 12 The iust shall flourish vp on hie,  
as Date-trees bud and blow:

And as the Cedars multiply by hostilitie  
in Lebanon that grow

13 For they are planted in the place  
and dwelling of our God

Within his court they spring  
and flourish all about

14 And in their age more fruit shall bring  
both fat and well beloved

And pleasantly both bud and spring  
with boughs and bearded branches

15 To shew that God is good and just  
and vpright in his will

He is my rock my hope and trust  
in him there is my strength

Downy is the grass  
The Lord as King doth reign

with glory goodly sight  
And he to shew his strength and might

2 The Lord likewise the earth hath made  
and shap'd it so sure

No might can make it move or fade  
it stay it doth endure

3 Ere that the world was made or wrought  
thy seate was set before

Beyond all time that can be thought  
thou hast been evermore

4 The floods O Lord the floods arise  
they roare and make a noise

The floods (I say) did enterpise  
to take the Lord his throne

and lifted vp their voyce,  
 3 Yea though the floodes rise in rage,  
 though seas doe rage and swell:  
 The Lord is exalted more of might,  
 for he on high doth dwell:  
 And looke what power he doth make  
 his household to defend:  
 For high and low they shall be taken  
 all times without end.

**O** Lord, thou dost reuenge all wrong,  
 thou dost avenge the blood of the  
 3 With vengeance doth thy face  
 declare all wayes set.  
 4 Set forth thy selfe, for thou of right  
 the earth dost ridge and guide:  
 Reward the proud men of might  
 according to their pride.

3 How long shall wicked men beare sway  
 with lifting vp their voyce:  
 How long shall wicked men, I say,  
 thus triumph and reioyce?  
 4 How long shall they with brags burst out  
 and proudly prate their fill?  
 Shall they reioyce that be so stout,  
 whose works are euill ill?

5 Thy flocks, O Lord, thine heritages  
 they spoile and vex full sore:  
 Against thy people they doe rage  
 still daily more and more.



- 6 The widowers which are comfortlesse  
and strangers they deprey:  
They slay the children fatherlesse  
and none doth put them in their way.
- 7 And when they take these things in hand,  
this talke they haue of almes:  
Can Iacobs God this vnderstand  
such so, he cannot see.
- 8 O folke vnwise, and people rades  
some knowledge how discernest  
Ye fooles among the multitude,  
at length begin to see.
- 9 The Lord which made the eye of man  
he needs of sight must haue in hand  
He made the eye, all things must then  
before his sight appeare.
- 10 The Lord doth all the world correct  
and make them vnderstand:  
Shall he not then your deeds see?  
how can ye scape his hand?
- The second part.*
- 11 The Lord doth know the thoughts of man  
his heart he sees full plaine:  
The Lord, I say, many thoughts doth see  
and findeth them but vaine.
- 12 But, Lord, that man is happy  
whom thou dost keepe in thy hand  
And through correction dost punish  
to teach him in thy law.
- 13 Whereby he shall in quietnes  
in time of trouble sit:

When wicked men shall be brought  
and fall into the pit.

24 For sure the Lord will not refuse  
his people for to take

His heritage whom he did choose  
he will so them forsake.

25 Vntill that iudgement be decreed  
so iustice to conuert

That all may follow her such speed  
that are of vngate heart.

26 But who vpon my part shall stand  
against the cursed frame?

Or who shall rise from their lands  
that wicked works maintain?

27 Except the Lord had bene mine aide,  
mine enemies to repell

My soule and life had now bene laid  
almost as low as hell.

28 When I did say, My foot did slide  
I now am like so fall:

Thy goodnesse Lord did so provide  
to stay me vp withall.

29 When with my selfe I mused much  
and could no comfort find

Then, Lord, thy goodnesse did me touch  
and that did ease my mind.

30 Wilt thou in hairet thy selfe and draw  
with wicked men to sit?

Which with pretence in stead of law  
much mischief do commit?

21 For they confide against the Lord  
 of righteous men and good  
 And in their counsels they are like  
 to shed the guiltless blood.  
 22 But yet the Lord he is to me  
 a strong defence or rock  
 He is my God, to him I sit,  
 he is my strength and rock.

23 And he shall cause their pillars to fall  
 themselves for to sinne against the Lord  
 And in their make they shall fall,  
 our God shall them destroy.

*Venite exultemus. Psal. XC. Vers. 1. 2.*

**O** Come, let vs lift up our voices  
 and sing unto the Lord:  
 In him our rock of health, whose  
 let vs with one accord  
 2 Ye let vs come before his face  
 to give him thanks and praise  
 In saying, Blessings unto his name  
 let vs be glad alway.

3 For why, the Lord he is so great  
 a great and mighty God  
 A King above all gods through  
 in all the world abroad  
 4 The secrets of the earth he keeps  
 and cunnings of the land  
 The tops of hills that are so steep  
 he hath them in his hand.

# PSALME CXXI

101

- 5** The sea and waters all are his,  
 for he the same hath wrought.  
 The earth and all that therein is,  
 his hand hath made of nought.
- 6** Come let vs bow before the Lord,  
 before him let vs fall:  
 And kneele to him with one accord,  
 the which hath made vs all.
- 7** For why he is the Lord our God,  
 whose doings provide:  
 We are his flocke he doth vs feed,  
 his shepheard is our Guide.
- 8** To day, if ye his wayes will heare,  
 then harden not your heart:  
 As ye with stubborn mynd & face,  
 pronounce me in deright.
- 9** Whereas your fathers trusted in  
 my power for so many yeares,  
 My wondrous workes when they did see,  
 yet still they would not heare.
- 10** Twise so they say they did me glorifie,  
 and I to them did say:  
 They erre in heart and not beleefe,  
 they have not knowen my way.
- 11** Wherefore I swore, when that my wrath  
 was kindled in my heart,  
 That they should neuer tread the path  
 to come in my sight.
- Contate Dominum Psal. 101. C. xxi. Psal.*  
**S**ing ye with psalme unto the Lord,  
 new songs with joy and mirth.

Sing vnto him with one accord  
all people on the earth.

2 Yea, sing vnto the Lord, I say  
praise ye his holy Name:

Declare and shew forth day by day  
saluation by the same.

3 Among the heauenly cherubims  
his honour round about:

To shew his wonders do not spare  
in all the world throughout:

4 For why, the Lord is much of might,  
and worthy praise alway:

And he is to be dread of right  
about all gods, I say:

5 For all the gods of heathen folks  
are idols that will lye:

But yet our God, he is the Lord,  
that hath the heauen made:

6 All praise and honour eke doe dwell  
for aye before his face:

Both power and might likewise excell  
within his holy place.

7 Ascribe vnto the Lord alway  
ye people of the World:

All might and worship eke I say  
ascribe vnto the Lord.

8 Ascribe vnto the Lord also  
the glory of his Name:

And eke vnto his courts doe goe  
with gifts vnto the Lord.

# PSALME XCII.

The second part.

- 9 Fall downe and worship ye the Lord  
within his Temple bright:  
Let all the people of the World  
be fearefull at his sight.
- 10 Tell all the World, be not afraid,  
the Lord doth reigne aboue,  
Yea, he hath set the earth so fast  
that it can neuer moue.
- 11 And that it is the Lord alone  
that rules with princely might:  
To iudge the nations euery one,  
with equity and right.
- 12 The heauens shall great joy begin,  
the earth eke shall reioyce:  
The sea and all that is therein  
shall shout and make a noise.
- 13 The field shall ioy, and euery thing  
that springeth on the earth:  
The wood and euery tree shall sing  
with gladness and with mirth.
- 14 Before the presence of the Lord,  
and coming of his might:  
When he shall iustly iudge the world,  
and rule his people with right.
- Dominus regnabit. Psal. XCII.*
- T**He Lord doth reigne, whereat the earth  
may ioy with pleasant voice:  
And eke the trees with ioyfull mirth  
may triumph and reioyce.
- 5 Both clouds and darknesse eke do swell,

and

and round about him hosti-  
Yea, right and iustice ever dwell  
and bide about his seate.

3 Yea, fire and heat at once hee runne,  
and goe before his face  
Which shall his foes and enemies burne  
abroad in every place.

4 His lightnings eke fall bright and blare,  
and to the world appeare  
Wherat the earth did looke and stare  
with dread and deadly feare.

5 The hills like vaine did see his fight,  
and presence of the Lord  
They fled before that Rulers might,  
which gubern all the world.

6 The heuens eke declare and shew  
his mighte forth abroad  
That all the world may see and know  
the glory of our God.

7 Confusion sure shall come to such  
as worship idols vaine  
And eke to those that glory much  
in dumber pictures to maintaine.

8 For all the idols of the world  
which they as gods do call  
Shall feeble the power of the Lord  
and downe to him shall fall.

9 With ioy shall Sion heere this thing  
and Iude shall reioyce  
For at thy iudgements they shall sing  
and

and make a pleasant noise.

10 That thou O Lord, let our hearts  
in all the earth abroad:

And are exalted wonderfully  
about each other god.

11 All ye that love the Lord, do this,  
have all things that are ill:

For he doth keepe the soules of his  
from such as would them spill.

12 And light doth spring vp to the just  
with pleasure for his part:

Greatly with gladness and hast  
to them be vpright heart.

13 Ye righteous in the Lord reioyce,  
his holiness proclaim:

Be thankfull eke with heart and voice  
and minde full of the same.

*Cantate Domino*  
Sing ye now unto the Lord.

For he hath wrought throughout the world  
his wonders great and strange.

14 With his right hand full worldly  
he doth his foes destroy:

And gets himselfe the victory  
with his arme strong and power.

15 The Lord doth make the people know  
his loving health and might:

The Lord doth eke his iustice show  
in all the heauens light.



4 His grace and truth to liue  
in mind he doth record  
That all the earth hath seene right well  
the goodnesse of the Lord.

5 Beglad in him with ioyfull voyces  
all people of the earth  
Gine thanks to God king and reioyce  
to him with ioy and mirth.

6 Vpon the harpe vnto him sing  
gine thanks to him with Psalms  
Reioyce before the Lord our King  
with trumpets and with Shalmes.

7 Yea let the sea and all therein  
for ioy both roare and swell  
The earth likewise let it begin  
with all that therein dwell.

8 And let the floods reioyce their fill  
and clap their hands on ce  
And eke the mountaines and the hills  
before the Lord his face.

9 For he shall come to iudge and trie  
the world, and euery wight  
And rule the people mightily  
with iustice and with right.

*Domine repand. Psal. XCIX J.H.*

**T**He Lord doth reigne, although at it  
the people rage shall sore  
Yea he on Cherubins doth sit  
although all the world doe roare.

1 The Lord that doth in Sion dwell.

# PSALM XCII.

In high and lowly places  
About all hills in earth dwell  
that as thou art so we

3 Let all men praise his mighty Name  
for it is fearfull here :

And let them magnifie the Lord  
that holy is and pure.

4 The princely power of our King  
decke him iudgement and right :

Thou rightly rulest every thing  
in Iacob through thy might.

5 To praise the Lord our God dwell  
all becom to him doe :

Before his footstools worship him  
for he is holy soe :

6 Moses, Aaron and Samuell  
as priests on him did call :

When they did pray, he heard them well,  
and gaue them answer all.

7 Within the clouds to them he spake  
then did they labour still.

To keepe such lawes as he did make  
and pointed them vntill.

8 O Lord, our God, thou didst them heare  
and answeredst them againe :

9 Thy mercy did on them appeare,  
their deeds didst not maintaine.

10 O Lord, and praise our God and Lord  
within his holy hill :

For why, our God cleaue through the world  
is holy ever still.

*Psalm 90. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200.*

**A**LL people that on earth dwell,  
sing to the Lord with cheerful voice,  
3 Him serue with praise his praise for euill  
come ye before him and reioyce.

3 The Lord he knoweth what we haue done,  
without our aide he did he made us  
We are his people his sheepe his flock  
and for his sheepe he doth vs take.

4 O enter then his gates with praise,  
approch with joy his courts within  
Praise, laud and blame his Name alwayes,  
for it is seemely so to doe.

5 For why, the Lord our God is good,  
his mercy is for euill men  
His truth at all times shall we praise,  
and shall from age to age be known.

**I**N God the Lord we praise him  
praise him through all the earth  
Serue him and come before his light  
with singing and with psalterie.

3 Know that the Lord our God he is  
he did vs make and heepe vs  
Not we our selues: for we are his  
owne flock and pasture sheepe.

3 O goe into his gate alwayes  
praise him with psalterie  
praise him with psalterie  
praise him with psalterie

PSALME CV.

give thanks within the same:  
Within his courts set forth his praise,  
and laud his holy Name.

4 For why, the goodness of the Lord  
for evermore doth endure:  
From age to age throughout the world,  
his truth doth still remaine.

Miserere Domine Psal. C. N.

I Mercy will and judgement sing  
O Lord God, unto thee

2 And wisely doe in perfect way,  
vntill thou come to me:

And in the midst of my house walke  
in purchase of my life:

3 And I no kind of wicked thing  
will set before my sight.

4 I hate their wickednes that fall away,  
it shall not cleave to me:

From me shall not the flatterer be,  
none shall call him friend.

5 Him will I love that understandeth  
his neighbour's need:

The loftie heart I cannot beare,  
nor him that looketh hee.

6 Mine eyes shall be on them which  
are blamelesse and true:

In perfect way who shall walke, shall  
be servant vnto mee:

7 I will as guiltlesse person him  
within my house to dwell:

And in my presence he shall not  
remaine

remaineth shall yet do as thou wilt.

8 Besides I will destroy all  
the wicked of the land.  
That I may build Gods City  
the wicked workers shall.

Domine exaudi. Psal. 92. 11.

○ Hear, my prayer, Lord, and let  
my cry come unto thee:

2 In time of trouble doe not hide  
thy face away from me.

3 Incline thine ear to me, make haste  
to heare me when I call:

For as the smoke doth fade, so doe  
my dayes consume and fall.

4 And as an hart, my bones are burnt,  
my heart is smitten down.

And withers like the grass, doe I  
forget to eat my bread.

5 By reason of my growning vailes,  
my bones cleave to my skin:

6 As Pellican in wilderness,  
such case now am I in.

And as an Owle in desert is,  
lo, I am such a one:

7 I watch, and as a Sparrow on  
the house top am alone.

8 Lo, daily in reprochfull wise  
my enemies doe me scorn:

And they that doe against me rage,  
against me they have sworn.

But surely

# PSALM CII

9 Surely with bread and with bread  
my hunger I have filled:  
And mingled have my drink with tears:  
that from mine eyes have flowed.  
10 Because of thy discipline, Lord,  
thy wrath and thy indignation:  
For thou hast lifted me up,  
and cast me down againe.

11 The dayes wherein I pass my life  
are like the fleeting shadow:  
And I am withered like the grass,  
that flourisheth away with the dew.  
12 But thou O Lord, for ever shalt  
remain in steady place:  
And thy remembrance ever doth  
abide from age to age.

*The second part.*

13 Thou wilt grace, and mercy thou  
to Sion wilt extend:  
The time of mercy, and the time  
forever is come to end.  
14 For even in the bones thereof  
thy servants doe delight:  
And on the dust thereof they have  
compassion in their spirit.

15 Then shall the heathen people feare  
the Lords most holy Name:  
And all the Kings on earth shall dread  
thy glory and thy fame.

16 Then when the Lord the mighty God  
again shall Sion reare:  
And

And then when he shall openly  
 his glory shall appear:  
 27 To prayer of the desolate,  
 when he himselfe shall bend:  
 When he shall not disdain vnto  
 their prayers to attend:  
 28 This shall be written for the age  
 that after shall succeed:  
 The people yet increased  
 the Lords renowne shall spread.  
 29 For he from his high Sanctuary  
 hath looked downe below:  
 And out of heauen hath the Lord  
 beheld the earth also.  
 30 That of the mourning he  
 might heare the weefull cries:  
 And that he might deliuer those  
 that distressed are to die.  
 31 That they in Sion may declare  
 the Lords most holy Name:  
 And in Ierusalem see forth  
 the praises of the same.  
 32 Then when the people of the land  
 and kingdomes with accord  
 shall be assembled for to doe  
 their seruice to the Lord.

The third part.

33 My former force of strength he hath  
 abated in the way:  
 And though he hath cut my dayes:

thus I therefore did say  
 24 My God, in midst of all my dayes  
 now take me not away  
 Thy yeeres endure eternally  
 from age to age for aye.

25 Thon the foundations of the earth  
 before all times hast laid:  
 And (Lord) the heauens are the workes  
 which thine owne hands haue made.

26 Yea, they shall perish and decay  
 but thou shalt carry still:  
 And they shall all in time waxe old  
 euen as a garment will.

27 Thon as a garment shalt them change  
 and changed shall they be:  
 But thou dost still abide the same  
 thy yeeres doe neuer faile.

28 The children of thy seruant shall  
 continually indure:  
 And in thy sight their happy feed  
 for euer shall stand sure.

*Brude amine. Psal. CXIV. 1-3.*

**M**Y soule giue laud vnto the Lord,  
 my spirit shall doe the same:  
 And all the secrets of my heart,  
 praise ye his holy Name.

3 Giue thanks to God for all his gifts  
 shew not thy selfe vnkind:  
 And suffer not his benefits  
 to slip out of thy minde.

3 That gaue thee pardon for thy faults  
 and



- and therefore againe  
 For all thy weaknes and frailties  
 and heales thee of thy paines  
 4 That did redeme thy life from death  
 from which thou couldst not flee  
 His mercy and compassion  
 he did extend to thee  
 5 That filld with goodness thy desires  
 and did prolong thy youth:  
 Like as the Eagle cleans her hill  
 whereby her age is renewed  
 6 The Lord with iustice doth repay  
 all such as be opprest:  
 So that their sinning and their wrongs  
 are turned to the best  
 7 His waies and his commandments  
 to Moses he did shew:  
 His counsell and his valiant acts  
 the Israelites did know  
 8 The Lord is kind and mercifull  
 when sinners doe him wrong  
 The slowest to conceale a sinne  
 and readiest to forgive  
 9 He chides not vs continually  
 though we be full of strife:  
 Nor keeps our sinnes in remembrance  
 for all our sinfull life  
 10 Nor yet according to our sinnes  
 the Lord doth vs repay  
 Nor after our iniquities  
 he doth vs not reward

21 But as the space is wide & great  
twixt earth and heauen above:

So is his goodnesse much more large,  
to them that doe him love:

22 God doth remitt our sinnes from vaine  
and our offences all,

As farr as is the South from North,  
full distant from his fall.

23 And looke what pittie parents haue  
vnto their children here,

Like pittie beareth God to such,  
as worship him in pure,

24 The Lord that made vs knowes our shape,  
our mould and stature ill,

How weak and fraile our nature is,  
and how we be full of sin,

25 And how the time of mortall men  
is like the withering hay:

Or like the flower that fadeth in field,  
that fades full of decay,

26 Whole globe and heavy stormy winds  
doe vtterly deface,

And make that after their affliction,  
such blessings haue no place,

27 But yet the goodnesse of the Lord  
with his shall ever stand:

Their childrens children shall receive  
his righteousness at hand:

28 I meane, which keeps his covenant  
with all their whole desire:

And

And not forget to do the things that he doth thou require of his word

19 The heavens high are made the seat  
and footstools of the Lord:

And by his power impetible he doth rule  
he governes all the world:

20 Ye Angels which are great in power  
praise ye and bless the Lord:

Which to obey and do his will  
immediately are:

21 Ye noble hosts and ministers  
cease not to laud him still:

Which ready are to execute  
his pleasure and his will:

22 Yea all his works in every place  
praise ye his holy Name still:

My heart, my mind and all my soul,  
praise ye also the Lord:

*Benedic anima Domini.*

**M**Y soul praise the Lord  
speaks good of his Name:

O Lord, our great God,  
how dost thou appear:

So passing in glory  
that great is thy name:

Honour and majesty  
in thee shine most clear:

2 With light as a robe,  
thou hast thee bedecked:

Whereby all the earth  
thy greatness may see:

*And*

The heavens in such sort are set aright  
 thou also hast created earth and sea

That it to a curtain  
 compared may be

3 His chamber beauties lie  
 in the clouds full fire

Which as his chariot  
 are made him to ride

And there with swift steeds  
 his course doth ride

Vpon the wings riding  
 of winds in the air

4 He maketh his spirits  
 as Heralds to goe

And lightnings to fume  
 we see also

His will to accomplish  
 they run to and fro

To fane or purge things  
 as seemeth him best

5 He groundeth the earth  
 so firmly and fast

That it once to mooue  
 none shall haue such power

6 The deepe a faire covering  
 for it made thou hast

Which by his owne nature  
 the hills would denare

7 But at thy rebuke  
 the waters doe flee

And so give due place

thy Word to be fulfilled  
 At thy voice of thunder  
 so fearefull they be  
 That in their great ragings  
 they haue come away.  
 8 The mountaines full high  
 they then vp ascend:  
 If thou do but speake  
 thy Word they shall be  
 So likewise the vallies  
 most quickly defend.  
 Where thou them appointest  
 remaine they doe still.  
 9 Their bounds thou hast set  
 how farre they shall run  
 So that in their rage  
 not that passe they can  
 For God hath appointed  
 they shall not transgress  
 The earth to destroy  
 which made was for man.  
 10 He sendeth the springs  
 to strong streames or lakes  
 Which run doe full swift  
 among the huge hills:  
 11 Where both the wild Asses  
 their thirst oft-times slake  
 And beasts of the mountaines  
 thereof drinke their fill.  
 12 By these pleasant springs

offountaines full faires

The fowles of the aire

abide shall and dwell

Who moued by nature

to hop here and there

Among the greene branches

their songs shall excell.

13 The mountaines to moue

the cloudes doth rise

The earth with his workes

is wholly replene

14 So as the paper excell

he doth not refuse

But grasse doth provide them

and herbe for manne meate

15 Yea bread wine and oyle

he made for manne sake

His face to refresh

and heart to make strong

16 The Cedars of Liban

this great Lord did make

Which trees he doth nourish

that grow vp so long

17 In these may birds build

and make there their nest

In fere trees the Stockes

remaiue and abide

18 The high hills are succours

for wilde Goates to rest

And eke the rockes stonie

for Conies to hide

- 19 The Moone then in her  
her seasons to runne:  
The dayes from the night  
thereby to discern:  
And by the descending  
also of the Sunne:  
The cold from heat always  
thereby we doe learne.
- 20 When darkenesse doth come  
by Gods will and power:  
Then creepe forth doe all  
the beasts of the wood:  
21 The Lyons range roaring  
their prey to deuoure:  
But yet it is thou, Lord,  
which giuest them foode.
- 22 As soone as the Sunne  
is vp, they retire:  
To couch in their dens,  
then are they full of fire:  
23 That man to his worke may,  
as right doth require:  
Till night come and call him  
to take rest againe.

The third part.

- 24 How sundry, O Lord,  
are all thy workes found?  
With wisdom full great,  
they are indeede wrought:  
So that the whole world,  
of thy praise doth sound.

And

# PSALM CIII

And as for thy riches,  
they passe all mens thought.

25 So is the great sea,  
which large is, and broad.

Where things that creep, swarms  
and beasts of each sort.

26 There both mighty ships sail,  
and some lie at anchor.

The Whale huge and monstrous  
there also doth sport.

27 All things on thee waite,  
thou dost them relieve.

And thou in due time  
full well dost them feed.

28 Now when it doth please thee,  
the same for to give.

They gather full gladly  
those things which they need.

Thou openest thy hand,  
and they find full grace.

That they with good things  
are filled, vice for.

29 But sore are they troubled,  
if thou turne thy face.

For if thou their breath take,  
vile dust then they be.

30 Again, when thy spirit  
from thee doth proceed.

All things to appoint,  
and what shall thine.

Then are they created.



as thou hast decreed,  
And dost by thy goodness  
the drie earth renew.

31 The praise of the Lord  
for ever shall last:

Who may in his works  
by right well reioyce.

32 His lookes can the earth make  
to tremble fall flat:

And likewise the mountains  
to smoke at his voice.

33 To this Lord and God  
sing will I alwayes:

So long as I live,  
my God praise will I.

34 Then am I most certaine  
my words shall him please:

I will reioyce in him,  
to him will I crye.

35 The sinners, O Lord,  
consume in thine ire:

And eke the peruerse,  
them roote out with shame:

But as for my soule now,  
let it still desire,

And say with the faithfull,  
Praise ye the Lords Name.

*Confitebor Dom. Psal. CX. W.N.*

Glue praises vnto God the Lord,  
and call vpon his Name:

Among the people eke declare

# PSALME CV.

his workes to spread his fame.  
 2 Sing ye vnto the Lord, I say,  
 and sing vnto his praise:  
 And talke of all his wondrous workes,  
 that he hath wrought alwaies.

3 In honour of his holy Name,  
 reioyce with one accord:  
 And let the heart also reioyce  
 of them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength  
 of his eternall might:  
 And seeke his face continually,  
 and presence of his sight.

5 The wondrous workes that he hath done,  
 keepe still in mindfull heart:  
 Ne let the iudgements of his mouth  
 out of your mind depart.

6 Ye, that of faithfull Abraham  
 his seruants are the seed:  
 Ye his elect, the children that  
 of Iacob doe proceed.

7 For he, he onely is, I say,  
 the mighty Lord our God:  
 And his most rightfull iudgements are,  
 through all the world abroad.

8 His promise and his couenant,  
 which he hath made to his:  
 He hath remembred extermore,  
 to thousands of degrees.

*The second part.*

9 The couenant which he hath made

with Abraham long agoe :

And faithful oath which he hath sworne  
to Isaac also.

10 And did confirme the same for Iacob  
that Iacob should obey :

And for eternall covenants  
to Israel for aye.

11 When thus he said, Lo, I to you  
all Canaan land will give :

The lot of your inheritance  
wherein your foot shall tread :

12 Although the number at that time  
did very small appear :

Yea, very small, and in the land  
they then but strangers were :

13 While yet they walkt from land to land  
without a sure abode :

And while from sundry king domes they  
did wander all abroad :

14 And wrong at an oppressors hand,  
he suffered them to take :

But even the great and mighty Kings  
reproved for their sake.

15 And thus he said, Touch ye not those  
that mine appointed be :

No doe the Prophets any harme,  
that doe pertaine to me,

16 He said a dearth vpon the land,  
of bread he stroyed the store :

But he against the time of need,  
had sent a man before.

# PSALME CV. 9

The third part.

- 17 Euen Ioseph which had once been sold,  
to liue a slave in woe:  
Whose feet they hurt in stocks, whose foot  
the irons pierst also:
- 18 Vntill the time came when his case  
was knowne apparently:  
The mighty Word of God the Lord,  
his faultlesse truth did true.
- 19 The King sent and deliuered him  
from prison where he was:
- 20 The Ruler of the people then  
did freely let him passe,
- 21 And ouer all his house he made  
him Lord to beare the sway,  
And of his substance made him haue  
the rule and all the day,
- 22 That he might to his will instruct  
the Princes of the Land:  
And wisedomes bore his ancient men  
might come to vnderstand.
- 23 Then into the Egyptian land  
came Israel also:  
And Iacob in the Land of Ham  
did liue a stranger tho.
- 24 His people he exceedingly  
in number made to grow:  
And ouer all their enemies,  
in strength he made them grow.
- 25 Whose heart he turned, that they with him

his people did intreate:  
And did his seruants wrongfully  
abuse with false deceit.

*The fourth part.*

26 His faithfull seruant Moses then,  
and Aaron whom he chose,  
He did command to goe to them,  
his message to disclose.

27 The wondrous message of his signes  
among them he did shew:  
And wonders in the land of Ham  
then did they worke aile.

28 Darkenesse he sent, and made it darke,  
in stead of brighter day:  
And vnto his commission  
they did not disobey.

29 He turn'd their waters into blood,  
he did their fishes slay:

30 Their land brought frogs, euen in the place  
where their King Pharaoh lay.

31 He spake, and at his voice there came  
great swarms of noysome flies:  
And all the quarters of the land  
were fill'd with crawling lice.

32 He gaue them cold and stony hails,  
in stead of milder raine:  
And fiery flames within their land,  
he sent vnto their paine.

33 He smote their vines and all their trees  
whereon their figs did grow;

PSALME CVI.

And all the trees within their coasts  
downe did he overthrowe

34 He spake, then Caterpillers did  
and Grasshoppers abound :

35 Which ate the grasse in all their land,  
and fruite of all their ground.

*The first part.*

36 The first begotten in their land  
like deadly did he smite :

Yea the beginning and first fruit  
of all their strength and might.

37 With gold and silver he them brought  
from Egypt land to passe :

And in the number of their tribes  
no feeble one there was.

38 Egypt was glad and ioyfull then,  
when they did thence depart :

For terror and the dread of them  
was false upon their heart.

39 To throude them from the parching heate  
a cloud he did display :

And fire he sent to give them light  
when night had hid the day.

40 They asked, and he caused Quales  
to raine at their request :

And fully with the bread of heaven  
their hunger he relieved.

41 He opened the flouds, and  
waters gushed out :

And in the durt and parched grounds  
like rivers ran about.

- 42 For of his holy covenant  
 eye mindfull was he choſe  
 Which to his ſervant Abraham  
 he plighte long agoe  
 43 He brought his people forth with mirth  
 and his elect with joy  
 Out of the cruell land where they  
 had lived in great annoy  
 44 And of the heathen men he gave  
 to them the fruitful lands  
 The labours of the people choſe  
 they tooke into their hands  
 45 That they his holy statutes might  
 obſerve for evermore  
 And faithfully obey his lawes  
 praife ye the Lord therefore.

*Confitebor Dom. Psal. CVL.*

- P**Raise ye the Lord, for he is good  
 his mercy dureth for ever  
 3 Who can expreſſe his noble acts  
 or all his praise diſplay  
 3 They bleſſed are that judgement keep  
 and iuſtly doe alway  
 With ſervice of thy people Lord  
 remember mee I pray  
 4 And with thy loving kinde O Lord  
 vouchſafe to viſit mee  
 5 That I the great mercies  
 of thine elect may be  
 And with thy people ſay I pray  
 a joyfull ſong I ſay

And

## PSALME CVL

And stay with thine inheritance  
a glorying heart expresse.

6 Both we and eke our fathers all  
have sinned euery one:

We haue committed wickednesse  
and lewdely we haue done.

7 The wonders great which thou (O Lord)  
hast done in Egypt land:

Our fathers though they saw them all  
yet did not understand.

Nor they thy wonders wisedome  
did keepe in thankfull minde:

But at the seayen, the red sea,  
rebelled most vniuersally.

8 Neuerthelesse he saved them  
for honour of his Name:

That he might make his power knowne,  
and spread abroad his fame.

9 The red sea then did he reuolue  
and forthwith it was dide:

And as in wilderness, so through  
the deepe he did them guide.

10 He sau'd them from the cruell hand  
of their despightfull foe:

And from the enemies hand he did  
deliuer them also.

The second part.

11 The waters their aggressors whelme  
not one was left aliue:

12 Then they beuolue his Word, and praise  
in song they did him giue.



- 13 But by kind by ruthlesly  
his workers they shewd forgetful  
And for his counsell and his will  
they did neglect to write
- 14 But lusted in the wilderness  
with fond and greedy lust  
And in the desert tempted God  
the way of all their trust
- 15 And then their venturous doles  
he suffered them to know  
But wasting leanness shewd  
into their souls he gave
- 16 Then when they lodged in their camps  
at Moses they did grieve  
Aaron the holy of the Lord  
so did they enuy
- 17 Therefore the earth did open  
and Dathan did denounce  
And all Abrams company  
did cover in that hour
- 18 In their assembly broken was  
the hot consuming fire  
And wasting flame did burn  
the wicked in his ire
- 19 Upon the hill of Sion they  
an ill will did frame  
And there the nation  
did worship of the same
- 20 Into the likeness of a calf  
which feedeth on the grass

Thus they their glory much, and all  
their honour did deface.

21 And God their enemy Saviour,  
unkindly they forgot:  
Which many great and mighty things  
in Egypt land had wrought.

*The third part.*

22 And in the land of Ham, for them  
most wondrous workes had donet  
And by the red sea dreadfull things  
performed long agoe.

23 Therefore for them to shewing them  
forgetfull and unkind:  
To bring destruction on them all  
he purposed in his mind.

Had not his chosen Moses stood  
before him in the brake:  
To turne his wrath, lest he should  
with slaughter should his people

24 They did despise the pleasant land  
that he brought to them:  
Yea, and the words that he had spoke  
they did as wit behoued.

25 But in their hearts with grudging hearts  
they wickedly repined:  
Nor to the voice of God the Lords  
they gave no hearkning mind.

26 Therefore against them he sent  
his strong menacing hand  
Them to destroy in wilderness,  
ere they should see the land.

27 And

27 And to destroy their fecke among  
the nations with his rod,  
And through the countries of the world  
to scatter them abroad.

28 To Babel Peere then they did  
adjoyne themselves also:  
And ate the offerings of the dead,  
So they forsooke them too.

29 Thus with their owne inventions,  
his wrath they doe provoke:  
And in his so emboldned wrath,  
the plague upon them broke.

30 But Phinners stood vp with scalls  
the sinners will to say:  
And iudgement he did send  
and then the plague did lay.

31 It was decreed vnto him  
for righteousnes that day:  
And from the earth he removed him  
from face to face I say.

32 At waters ebbe of Mesopotamia  
they did him many wrongs  
Yeas so farre forth that he was  
then punished for their crimes.

33 Because they vent his spirit so sore  
that in impatient heate  
His lips spake vniuersally  
his seruour was so great.

34 Nor as the Lord commaunded them  
they thus the people they

35 But

35 But were among the heathen wits,  
and learnt their workes also,

36 And did their idols serue, which were  
their ruine and decay :

37 To fiends their sonnes and daughters they  
did offer vp and slay.

38 Yea, with vnkindly murdering knife,  
the guiltlesse blood they spilt :

Yea, their owne sonnes and daughters blood  
without all cause of guilt.

Whom they to Canaan idols then  
offred with wicked hand :

And so with blood of innocents,  
defiled was the land.

39 Thus were they flamed with the works  
of their owne filthy way :

And with their owne inventions,  
a whoring they did play.

40 Therefore against his people was  
the Lords wrath kindled sore :

And euen his owne inheritance  
he did abhorre therefore.

41 Into the hands of heathen men,  
he gaue them for a prey :

And made their foes their Lords, whom they  
were forced to obey.

*The 5th part.*

42 Yea, and their hatefull enemies  
oppress them in the land :

And they were humbly made to stoop  
as subiects to their hand.

43 Full oftentimes from shal had he  
delivered them before:  
But with their counsels they to vaunt  
prouokt him enermore.

Therefore they by their wickednes  
were brought full low to he:

44 Yet when he saw them in distress  
he hearkned to their crye.

45 He cald to mind his compassions  
which he to them had sworn:

And by his mercies multitude  
repented him therefore.

46 And fanour he them made to find  
before the sight of the King.

That led them captiue from their land  
when erst they were their foes.

47 Sane vs O Lord, that art our God  
sane vs (O Lord) we pray:

And from among the heathen folke  
Lord gather vs away.

48 That we may spread the noble praise  
of thy most holy Name:

That we may glory in thy praise  
and founding of thy name.

49 The Lord, the God of Israel  
be blest for evermore:

Let all the people say Amen:  
praise ye the Lord therefore.

Consistent. Psal. Cxv. W. R.

**G**ive thanks vnto the Lord our God  
for gracious is he:

And

And that his mercy hath no end,  
all mortall men may see.

2 Such as the Lord redeemed hath,  
with thanks shall praise his Name:

And shew how they from foes were freed,  
and how he wrought the same.

3 He gathered them forth of the lands  
that lay so farre about:

From East to West, from North to South,  
his hand did find them out.

4 They wandered in the wilderness,  
and strayed from the way:

And found no City where to dwell,  
that serve might for their stay.

5 Whole thirst and hunger was so great  
in these deserts so voide:

That faintnesse did them sore assault,  
and eke their soules amaine.

6 Then did they cry in their distress,  
vnto the Lord for aide,

Who did remove their troublous state,  
according as they prayd.

7 And by that way which was most right,  
he led them like a guide:

That they might to a City goe,  
and there also abide:

8 Let men therefore before the Lord  
confesse his goodnesse then:

And shew the wonders that he doeth  
before the faces of men.

- 9 For he the empty soule sustaine  
whom thirst had made to faigne:  
The hungry soule with goodly food  
and did them eke acquaine.  
10 Such as doe dwell in darknesse deepe  
where they on earth doe waite:  
Fast bound to ruffe fish troublesome stormes  
as iron chaines doe threat.

*The second part.*

- 11 For that against the Lords owne words  
they sought so to rebell:  
Esteeming light his counsels high  
which doe so farre excell.  
12 But when he humbled them full low  
they then fell downe with griefe:  
And none was found to helpe  
whereby to get reliefe.  
13 Then did they erie in their distress  
vnto the Lord for aide:  
Who did remoue their troublesome state  
according as they praid.  
14 For he from darknesse out them brought  
and from death dreadfull shade:  
Bursting with force the iron bands  
which did before them lade.  
15 Let men therefore before the Lord  
confesse his kindnesse then:  
And shew the wonders that he doeth  
before the sounes of men.  
16 For he threw downe the gates of brasse  
and

PSALME CVII

and brake them with strong hands  
The iron barres he smote in two,  
nothing could him withstand.

27 The foolish folke great plagues doe feele,  
and cannot from them weenie:

But heape on more to those they haue,  
because they doe offend.

28 Their soules so much did loathe all meate,  
that none they could abide:

Wherby death had them almost caught,  
as they full truly tride.

29 Then did they cry in their distresse,  
vnto the Lord for aide:

Who did remove their troublous state,  
according as they praid.

30 For then he sent to them his Word,  
which health did soone restore:

And brought them from those dangers deepe,  
wherein they were before.

*The third part.*

31 Let man therefore before the Lord,  
confesse his kindnesse then:

And shew the wonders that he doth  
before the soundes of men.

32 And let them offer sacrifice  
with thankes and also feare:

And speake of all his wondrous works  
with glad and ioyfull cheare.

33 Such as in ships and brittle barkes  
into the seas descend:

Their



Their merchandise, and their full loads  
to carriages, and to waggons.

24 These men are the Lord's people,  
the Lord's inheritance, whom he hath chosen.

And in the day of wrath he will visit  
them, and will destroy them.

25 For at his voice the Lord will  
scatter them, and will break them in pieces.

And stirreth up the waves of the sea,  
and will break the high fortification.

26 Then are they like a chaff before the wind,  
and like a chaff before the storm.

And plunging down into the sea,  
their souls are like a chaff upon the water.

27 And like a chaff before the wind,  
they are driven away, and are scattered.

As men with a net, they are caught,  
and are taken in the snare.

28 Then did they cry in their distress,  
unto the Lord, for he is their help.

Who did remove them from their state,  
according to their guilt.

29 For with his word the Lord hath made  
the sturdie stones to quake:

So that the great waves from their rage,  
are brought to rest and peace.

30 Then are men glad when rest is come,  
which they so much did crave.

And are by him in peace brought,  
which they so much did want.

And are by him in peace brought,  
which they so much did want.

31 Let men therefore be not afraid,  
 to confesse his name before the Lord,

And show his works that he doth  
 before the eyes of all men,

32 Let them in patience of the folks  
 with praise extoll his name:

And where the floods do overflow,  
 there let them do the same,

33 For running floods are full of stones,  
 he doth all things as he will,

And drieth up the floods as he will,  
 the springing well and brook,

34 A fruitful land with plowmen deckt,  
 full barren doth he make:

When on their times that dwell therein,  
 he doth his vengeance take,

35 Against the wilderne he will  
 he maketh founts to brake:

With pleasant springs of water cleare,  
 though none before were there,

36 Wherein such hungry foules are fed,  
 as he doth freely chace:

That they a crie might then bold,  
 to dwell in for ever,

37 That they may sow their pleasant land,  
 and vineyards also plant,

To yeeld them fruit of such increase,  
 as none may seeme to want,

38 They multiply exceedingly,

the Lord doth feed them so that in the  
Who doth also the beaſt beaſts make,  
by numbers great to grow.

39 But when the faithfull are low brought,  
by the oppreſſors ſtout:

And miſer do through many plagues,  
that compaſſe them about:

40 Then ſhall the Princes bring to them,  
which did them ſore oppreſſe:

And likewiſe cauſed them to cry  
within the wilderneſſe.

41 But yet the poore he raiſed vp  
out of their troubles deeper

And oft-times doth their triall augment,  
much like a flocke of ſheep:

42 The righteous ſhall behold this ſight,  
and alſo much reioyce:

Whereas the wicked and peruerſe,  
with griefe ſhall ſtop their voyce.

43 But who is wiſe, that ſhall well  
he may theſe things record:

For certainly he ſhall perceiue  
the kindeſſe of the Lord.

*Psalmus cor. Pſal. cxi. J. H.*

O God, my heart prepared is,  
and eke my tongue is ſo:

I will aduance my voyce in ſong,  
and giuing praife alſo.

2 Awake my viol and my harpe,  
ſweete melody to make:

R 3

And

And in the morning I will rise  
right, early will awake.

3 By me among the people Lords  
thou prayed that thou be:

And I among the Heathen folkes  
willing, O Lord, to thee.

4 Because thy mercy, Lord, is great,  
above the heavens high.

And eke thy ruth doth reach the clouds  
within the lofty skie.

5 Above the starry heauens high  
exalt thy selfe, O God, to us.

And Lord display vpon the earth  
thy glory all abroad.

6 Thy, thy dearly beloued may  
be set at libertie.

Helpe, O my God, with thy right hand,  
and hearken vnto my cry.

7 God in his holiness hath said,  
wherefore my ioy abound:

Sichem I will diuide and mine  
the vale of Succoth shall be mine.

8 And Gilead shall be mine owne,  
Manasse mine shall be.

My head strength Ephraim and Law  
shall Iuda giue for me.

9 Moab my washpoe and my shoe  
on Edom will I throw.

Vpon the land of Palestine,  
I will cast my shoe.

in triumph will I goe.

10 Who shall into the Citie strong  
be guide to conduct me?  
Or how by whom to Edom land,  
conneyed shall I be?

11 Is it not thou, O God, which late  
hadst vs for taken quite?  
And thou, O Lord, which with our holles  
didst not goe forth to fight?

12 Giue vs, O Lord, thy kinde aide,  
when troubles doe assaile:  
For all the helpe of man is vaine,  
and can no whit auale.

13 Through God we shall do valiant a doe  
and worthy of renowne:  
He shall subdue our enemies,  
yea he shall tread them downe.

*Deus laudatus in Psal. Cix. N. 13*

**I**N speechlesse silence doe not hold,  
O God, thy tongue alwayes:

O God, euen thou I say, that art  
the God of all my prais.

2 The wicked and the cattellall mouth,  
on me disclosed be.

And they with false and lying tongues,  
hane spoken vnto me.

3 They did beset me round about,  
with words as if they would fight.

Without all cause they did fight,  
against me they did fight.

PSALME CIX

- 4 For my good will they were my foes,  
but thou canst I to pay;
- 5 My good with ill, my love with hate  
they did repay.
- 6 Set thou the wicked over him,  
to have the upper hand;  
At his right hand set thou  
his hatefull foes to stand.
- 7 When he is judged let him then  
condemned be therein;  
And let the prayer that he makes  
be turned into sinne.
- 8 Few be his daies, his charge also  
let thou another take;
- 9 His children let be fatherlesse,  
his wife a widow make.
- 10 Let his offspring be voyde hands,  
to begge and seek their bread;  
Wandering out of the wished place,  
where erst they have been fed.
- 11 Let courtous extortioners  
catch all his goods and herre;  
And let the stranger spoile the fruit  
of all his toyle before.
- 12 Let there be none to pity him,  
let there be none at all,  
That on his children fatherlesse,  
will let their mercie fall.
- 13 And so let his possesions

The second part

For ever be blessed.

Their names are blessed in the age,  
that after shall succeed.

14 Let not his fathers wickedness  
from Gods remembrance fall.

And let not thou his mothers name  
be done away at all.

15 But in the presence of the Lord  
let them remain for aye.

That from the earth their memorie  
he may cut cleane away.

16 Sith mercie he forgot to them  
but did pursue with his rage.

The troubled man and taught to say  
the wofull hearted wight.

17 As he did cursing low, it shall  
betide vnto him so.

And as he did not blessing low,  
it shall be farre him so.

18 As he with ruffling clad himselfe,  
so it like water shall.

Into his bowels and like oyle  
into his bones befall.

19 As garment let it be to him,  
to couer him for aye.

And as a girle wherewith he  
shall be led for aye.

20 Lo, let them be that curse thee,  
the portion of thy fate.

Yea and of those that curse thee  
against

Thy birthe dew is the dew that doth  
from wombe of morning fall.

4 The Lord hath sworn and neuer will  
repent what he doth say.

By the order of Hieremie  
thou art a Father for euer.

5 The Lord thy God on thy right hand  
that standeth for a day,  
Shall wound for thee the bloody King,  
vpon his wretched day.

6 The Heauen he shall iudge and fill  
the place with his glory.

And ouer dusts thou shalt  
in shider sit for euer.

7 And he shall drinke out of the brooke  
that runneth in the way.

Wherefore he shall lift up on high  
his royall head that day.

Confitebor tibi Domine.

With heart I doe ascribe,  
To praise and laud the Lord.

In presence of the vast Heauen  
For great his wonders are found.

To search them such are bound,  
As that we know not them.

3 His workes are glorious,  
Also his righteousnes.

It doth endure for euer,  
His wondrous workes he wou.



We will remember

His mercies

5 Such as to him have

A portion full

For this they shall

He will them have

6 For he did not

His works to show

When he the

Did give into

When they

7 Of all his works

Both indignant

8 They are decreed

For ever to

Redemption

His people love

9 And his

His promise

But alwaies

His holy

10 Who with

Time with

The Lord

Enchanted will be made of the Lord  
the great God of the Lord in the Lord

14 To you (I say) will I praise  
will multiply his grace

To you and to the Lord  
shall follow of the Lord

15 Ye are the blessed of the Lord  
of the Lord of the Lord

Which both the heaven and the earth  
hath made and the Lord

16 The heavens and the earth  
belong unto the Lord

The earth and the Lord  
he gave of the Lord

17 They that be dead of the Lord  
set forth the Lord

Nor any that into the Lord  
of silence do go

But we will praise the Lord our God  
from henceforth and for aye

18 I will praise the Lord  
And from the Lord

gush out of the Lord  
because the Lord

Not unto us, Lord  
but to thy name

Both for thy mercy  
that we have seen

19 Why shall the Lord  
and when

- 4 Vpon the name of God my Lord,  
then did I call and say:  
Deliver thou my soule, O Lord:  
I do thee thank.
- 5 The Lord is very mercifull,  
and iust he is also:  
And in our God compassion  
doth plentifully flow.
- 6 The Lord in safety doth preserve  
all those that hope in him:  
I was in wofull misery  
and he delivered me.
- 7 And now my soule, since thou art safe,  
returne vnto thy rest:  
For largely to the Lord to thee  
his bounty hath respect.
- 8 Because thou hast delivered  
my soule from death,  
My moyntned eyes from weeping,  
my sliding feet from fall.
- 9 Before the Lord, I in the Land  
of life will walke therefore:  
10 I did beleue therefore I shal  
for I was troubled sore.
- 11 Praise in my distressed heart,  
that all men shal be  
12 What shall I pay the Lord for all  
his benefits to me?

PSALME CXVI.

13 The wholesome cup of saluing health  
I thankefully will take  
And on the Lords Name I will call  
when I my prayers make.

14 I to the Lord will pay the vowes  
that I to him beight:  
Yea euen at this present time  
in all his peoples fight.

15 Right deare and precious in his sight  
the Lord doth vs esteeme  
The death of all his holy ones  
what euer men doe deeme.

16 Thy seruant Lord thy seruante,  
I doe my selfe confesse  
Sonne of thy handmaid: thou hast broke  
the bonds of my distresse.

17 And I will offer vp to thee  
a sacrifice of praise:  
And I will call vpon the Name  
of God the Lord alwayes.

18 I to the Lord will pay the vowes  
that I haue him beight:  
Yea euen at this present time  
in all his peoples fight.

19 Yea in the courts of Gods owne house  
and in the midst of thee:  
O thou Ierusalem I say  
wherefore the Lord prayse thee.

*Laudate Dom. Psal. CXVII.*

**O** All yee Nations of the world  
praise yee the Lord alwayes.

And all ye people every where  
set forth his noble praise.

**2** For great his kindness is to vs  
his truth endureth for aye.

Wherefore praise ye the Lord our God,  
praise ye the Lord, I say.

*Confitebor Psal. CXVII.*

**O** Give ye thanks vnto the Lord,  
for gracious is he.

Because his mercy doth endure  
for euer towards vs.

**2** Let Israel confesse and say  
his mercie dureth for aye.

**3** Now let the house of Aaron say  
his mercie dureth for aye.

**4** Let them that feare the Lord our God,  
euen now confesse and say.

The mercy of the Lord our God  
endureth still for aye.

**5** In trouble and in heavie  
vnto the Lord I cried.

Which lovingly heard me  
my life was not consumed.

**6** The Lord himselfe is my Redeemer,  
I will not stand in doubt.

Nor feare what man can do to me,  
which God flaketh me about.

**7** The Lord doth what my heart wisheth  
that

PSALME CXVII

that helpe to succour me:  
Therefore I shall leave my desire  
vpon mine enemies.

8 Better it is to trust in God,  
then in man's mortall seed:

9 Or to put confidence in Kings  
or Princes in our need.  
Almightie God hath inclosed me,  
and compassed me round:  
but in the name of God shall I  
mine enemies confound.

11 They kept me in on every side,  
they kept me in a lay:

But in the Lords name I will praise him  
I shall worke their decay.

12 They came about me all like bees,  
but yet in the Lords name,

I quench the thornes that were on fire,  
and will destroy the same.

13 Thou hast with loose mouth spoken,  
that I indeed might fall:

But through the Lord I have such helpe,  
that they were vanquished.

14 The Lord is my defence and strength,  
my ioy my might my song:

He is become for me indeed,  
a Strong hold for me.

15 The right hand of the Lord our God,  
dethinking to passe great things.

- He causeth voyce of ioy and thankes  
in righteous mens dwelling.
- 16 The right hand of the Lord hath wrought  
most mightie things.
- His hand hath the recompensed  
his force is as it was.
- 17 I shall not dye, but ever living  
to vtter and declare  
The Lords might and wonders  
his workes and what they are.
- 18 The Lord hath made his way  
and hath corrected me  
But hath not giuen me ouer  
to death, as ye may see.
- 19 Set open to me the gates  
of truth and righteousness  
That I may enter into them,  
the Lords praise to extol.
- 20 This is the gate euen of the Lord  
which shall not be shut  
But good and righteous men  
shall enter into it.
- 21 I will giue thanks to thee  
because thou hast heard me  
And art become my Saviour  
a Saviour vnto me.
- 22 The stone which the builders refused  
Is now become the corner stone  
and chiefly to be vied.

- 23 This was the mightie worke of God,  
this was the Lords owne fact,  
And it is marvellous to behold,  
with eyes that nobly act.
- 24 This is the joyfull day indeed,  
which God himselfe hath wrought,  
Let vs be glad and ioy therein,  
in heart, in minde, in thought.
- 25 Now helpe vs Lord and prosper vs  
we will with one accord.
- 26 Blessed is he that comes to vs  
in the Name of the Lord.
- 27 God is the Lord that shewes vs light,  
bind ye therefore with cords  
Your sacrifice to the altar,  
and give thanks to the Lord.
- 28 Thou art my God, I will confesse  
and sende thanks to thee.
- Thou art my God and I will pray  
thy mercy towards me.
- 29 O give ye thanks vnto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for euer towards me.

*Psalmus Davidicus. Psal. CXIX. N. H. L.*

- B**lessed are they that perfect are  
and pure in mind and heart:  
Whose lines and conuersations  
from Gods lawes neuer part.
- 3 Blessed are they that give themselves  
his statutes to observe:



Seeking the Lord with all their hearts,  
and from him never swerve.

3 Doubtlesse such men goe not astray,  
nor doe no wicked thing:

Which steadfastly walke in his way,  
without any wandring.

4 It is thy will and commandment,  
that with attentive heere,

Thy noble and diuine precepts  
we learne and keepe indeed.

5 O would to God it might thee please,  
my wayes so to direct:

That I might both in heart and voice  
thy lawes keepe and confesse.

6 So should no shame my life attain,  
whilest I thus sit mine eyes:

And bend my mind alwayes to muse  
on thy sacred decrees.

7 Then will I prayse with vpright heart  
and magnifie thy Name:

When I shall learne thy iudgements iust  
and likewise proue the same.

8 And wholly will I giue my selfe,  
to keepe thy lawes most right:

For sake me not for euer, Lord,  
but shew thy grace and might.

BETH. The second part.

9 By what meanes may a young man be,  
his life learne to amend?

If that he marke and keepe thy Word,  
and

and therein his time spend.

10 Vnfaignedly I haue thee sought

and thus seeking shal I

O neuer suffer me, O Lord,

from thy precepts to slide.

11 Within my heart and secret thoughts, I

thy words I haue hid still:

That I might not at any time

offend thy godly will.

12 We magnifie thy name, O Lord,

and praise thee euer more:

Thy statutes of most worthy fame,

O Lord, teach me the same.

13 My lips haue neuer ceased to preach,

and publish day and night,

The iudgements all, which thou proceed

from thy mouth full of might.

14 Thy testimonies and thy waies

please me no lesse indeed.

Then all the treasures of the earth,

which worldlings make their need.

15 Of thy precepts I will still mune,

and thereto frame my talk:

As at a marke so will I aime,

thy wayes how I may walke.

16 My only ioy shall be to sit

and on thy lawes to sit.

That nothing can me so fast bind

that I thy words forget.

GIME 2.

- 17 Grant to thy servant O Lord  
as may my life prolonge  
Thy holy word that I may see  
both in my heart and eye
- 18 Mine eyes which were sore and sore  
so open and sore and sore  
That of thy law and maner of working  
I may see the great thing
- 19 I am a stranger and a wanderer  
wandring as thou art  
Thy word therefore is my defence  
my footsteps are to cleave
- 20 My soule is troubled with affliction  
and neuer is at rest  
But seekes to know thy iudgements  
and what may please thee best
- 21 The proud men and the cruel  
thou hast despised and cursed  
And cursed are such as doe not  
thy heft attend upon
- 22 Lord, turne from me rebukes and shame  
which wicked men conferre  
For I have kept thy commandments  
with zeale as thou art
- 23 The Princes of the earth  
and did despise me  
But then thy servant thought how he  
thy statutes might not break
- 24 For why, thy commandments are my joy

# PSALM CXIX

and my heart is great before thee.  
They keep in bound the words of thy law,  
my heart is bound to thy law.  
**DALETH.** Thy law is my desire.  
25 I am like a dove that is without oil,  
and standeth at the door,  
Rebelling therefore my life is gone,  
as thy promise is broken.  
26 My waits when I acknowledge thee,  
with meditation didst thou hear:  
Hear now O Lord, and answer me,  
thy law is to love and keep.  
27 Teach me O Lord, thy law is my desire,  
thy precepts and thy law:  
Thy words shall with me abide,  
and let them up as feet.  
28 My soul is sick for love of thee,  
that it will seek thy grace:  
According to thy word therefore,  
hail, Lord, to send relief.  
29 From lying and deceit shall I keep,  
let thy grace me defend:  
And that I may know that thou art,  
thy holy Law me bind.  
30 The way of unrighteousness shall I leave,  
I have chosen and will keep,  
Let thy judgments me bind,  
which keeps me safe and sound.  
31 How then O Lord, I fear, my soul  
thy commandments to obey.

Let me therefore have no rebuke  
nor checke in any case.

32 Then will I say such sayfull things  
where thy Word doth me call:

When thou hast set my heart as large,  
and rid me out of strall.

33 Instruct me, Lord, in the right trade  
of thy statutes: I will

And it to keepe even to the end,  
my heart will I hold fast.

34 Grant me the knowledge of thy Law,  
and I shall it obey.

With heart and mind shall all my might  
I will it keepe & try.

35 In the right paths of thy precepts  
guide me, Lord: I require:

None other pleasure doe I wish,  
nor greater thing desire.

36 Incline my heart thy lawes to keepe  
and commandments to observe.

And from all filthy things  
Lord, shield me with thy grace.

37 From vaine desires  
turne backe mine eyes and sight.

Give me the spirit of life and power  
to walke thy wayes aright.

38 Confirme thy gracious promise, Lord,  
which thou hast made to mee.

Which are thy seruants and doe love  
and feare nothing but thee.

39 Reproach

- 39 Reproach and shame which I feared  
from me, O Lord, I will not  
For thou dost iudge with equity,  
and therein dost I dwell.
- 40 Behold, my heart is bent  
thy lawes to keepe for aye  
Lord, strengthen me, so with thy grace  
that it performe I may.
- V. A. V.** *The first part.*
- 41 Thy mercies are great and manifold  
let me obtaine O Lord  
Thy saving health, let me enjoy  
according to thy Word.
- 42 So shall I stop the mouth of them  
of lewde men and vnjust  
For in thy faithfull promises  
stands my comfort and trust.
- 43 The Word of truth which in my mouth  
let euer shall be kept  
For in thy iudgements wonderful  
my hope thou O Lord, I rest.
- 44 And whilst that death within my breast  
doth as a full life threaten  
Yea till the world shall be dissol'd  
thy lawe will I observe.
- 45 So walke will I in thy lawes  
and make them my delight  
Because I long to see thy face  
thy precepts and thy leade.
- 46 Thy noble acts I will describe  
as things of most great fame:

Euen before Kings I will shew blame  
and shrinke no whit for shame.

47 I will reioyce theſe to obey  
thy worthy beſts and will.

Which enermore I haue lou'd beſts  
and ſo will loue them ſtill.

48 My hands will I liſt to thy lawes  
which I haue dearly fought:

And praſtiſe thy commendments  
in will in deed, in thought.

**Z A I N.**

49 Thy promiſe which thou haſt ſaid  
thy ſeruant, Lord, remember.

Fortherin doe I put my truſt  
and confidence in thee.

50 It is my comfort and my joy  
when troubles be about me.

For were my life but by my breath  
my life would ſoon be ſpent.

51 The proud haue ſet God at naught  
ſtill made of me a ſport.

Yet would I not thy lawes forſake,  
as he that were without.

52 But cald to mind I ſee thy great weaknes  
ſhewd to our fathers old.

Whereby I felt my ſinfull heart  
my griefe and ſorrow full.

53 But yet, alas, for ſinners ſake  
ſeeing how wicked man is.

Thy Law forſooke, and thy promiſe  
thy

# PSALME CXXIX

thy iudgements who knowes when  
 54 And as for me, I from dmy fongt,  
 thy statutes to exalte.

When I among the strangers dwelt,  
 and thoughtes, gaue me assault.

55 I thought vpon thy name, O Lord,  
 by night when others sleepe:  
 As for thy law also I kept,  
 and euer will it keepe.

56 This grace I did obtaine, because  
 thy conemants I weete and deare  
 I did embrace, and also keepe  
 with reuerence and with feare.

**RETH.** The right part  
 57 O God which art my part and lot,  
 my comfort and my stay:  
 I haue decreed and promised,  
 thy lawes to keepe alway.

58 Mine earnest heart did humbly see,  
 in prefence of thy face:  
 As thou thou hast promised,  
 Lord graunt me of thy grace.

59 My life I haue established,  
 and triu'd my secret heart:  
 Which to thy statutes I haue me  
 my feete steepe to conuert.

60 I did not stay nor tarry long,  
 as they that stand before:  
 But hastily thy lawes to keepe,  
 I did my selfe prepare.

61. The



61 The cruell hands of wicked men,  
have made of me their prey:

Yet would I not thy Law forget,  
nor from thee ever stray.

62 Thy righteous judgements towards me,  
so great are and so high:

That even at mid night will I rise,  
thy name to magnifie.

63 Companion am I to all them,  
which feare thee in their hearts:

And neuer will for Ioseph dread,  
from thy commandments flie.

64 Thy mercies (Lord) most plentifully  
do all the world fulfill:

O teach me how I may obey  
thy statutes and thy will.

TETH. *The end of the psalm.*

65 According to thy promise, Lord,  
so hast thou with me dealt:

For of thy grace in sundry sorts,  
hast I thy favour felt.

66 Teach me alwayes to praise thy name,  
and give me knowledge true:

For certainly I do believe,  
that thy precepts are pure.

67 Ere thou dost touch me with the rod,  
I err'd and went astray:

But now I keepe thy holy Word,  
and make it all my stay.

68 Thou art both good and gracious,  
and giuest most liberally:

Thine

Thine ordinances how to keep,  
therefore O Lord, teach me.

69 The proud and wicked men have forg'd  
against me many a lie:

Yet thy commandments shall observe  
with all my heart will I.

70 Their hearts are swollen with worldly wealth,  
as grease so are they fat:

But in thy law doe I delight,  
and nothing seek but that.

71 O happy time may I well say,  
when thou didst me correct:

For as a guide to learn thy law,  
thy rods did me direct.

72 So dear to me thy Word and Law  
is dearer manifold.

Then thousands great of silver and gold,  
or ought that can be told.

73 Seeing thy hands have made me Lord,  
to teach my creatures.

Grant knowledge likewise how to learn  
to put thy Lawes in use.

74 So they that hate thee shall receive  
when once they see thee:

Because I have seen thee by thy Word,  
to put my trust in thee.

75 When with thy rods the world is plagu'd,  
I know the cause is just.

So when thou dost correct me, Lord,  
I know thou art my God.

the cause iust needs be must.

76 Now of thy goodnesse I thee pray,  
Some comfort to me send:

As thou to me thy seruant heirst,  
so from all ill me stand.

77 Thy tender mercies powre on me,  
and I shall surely liue:

For ioy and consolation both  
thy Law to me doth giue.

78 Confound the proud whose false pretence  
is me for to destroy:

But as for me thy heale to know,

I will my selfe employ.

79 Whoso with reverence doe thee feare,  
to me let them relieue:

And such as doe thy covenants know,  
and them alone desire:

80 My heart without all waucering  
let on thy lawes be bent:

That no confusion come to me,  
whereby I should be shent.

CAPH.

81 My heart doth faint and ceaseth not

thy saving health to crave:

And for thy Words sake shall I stand

my hearts desire to find.

82 Mine eyes doe faile with looking for  
thy Word and thus I say:

Oh when wilt thou me comfort?

Why dost thou thus delay?

PSALME CXLIX.

- 83 As a skin bottle in the smoke,  
so am I parcht and drie:  
Yet will I not out of my heart  
let thy commandments slide.
- 84 Alas, how long shall I yet live,  
before I see the face  
That on my foes which me torment,  
thy vengeance thou wilt p<sup>er</sup>form?
- 85 Presumptuous men have digged pits  
thinking to make me sure:  
Thus contrary against thy Law  
my hurt they doe procure.
- 86 But thy commandments are all true,  
and causelesse they me grieue:  
To thee therefore I doe complaine,  
that thou mightst me relieue.
- 87 Almost they had me cleane destr<sup>oy</sup>d,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succour found.
- 88 Restore me, Lord, againe to life,  
for thy mercies excell:  
And so shall I thy c<sup>o</sup>mmandments keepe,  
till death my life expell.
- LAMEB.** The xij. psal.
- 89 In breach, Lord, where thou dost dwell,  
thy word is like the fure:  
And shall see effectuall,  
fast, when there endure.
- 90 From age to age thy truth abides,  
as doth the path with<sup>in</sup> thee.

Whose groundworke thou hast laid so sure,  
As no tongue can expresse.

91 Euen to this day we may well see,  
how all things p[er]form  
According to thy ordinance,  
for all things thee reuer.

92 Had it not bin thus in thy law  
my soule had comfort sought  
Long time ere now in my distress,  
I had bin brought to nought.

93 Therefore will I thy precepts say,  
in memory keepe fast;  
By them thou hast my life restor'd,  
when I was at last cast.

94 No wight to me can title make  
for I am onely thine;  
Save me therefore, for to thy lawes  
my eares and heart incline.

95 The wicked men do seek my bane,  
and thereto lie in wait;  
But I the while consider  
thy dole woordes and great.

96 I see nothing in this wide world,  
at length which shall not end;  
But thy commandment is thy word,  
beyond all end extend.

MEM.

The righteous shall be saved.

97 What great dole and torment last;  
do I beare to the law;  
All the day long my whole desire

# PSALME CXIX.

- is only on thy law:
- 98 Thy word hath taught me how to pass  
my foes in policies  
For still I keepe it as a thing,  
of most excellency.
- 99 My teachers which did me instruct,  
in knowledge I excell  
Because I do thy commandments keepe,  
and therefore I shall.
- 100 In wisdom I doe passe also  
the ancient men indeed:  
And all because to keepe thy lawes,  
I held it ay a benefit.
- 101 My teete I haue restrained alwey,  
from every euill way:  
Because that I continually  
thy word might keepe, I say.
- 102 I haue not feared from thy indignation,  
nor yet shrunk any dele:  
For why thou hast me taught thereby,  
to liue godly and well.
- 103 O Lord, how sweet vnto my taste,  
find I thy wordes alwey:  
Doubtlesse no lawe in my mouth,  
feels sweeter to me than they.
- 104 Thy lawes haue much wisdom I haue found,  
that utterly I shall  
All wicked and vngodly wayes,  
in every kinde of all.

NPN.

- 105 Even as a lantern to my feet,  
so doth thy word shine bright:  
And to my pathes where ever I go,  
it is a flaming light.
- 106 I haue both sworne and will performe  
most certainly doubtlesse  
That I will keepe thy iudgements mine,  
and them in life expresse.
- 107 Affliction hath me sore oppress,  
and brought me to deaths doore:  
O Lord, as thou hast promised,  
so me to life restore.
- 108 The offerings which with heart and voice,  
most frankly I thee giue,  
Accept, and teach me how I may  
after thy iudgements line.
- 109 My soule is aye so in my hand,  
that dangers me assaile:  
Yet doe I not thy Law forget,  
nor it to keepe will faile.
- 110 Although the wicked laid their nets,  
to catch me at a bay:  
Yet did I not from thy precepts  
once swerne or goe away.
- 111 Thy Law I haue so claime alway,  
as mine owne heritage:  
And why, for therein I delight  
and set my whole courage.
- 112 For evermore I haue been bent  
thy statutes to fulfill:

PSALME CXIX

Even so likewise unto the end,  
I will continue still.

*SAMECH.* The fifteenth part.

113 The craftie thoughts and double hearts  
I doe alwaies detest:

But as for thy Law and Precepts,  
I love them ever best.

114 Thou art my hid and secret place,  
my shield of strong defence:

Therefore haue I thy promises  
lookt for with patience.

115 Goe to therefore yee wicked men,  
depart from me anon:

For the commandments will I keepe  
of God my Lord alone.

116 As thou hast promised to performe,  
that death me not assaile:

Nor let my hope abuse me so,  
that through distrust I quaille.

117 Vphold me, and I shall be safe,  
for ought they doe or say:

And in thy statutes pleasure take  
will I both night and day.

118 Thou hast trod sack ynder thy feete  
as doe thy statutes breakers:

For nought anales their subtilties  
their counsell is but weake.

119 Like drosse thou castst the wicked out  
where euer they goe or dwell:

Therefore can I as thy statutes  
I will



loue nothing halfe so well.  
 110 My flesh alas is taken with feares,  
 as though it were beuand:  
 For when I see thy iudgements straight  
 I am as one astond.

A I N.

The xvi. part.

111 I doe the thing that lawfull is,  
 and giue to all men right:  
 Refrue me not to them that would  
 oppresse me with their might.  
 112 Bot for thy seruant suretie be,  
 in that thing that is good:  
 That proud men giue me not the foile,  
 which rage as they were wood.

113 Mine eyes with waiting are now blind,  
 thy health so much I craue:  
 And doe thy righteous promise, Lord,  
 whereby thou wilt me saue.

114 Intreate thy seruant louingly,  
 and fauour to him shew,  
 Thy statutes of most excellency,  
 teach me also to know.

115 Thy humble seruant, Lord, I am,  
 grant me to vnderstand,  
 How by thy statutes I may know  
 best what to take in hand.

116 It is now time, Lord, to begin,  
 for truth is quite decayd:  
 Thy law likewise they haue transgress,  
 and none against them said.

# PSALME CXIX.

127 This is the cause wherefore I loue  
thy lawes better then gold:  
Or Jewels fine which are esteem'd  
moit costly to be sold.  
128 I thought thy precepts all moit iust,  
and so them laid in store.  
All craftie and malicious waies,  
I do abhorre therefore.

PE. : *Thy word.*

129 Thy couenants are moit wonderfull,  
and full of things profound:

My soule therefore doth keepe them sure,  
when they are tride and sound.

130 When men first enter into thy word,  
they finde a light moit cleare:

And very idiots vnderstand  
when they it reade or heare.

131 For ioi I haue both gap'd and breath'd,  
to know thy commandment:

That I might guide my selfe thereby,  
I sought what thing it meant.

132 With mercie and compassion, Lord,  
behold me from above:

As thou art went to behold such  
as thy name feare and loue.

133 Direct my footsteps by thy Word,  
that I thy will may know:

And neuer let iniquitie  
thy seruant overthrow.

134 From slanderous tongues and deadly flames  
preserue and keepe me sure:

Thy

Thy precepts then I will obsewe  
and put them cle in me.

135 Thy countenance which doth surmount  
the Sonne in his bright lue

Let shine on me, and by thy law  
teach me what to eschew.

136 Out of mine eyes great floods gush out  
of dreary teares and felle

When I behold, how wicked are  
thy lawes keepers a dille

**ZAD.** *The roll, 101.*

137 In every point, Lord, thou art iust,  
the wicked though they be

And when thou doest iustice pronounce,  
thou art a righteous iudge

138 To render right and his from guile,  
are two chiefe points and his

And such as thou hast in thy law  
commanded vs straightly.

139 With zeale and wrath I am confoundd,  
and euen pin'd away

To see my foes thy word forget,  
for ought that I do may.

140 So pure and perfect is thy word,  
as any heart can deeme it

And I thy seruant nothing more  
do loue or yet esteeme.

141 And though I be nothing but  
as one of base degrees

Yet do I not thy Lawes forget.

# PSALME CXIX.

nor shrink away from thee.

142 Thy righteousness, Lord, is most iust,  
for ever to endure :

Also thy law is truth : it selfe,  
most constant and most pure.

143 Trouble and griefe haue seix'd on me,  
and brought me wondrous low :

Yet do I still of thy precepts,  
delight to heare and know.

144 The righteousness of thy iudgements  
doth last for euermore :

Then teach them me, for euen in them  
my life yet vp is store.

**K O P H.** *The sixteenth part.*

145 With fervent heart I call and cryde,  
now answer me, O Lord :

That thy commandments to observe  
I may fully record.

146 To thee, my God, I make my suite,  
with most humble request :

Save me therefore, and I will keepe  
thy precepts and thy befts.

147 To thee I crie euen in the morne,  
before the day waxe light :

Because that I haue in thy Word,  
my confidence whole pight.

148 Mine eyes prevent the watch by night,  
and ere they call I wake :

That by dinising on thy Word,  
I might some comfort take.

149 Incline thine eares to heare my voyce,  
and pitie on me take:

As thou wast wont so iudge me Lord,  
lest life should me forsake.

150 My foes draw neere and doe procure  
my death maliciously:

Which from thy Law are farre gone backe,  
and straid from it lowly.

151 Therefore O Lord, approach thou neere,  
for need doth so require:

For all thy precepts, one they are,  
then helpe I thee desire.

152 But thy commandments haue I leard,  
not now, but long agoe:

That they remaine for euermore,  
thou hast them grounded fast.

RESH.

153 My trouble and afflictions,  
consider and behold:

Deliner me, for of thy law,  
I euer take fast hold.

154 Defend my good and righteous cause,  
with speed some succour send:

From death, as thou hast promised,  
Lord, keepe me and defend.

155 As for the wicked, farre they are  
from hauing health and grace:

Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies, Lord, I praise  
what tongue can them attaine:

PSALME CXIX

And as thou hast me indg'd ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute me sore;

Yet from thy lawes I neuer shrinkt,  
nor went awry thereforc.

158 And truth it is for griefe I die,  
when I these traitors see:

Because they keepe no whit thy Word,  
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,  
with heart most glad and faine;

As thou art good and gracious, Lord,  
restore my life againe.

160 What thy Word doth decree, must be,  
and so it hath been euer:

Thy righteous iudgements are also  
most true, and decay neuer.

SCH JN. *The one and twenty part.*

161 Princes haue sought by cruelty,  
causelesse to make me crouch;

But all in vaine, for of thy Word  
the feare did my heart touch.

162 And certainly euen of thy Word,  
I was more merrie and glad.

Then he that speakes and prayes,  
great store of paine he had.

163 As for all lies and falshood,  
I hate most and detest.

For why, thy holy lawe do I

about all things lone be.

164 Seven times a day I praise the Lord,  
singing with heart and voyce:

Thy right counsailes and wordes shall  
so cause me to reioyce.

165 Great peace and rest shall all such haue,  
as doe thy statutes lone:

No danger shall their quiet state  
empaire or once remoue.

166 My only heale and comfort, Lord,  
I looke for at thy hand:

And therefore haue I done those things,  
which thou didst me command.

167 Thy lawes haue been mine exercise,  
which my soule most desired:

So much to them my lone was bent,  
that nought else I requested.

168 Thy statutes and commandements  
I kept (thou knowest) a right:

For all the things that I haue done,  
are perfect in thy sight.

TAU. The xxij. part.

169 O Lord, let my complaint and grie  
before thy face appeare:

And as thou hast me promise made,  
so teach me thee to feare.

170 Mine humble supplication,  
toward thee let find accept:

And grant me, Lord, deliuerance,  
for so is thy promise.

PSALME CXX.

171 Then shall my lips thy praises speake,  
after most ample sort:

When thou thy statutes hast me taught,  
wherein stands my comfort.

172 My tongue shall sing and preach thy word,  
and on this wise say shall:

Gods famous acts and noble lawes  
are lust and perfect all.

173 Stretch out thy hand, I thee beseech,  
and speedily me save:

For thy commandments to observe,  
chosen, O Lord, I have.

174 Of thee alone, Lord, I crave health,  
for other I know none:

And in thy law, and nothing else,  
I do delight alone.

175 Grant me therefore long daies to live,  
thy name to magnifie:

And of thy iudgements mercifull,  
let me the fauour trie.

176 For I was lost and went astray,  
much like a wandring sheepe:

Oh seeke me, for I haue not faild,  
thy commandments to keepe.

*Ad Deum. Psal. CXX. T. S. d.*

I N trouble and in chail,  
Vnto the Lord I call.

And he doth me comfort.

2 Deliuert me, I say,

From liars lips alway,

And tongues of false report:

3 What



3 What vantage or what thing  
Getst thou thus for to sing.

Thou false and flattering liar?

4 Thy tongue doth hurt, I weene,  
No lesse then arrowes keene.

Or hot consuming fire.

5 Alas, too long I slack  
Within these tents so black.

Which Kedari are by name:

By whom the flocke clea,

And all of Isaaks sect,

are put to open shame.

6 With them that peace did hate

I came a peace to make,

and set a quiet life.

7 But when my tale was told,

Causelesse I was controld,

by them that would have strife.

*Lenari oculis. Psal. Cxxl. V. V.*

1 Lift mine eyes to Sion hill,

From whence I doe attend,

That succour God me send.

2 The mighty God me succour will,

Which heauen and earth framed,

And all things therein named.

3 Thy foote from slip he will preserve,

And will thee safely keepe,

For he will neuer sleepe.

4 Lo be that Israel doth conserve,

No sleepe at all can him catch.

# PSALME CXXII.

But his eyes shall euer watch.

5 The Lord is thy warrant alway.

The Lord eke doth thee cover:

As at thy right hand euer.

6 The Sunne shall not thee parch by day,

Nor the Moone not halfe so bright,

Shall with cold thee hurt by night.

7 The Lord will helpe thee from distress,

And will thy life sure save:

And thou shalt also haue.

8 In all thy businesse good successe,

Where-euer thou goest in or out,

God will thy things bring about.

*Letatus sum Psal. Cxxij. W.K.*

**I** Did in heart reioyce,

To heare the peoples voices,

In offering so willingly.

For let vs vsay they,

3 And in the Lords house pray.

Thus spake the folke full louingly.

Our feet that waxed wide,

Shall in thy gates abide.

O thou Jerusalem full praised

Which art so freely set

Much like a Citle nest:

The like whereof is not elsewhere.

4 The Tribes with one accord,

The tribes of God the Lord,

are thither bent their way to take:

So God before did tell.

That there his Israel

Their prayers should ever make.

For there are thrones erect

And that for this respect

To let forth justice forth

Which thrones right to maintain

To Dauid's house pertaine

His folke to iudge accordinge

6 To pray let vs not cease

For Ierusalem's peace,

Thy friends God prosper may

7 Peace be thy walls about,

And prosper thee throughout

Thy palaces continually

8 I with thy prosperous state

For my poore bretherns sake

That comfort haue by means of thee

9 Gods house doth me assure,

Thy wealth for to procure,

So much alwayes as lies in mee

*Ad te Domine. Psalm. 124.*

Lord that heaven doeth possesse

I lift mine eyes to thee

Even as the seruant listeth his

his masters hands to see

As handmaids watch their mistresses hands

Some grace for to stoblene:

Some behold the Lord our God,

ill be done vs forgiue.

3 Lord grant vs thy compassion,

and mercy in thy sight.

For we are sinners and come

with hate and despise.

4 Our minds be swift with great thought

the rich and wealthy will

Do make of vs their mockingstockes,

the proud do vs despise.

Nisi quis Domini. Psal. CXXIII. V. V.

N<sup>O</sup>w Israel

may say, and that truly:

If that the Lord

had not our Eagle maintained,

2 If that the Lord

had not our right sustained,

When all the world

against vs intently,

Made their vprores,

and said, we should all die:

3 Now long ago

they had deuour'd vs all,

And swallowed quicke,

for ought that we could demer:

Such was their rage,

as we might well esteeme.

4 And as the floods

with mightie force do fall:

So had they now

our lines, even brought to thrall.

5 The raging streames  
most proud in roaring noise,  
Had long agoe

strewhind vnder the deepe,

6 But loned be God,

which doth vs safely keepe

From bloody teeth

and their most cruell voyces,

Which as a prey,

to eate vs would reioyce.

7 Euen as a bird,

out of the fowlers grin,

Escapes away,

right so it fares with vs :

Broke are their nets,

and we haue scaped thus.

8 God that made heauen

and earth is our helpe then :

His name hath saved

vs from these wicked men.

*Qui confidit. Psal Cxxv. V. R.*

S Vch as in God the Lord do trust,

As mount Sion shall firmly stand :

And be remoued at no hand,

The Lord will count them right and iust :

So that they shall be sure,

For euer to endure.

9 As mighty mountaines huge and great,

Ierusalem about doe close :

So will the Lord doe vnto thee,

V z

Who

PSALME CXV.

Who on his godly will doe waite:  
Such are to him so deare,  
They neuer need to feare.

3 For though the righteous trieth death,  
By making wicked men his rod:  
Lest they through griefe forsake their God,  
It shall not as their lot still be.

4 Giue comfort vs thy light,  
Whose hearts are true and right.

5 But as for such as thine aside,  
By crooked wayes which they out sought:  
The Lord will surely bring to nought  
With workers vile they shall abide:  
But peace with Israel  
For euermore shall dwell.

*Another of the same by R. H. J. bod*

**T**Hose that doe put their confidence  
Vpon the Lord our God onely,  
And flie to him for their defence,  
In all their need and miserie:  
Their faith is sure still to endure,  
Grounded on Christ the corner stone,  
Moued with none ill but standeth still,  
Stedfast like to the mount Sion.

*And as about Ierusalem*

The mighty liue and it compass,  
So that no enemies come to them,  
To hurt that towne in any case:  
So God indeed in euery need,  
His faithfull people doth defend,  
Standing

Standing them by assuredly,

From this time forth world without end.

Right wise and good is our Lord God

And will not suffer certainly,

The sinners and vngodlies rod,

To carrie vpon his family,

Lest they also from God should go,

Falling to sinne and wickednesse.

O Lord defend world without end,

Thy Christian flocke through thy goodnesse.

O Lord, doe good to Christians all,

That stedfast in thy Word abide.

Such as willingly from God fall,

And to false doctrine daily slide,

Such will the Lord scatter abroad,

With hypocrites throwne downe to hell,

God will them send paines without end:

But Lord grant peace to Israel.

Glory to God the Father of might,

And to the Sonne our Saviour.

And to the holy Ghost, whose light

Shine in our hearts, and vs succour:

That the right way fro n day to day,

We may walke and glorifie him,

With hearts desire all that are here,

Worship the Lord, and say Amen.

*In conuersendo. Psal. Cxxvi. IV. R.*

**W**hen that the Lord  
againe his Sion had forth brought,  
From bondage great,

PSALME CXXVI.

and also seruitude extreme :

His worke was such

as did turne out mans heart and chere

So that we were

much like to them that vs to dreame

Our mouthes were

with laughter filled then :

And eke our ragged

did shew vs ioyfull men.

1 The heathen folke

were forced then this to confesse

How that the Lord

for them also great things had done

2 But much more we,

and therefore can confesse no lesse

Wherefore to ioy,

we haue good cause, as we began.

3 O Lord go forth,

thou canst our bondage end

As to deserts,

the flowing riuers find,

4 Full true it is,

that they which sow in teares indeed,

A time will come,

when they shall reape in mirth and ioy.

5 They went and wept,

in hearing of their precious seed :

For that their foes

full oftentimes did them annoy :

But their returne

with ioy they shall see see,



Their houses being strong, and their foundations  
And their foundations be sure, and their foundations be sure

And their foundations be sure, and their foundations be sure

Except the Lord the house of Israel

And therefore do let his hands be strong

What men do build, it cannot stand

Like wise in vain men undertake

Older and holds to watch and ward

Except the Lord be their strength

Though we rise early in the morning

And so at night goe late to bed

Feeding full hardly with browne bread

Yet were your labour full and woeth

But they whom God doth love and keeps

Receive all things with quiet sleep

Therefore marke well when God is good

That men have heires to enjoy their land

It is the gift of Gods owne hand

For God himselfe doth outflow

Of his great liberalitie

The blessing of posteritie

And when the children come to age

They grow in strength and acioness

In person and in comeliness

For when in perill he shall be,  
Such one shall never shake nor shiver  
When that he pleades before the iudge  
Against his foes that beare him proude

**B**lessed art thou that fearest God  
and walkest in his way

2 For of thy labour thou shalt eate  
happy art thou I say

3 Like fruitfull vine on thy house side,  
so doth thy wife spring out :

Thy children stand like Olive plants  
thy table round about.

4 Thus art thou blest that fearest God,  
and he shall let thee see

5 The promised Ierusalem  
and her felicitie.

6 Thou shalt thy childrens children see  
to thy great ioyes increase :

And likewise grace on Israel  
prosperity and peace.

*Sepse expugnavimus. Psal. CXIX. 29*  
**O**ft they, now Israel may say,

me from my yench assailed

2 Oft they assailed me from my yench  
yet never they prevail'd.

3 Vpon my backe the plowes plowed  
and furrowes long did cast

4 The righteous Lord hath cut the cords  
of wicked foes at last.

5 They that hate me shall bee assailed  
and

and turned backe alwaye  
6 And made as pillars vpon the banks  
which wherewithers it groweth  
7 Whereof the mower can cutt  
enough to fill his bundle  
Nor he can fill his lap with sheafes  
to glean vpon the land

8 Nor passers by pray God  
to let his blessing fall  
Nor say, We blessing in all  
of God the Lord is all

*De profundis Psalms*

**L**ord to thee I make my prayer  
when dangers me oppresse  
I call, I fight, please and please  
trusting to find release

9 Heare now, O Lord, my prayer  
for it is full due time  
And let thine eares be  
vnto this prayer mine

3 O Lord be not wroth  
our sinnes and their  
Who shall then escape  
I can my selfe cause

4 But Lord thou art mercifull  
and turnst to vs thy grace  
That we with hearts most carfull  
should feare before thy face

5 In God I put my whole trust  
my soule waits on his will

# PSALM CXIII.

For his promise I am still inflamed  
and I hope therein still.

6 My soule to God hath regard  
wayting for him always  
More then they that watch and wards  
to see the dawning day.

7 Let Israel then boldly  
in the Lord put his trust:  
He is that God of mercy,  
that his deliver must.

8 For he it is that shall smite  
Israel from his foe:  
And all such as truly trade  
their confidence in him.

**O** Lord, I am not wist in mind  
I have no scornfull eyes  
I doe not exalt my selfe  
in things that be too late.

2 But as the child that weened is  
even from his mothers breast  
So have I, Lord, taken of my selfe  
in sinnes and in rest.

3 O Israel, trust in the Lord  
let him be all thy stay:  
From this time forth for evermore  
from age to age, I say.

**R**emember Davids troubles, Lord  
how to thee Lord he shew'd  
2 And

- 2 And vowed a vow to Jacobs God,  
to keep for evermore.
- 3 I will not come within my bottles,  
nor climb up to my beds.
- 4 Nor let my temples take their rest,  
nor the eyes in my head.
- 5 Till I have found out for the Lord  
a place to sit thereon:  
An house for Jacobs God to be  
an habitation.
- 6 We heard of it at Ephrata,  
there did we hear this sound,  
And in the fields and forests there,  
these voyces first were found.
- 7 We will assay, and go in now,  
his tabernacle there:  
Before his footstool to fall down,  
and worship him in feare.
- 8 Arise, O Lord, arise, I say,  
into thy resting place,  
Both thou and the ark of thy strength,  
the presence of thy grace.
- 9 Let all thy Priests be clothed, Lord,  
with truth and righteousness:  
Let all thy Saints and holy men  
sing all with ioyfulness:
- 10 And for thy servant Davids sake,  
refuse not, Lord, I say,  
The face of thine anointed, Lord,  
nor turne thy face away.

- 11** The Lord to David swore in truth,  
and will not shrinke from it:  
Saying, The fruit of thy body  
vpon thy throne shall sit.
- 12** And if thy sonnes my covenant keepe,  
that I shall learne each one;  
Then shall thy Ionnes for ever sit  
vpon thy princely throne.
- 13** The Lord himselfe hath chose Sion,  
and loncs therein to dwell:  
Saying, This is my resting place,  
I loue and like it well.
- 14** And I will blisse with great increase  
her victuall every where:  
And I will satisfie with bread  
the needy that be there.
- 15** Yea I will deck and clothe her Priests  
with my saluation:  
And all her Saints shall sing for my  
of my protection.
- 16** There will I surely make the horde  
of David for to bud:  
For there I haue ordain'd for mine,  
a Lamerie bright and good.
- 17** As for his enemies, I will clothe  
with shame for euermore:  
But I will cause his crowne to shine  
more fresh then heretofore.

Ecce quid. Psal. CXIIII. The Wood

**O** How happy a thing is it to be  
and ioyfull for a season  
Brethren together fast to hold  
the band of amitie

2 It eke to mind that sweet perfume  
and that costly ornament

Which on the sacrificers head  
by Gods precept was spent

It wet not Aarons head alone  
but drencht his beard throughout

And finally it did runne downe  
his rich attire about

3 And as the lower ground  
the dew of Hermon sett

And Sion with his filberd  
the fields with faine doth sett

4 Euen to the Lord doth powre  
his blessings manifold

Whose hearts and minds without all guile  
this knot doe keepe and hold

Exordium Psal. CXIIII. The Wood

**B**ehold and haue regard  
ye seruants of the Lord

Which in his house by night do watch  
praise him with one accord

5 Lift vp your hands on high  
vnto his holy place

And gine the Lord the prayse due  
his benefits embrace

6 For why the Lord who did

both

both earth and heauen from  
 Both Sea bleſſe and will continue  
 for euermore the ſame, **O**

*Laudate domine. Pſal. CXV. 29.*

**O** Praise the Lord, praise him, praise him,  
 praise him with one accord.

**O** praise him still, all ye that be  
 the servants of the Lord.

**2** **O** praise him, ye that stand and be  
 in the house of the Lord.

Ye of his courts, and of his house,  
 praise him with one accord.

**3** Praise ye the Lord, for he is good,  
 sing praises to his name.

It is a comely and good thing  
 alwayes to doe the same.

**4** For why the Lord hath chose Iacob,  
 his very owne ye see.

So hath he chosen Israel,  
 his people for to be.

**5** For this I know and am right sure,  
 the Lord is very great.

He is indeed above all gods,  
 most safe to intreate.

**6** For whatsoever pleased him,  
 all that full well he wrought.

In heauen, in earth, and in the sea,  
 which he hath made of nought.

**7** He lifts vp clouds euen from the earth,  
 he makes lightning and raies.



He brought forth the man Joseph  
he made nothing in vain

8 He smote the first borne of each thing  
in Egypt that rooke rest  
the space there no living thing  
the man nor yet the beast

9 He hath in thee three several woods great  
O Egypt vale of Canaan  
On Pharaoh thy kingdome  
and his house he hath destroyed

10 He smote the army of Canaan  
and did great things  
He slew the great and mighty  
and children of men

11 Saron king of the Amorites  
and Og King of Bashan  
He slew also the kingdome  
that were of Canaan

12 And gave their land to them  
an heritage we see  
To Israel his chosen people  
an heritage to be

The second part.

13 Thy Name (O Lord) shall still endure  
and thy memoriall  
Throughout all generations  
that are or ever shall

14 The Lord will surely now avenge  
his people all indeeds  
And to his servants he will show  
favour in time of need

**PSALM CXXXV**

15 The idols of the heathen are  
in all the earth  
Of filer and of gold  
the work of man's hands

16 They have eyes  
and eyes  
and eyes

17 They have ears  
and ears  
their noses

18 Wherefore shall they be praised  
that so do  
And likewise shall they be praised  
on which they be made  
with us

19 O all ye hosts of Israel  
see that ye praise the Lord  
And ye that be of Aaron house  
praise him with one accord

20 And ye that be of Levi house  
praise ye likewise the Lord  
And ye that stand in awe of him  
praise him with one accord

21 And out of Zion sound his praises  
the great praise of the Lord  
Which dwelleth in Jerusalem  
praise him with one accord

*Confitemini & sal CXXXV N.*

**P**Raise ye the Lord, for he is good  
for his mercy endureth for ever

2 Give thanks unto the God of gods  
for his mercy endureth for ever

3 Give thanks unto the Lord of Lords  
for his mercy endureth for ever

4 Which

- 4 Which only doth great wondrous workes,  
for his mercy endureth for ever.
- 5 Which by his wisedome made the heauens,  
for his mercy, &c.
- 6 Which on the waters stretcht the earth,  
for his mercy, &c.
- 7 Which made great lights to shine abroad,  
for his mercy, &c.
- 8 As Sunne to rule the lightsome day,  
for his mercy, &c.
- 9 The Moone and stars to guide the night,  
for his mercy, &c.
- 10 Which smote Egypt with their first borne,  
for his mercy, &c.
- 11 And Israel brought out from thence,  
for his mercy, &c.
- 12 With mighty hand and stretched arme,  
for his mercy, &c.
- 13 Which cut the sea in two parts,  
for his mercy endureth, &c.
- 14 And Israel made passe therethrough,  
for his mercie endureth, &c.
- 15 And drowned Pharaoh and his host,  
for his mercy endureth, &c.
- 16 Through wildernesse his people led,  
for his mercie endureth, &c.
- 17 He which did smite great noble Kings,  
for his wercy endureth, &c.
- 18 And which hath slaine the mighty Kings,  
for his mercy endureth, &c.

PSALME CXXXVI

- 19 As Schen King of th' Amorites,  
for his mercy endureth for ever.  
20 And Og the King of Basan land,  
for his mercy endureth for ever.  
21 And gave their land for heritage,  
for his mercy endureth for ever.  
22 Even to his servant Israel,  
for his mercy endureth for ever.  
23 Remembering vs in base estate,  
for his mercie endureth for ever.  
24 And from oppressors rescu'd vs,  
for his mercie endureth for ever.  
25 Which giveth food vnto all flesh,  
for his mercie endureth for ever.  
26 Praisye the Lord of heauen above,  
for his mercy endureth for ever.  
27 Gine thanks vnto the Lord of Lords,  
for his mercie endureth for ever.

*Another of the same by T.C.*

- O Land the Lord benigne,  
Whose mercies last for aye:  
Gine thanks and prailes sing  
To God of gods, I say.  
2 For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.  
3 The Lord of Lords praise ye,  
Whose mercies aye do dure.

4 Great wonders only he  
Doth work by his great power:  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

5 Which God omnipotent  
By his great wisdom he  
The heavenly firmament  
Did frame, as we may see:  
For certainly, &c.

6 Yea, he the heauy charge  
Of all the earth did stretch;  
And on the waters large,  
The same he did outreach.  
For certainly, &c.

7 Great lights he made to be,  
For why, his loue is aye:  
8 Such as the Sunne we see,  
To rule the lightsome day.  
For certainly, &c.

9 And eke the moone so cleare,  
Which shineth in our sight:  
And starres that do appeare,  
To guide the darksome night.  
For certainly, &c.

10 With grienous plagues and sore,  
All Egypt smote he then:  
The first borne lesse and more

**PSALME CXXXVL**

**He slue of beasts and men.**

**For certainly, &c.**

**11 And from amidst their land,  
His Israel forth brought:**

**12 Which he with mightie hand,  
And stretched arme hath wrought,  
For certainly, &c.**

**13 The sea he cut in two,  
Which stood vp like a wall:**

**14 And made through it to goe  
His chosen children all,  
For certainly, &c.**

**15 But there he whelmed them,  
The proud king Pharaoh,  
With his huge host of men,  
And chariots &c. also;  
For certainly, &c.**

**16 Who led through wilderness  
His people safe and sound:  
And for his love endlesse,**

**17 Great kings he brought to ground:  
For certainly, &c.**

**18 And slue with puissant hand  
Kings mighty and of fame.**

**19 As of the Amorites land,  
Sehon the King by name:  
For certainly, &c.**

**20 And Og the Giant large,  
Of Basan King also;**

**21 Whole**

21 Whose land for heritage,  
He gaue his people that:  
For certainly, &c.

22 Euen vnto Israel,  
His seruant deare, I say,  
He gaue the same to dwell  
And there abide for aye:  
For certainly, &c.

23 To mind he did vs call,  
In our most base degree:  
24 And from oppressors all  
In safety set vs free:  
For certainly, &c.

25 All flesh in earth abroad,  
With foode he doth fulfill:  
26 Wherefore of heauen the God,  
To laud be it your will:  
For certainly, &c.

*Super flumina, Psal. Cxxxvij. JV. JV.*

**W**Hen as we sate in Babylon,  
the riuers round about:  
And in remembrance of Sion  
the teares for griefe burst out:  
2 We hang'd our Harpes and instruments  
the willow trees vpon:  
For in that place, men for their vses  
had planted many one.

3 Then they to whom we prisoners were:  
said to vs tauntingly:

PSALME GXXXVII.

Now let vs heare your Hebrew songs,  
and pleasant melody.

4 Alas, said we, who can once frame  
his sorrowfull heart to sing  
The praises of our louing God;  
thus vnder a strange king?

5 But yet if I Ierusalem  
out of my heart let slide:  
Then let my fingers quite forget  
the warbling Harp to guide.

6 And let my tongue within my mouth  
be tied for euers fast:

If that I ioy, before I see  
thy full deliuerance past.

7 Therefore, O Lord, remember now  
the curied noise and crie  
That Edoms sonnes against vs made,  
when they raz'd our citie.

Remember, Lord, their cruell words,  
when as with one accord,

They cride, On, take, and raze their walles,  
in despite of their Lord.

8 Euen so shalt thou, O Babylon,  
at length to dust be brought:  
And happy shall that man be cald,  
that our reuenge hath wrought.

9 Yea blessed shall that man be cald,  
that takes thy children young:  
To dash their bones against hard stones,  
that lie the streets among.

*Confitebor*



*Confitebor tibi. Psal. Cxxviii. N.*

**T**hee will I praise with my whole heart,  
my Lord my God alwaies:

Euen in the presence of the gods,  
I will aduance thy praise.

2 Toward thy holy temple I  
will looke, and worship thee:

And praised in my thankfull mouth,  
thy holy name shall be,

Euen for thy louing kindnesse sake,  
and for thy truth withall:

For thou thy Name hast by thy Word  
advanced ouer all.

3 When I did call, thou heardest me,  
and thou hast made also

The power of increased strength,  
within my house to grow,

4 Yea, all the Kings on earth, they shall  
giue praise to thee, O Lord:

For they of thy most holy mouth  
haue heard the mighty Word.

5 They of the waies of God the Lord,  
in singing shall entreate:

Because the Glory of the Lord,  
it is exceeding great.

6 The Lord is high, and yet he doth  
behold the lowly sprite:

But he (contemning) knowes afaire  
the proud and loftie wight.

7 Although in midst of trouble I

PSALME CXXXIX.

doe walke, yet shall I stand,  
Renewed by thee, O my Lord,  
thou wilt stretch out thy hand  
Vpon the wrath of all my foes,  
and saved shall I bee  
By thy right hand: the Lord God will  
performe his worke to me.  
8 Thy mercy, Lord, endures for aye,  
Lord, doe me not forsake:  
Forsake me not, that am the worke  
which thine owne hand did make.

*Domine probasti. Psal. Cxxxix. N.*

- Lord, thou hast me tride and knowne,  
my sitting thou dost know,  
2 And rising eke: my thoughts as farre  
thou vnderstandst also.  
3 My paths, yea and my lying downe,  
thou compassst alwaies:  
And by familiar custome art  
acquainted with my waies,  
4 No word is in my tongue, O Lord,  
but knowne it is to thee:  
5 Thou me behind hold'st and before,  
thou layest thine hand on me.  
6 Too wonderfull aboue my reach,  
Lord, is thy cunning skill:  
It is so high that I the same  
cannot attaine vntill  
7 From sight of thy all-seeing Spirit,  
Lord, whither shall I goe?

Or whither shall I flie away,  
thy presence to scape free?  
8 To heauen if I mount aloft,  
lo, thou art present there:  
In hell if I lie downe below,  
euen there thou dost appeare.

9 Yea let me take the morning wings,  
and let me goe and hide  
Euen there where are the farthest parts,  
where flowing Sea doth slide:  
10 Yea euen thither also shall  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.

11 Yea, if I say, The darkenesse shall  
yet throwd me from thy sight:  
Lo, euen also the darkeſt night  
about me shall be light.

12 Yea darkenesse hideth not from thee,  
but night doth shine as day:  
To thee the darkenesse and the light  
are both alike alway.

*The ſecond part.*

13 For thou poſſeſſed haſt my reins,  
and thou haſt covered me,  
When I within my mothers wombe  
incheſed was by thee.

14 Thee will I praiſe, made fearfully  
and wondrously I am:  
Thy workes are manifeſt, right well  
my ſoule doth know the ſame.

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15 My bones they are not hid from thee,  
 although in secret place  
 I haue beene made, and in the earth  
 beneath I shaped was.

16 When I was formelesse, then thine eye  
 saw me: for in thy booke  
 Were written all, nought was before,  
 that after fashion tooke.

17 The thoughts therefore of thee, O God,  
 how deare are they to mee:  
 And of them all, how passing great  
 the endlesse number be:

18 If I should count them, lo, their summe  
 more then the sand, I see  
 And whensoever I awake,  
 yet am I full with thee.

19 The wicked and the bloody men,  
 O that thou wouldest slay.  
 Euen those, O God to whom, Depart,  
 depart, from me, I say,

20 Euen those of thee, O Lord, my God,  
 that speake full wickedly:  
 Those that are lifted vp in vaine,  
 being enemies to thee.

21 Hate I not them that hate thee, Lord,  
 and that in earnest wise?  
 Contend I not against them all,  
 against thee that arise?

22 I hate them, with vnfaigned hate,  
 euen as my vtter foes.

23 Trie me ( O God ) and know my heart,  
my thoughts prooue and disclose,

24 Consider, Lord, if wickednesse  
in me there any be :

And in thy way ( O God my guide )  
for euer lead thou me.

*Exipe me, Psal. Cxl. 25.*

**L**ord, save me from the euill man,  
and from the cruell wight :  
And from all those which euill do  
imagine in their spite.

2 Which make on me continuall waite,  
their tongues, lo, they haue whet,

3 Like serpents: vnderneath their lips,  
is Adders poyson set.

4 Keepe mee ( O Lord ) from wicked hands,  
preserue me to abide

Free from the cruell man that meanes  
to cause my steps to slide.

5 The proud haue laid a snare for me,  
and they haue spred a net

With cords in my pathway, and gins  
for me eke haue they set.

6 Therefore I said vnto the Lord,  
Thou art my God alone :

Heare me, O Lord, and heare the voyce  
wherewith I pray and mone.

7 O Lord my God, thou onely art  
the strength that saueth me.

My head in day of battell hath

PSALME CXLI.

beene covered still by thee.

8 Let not, O Lord, the wicked haue  
the end of his desire:

Performe not his ill thoughts, lest he  
with pride be set on fire.

9 Of them that compasse me about,  
the chiefest of them all,

Lord, let the mischief of their lips,  
vpon themselves befall.

10 Let coales fall on them, let him cast  
them in consuming flame:

And in deepe pits, so as they may  
not rise out of the same.

11 For no backbiter shall on earth  
be set in stable plight:

And euill to destruction still,  
shall haue the euill wight.

12 I know, the Lord th<sup>e</sup> afflicted will  
revenge, and iudge the poore:

13 The iust shall praise thy Name, iust shall  
dwell with thee euermore.

*Domine clamauit. Psal. cxli. V.*

**O** Lord, vpon thee doe I call,  
Lord, haſte thee vnto me:

And hearken, Lord, vnto my voice,  
when I doe cry to thee.

2 As incenſe let my prayers be  
directed in thine eyes:

And the vplifting of my hands,  
as euening ſacrifice.

3 My Lord, for guiding of my mouth  
set thou a watch before :

And also of my mouing lips,  
O Lord, keepe thou the doore.

4 That I should wicked workes commit,  
incline thou not my heart:

With ill men of their delicates  
Lord, let me cate no part.

5 But let the righteous smite me, Lord,  
for that is good for me :

Let him reprove me, and the same  
a precious oyle shall be.

Such smiting shall not breake my head,  
the time shall shortly fall,

When I shall in their misery,  
make prayers for them all.

6 Then when in stony places downe  
their Iudges shall be cast :

Then shall they heare my words, for then  
they haue a pleasant taste.

7 Our bones about the granes mouthes  
lo, scattered are they found :

As he that heweth wood, or he  
that diggeth vp the ground.

8 But O my Lord my God, mine eyes  
doe looke vp vnto thee :

In thee is all my trust, let not  
my soule forsaken be.

9 Which they haue laid to catch me in,  
Lord, keepe me from the snare :

And

# PSALME CXLII

And from the subtile grins of them  
that wicked workers are.

10 The wicked into their owne nets  
together let them fall :  
While I doe by thy helpe escape  
the danger of them all.

*Voce mea. Psal. Cxlij. N.*

**B**Efore the Lord God with my voyce,  
I did send out my cry :  
And with my strained voyce vnto  
the Lord God prayed I.

2 My meditation in his sight,  
to powre I did not spare:  
And in the presence of the Lord,  
my trouble did declare.

3 Although perplexed was my spirit,  
my path was knowne to thee :  
In way, where I did walke, a snare  
they slyly laid for me.

4 I lookt and viewd on my right hand,  
but none there would me know :  
All refuge failed me : and for  
my soule none cared tho.

5 Then cride I, Lord, to thee, and said,  
My hope thou onely art:  
Thou in the land of living art  
my portion and my part.

6 Hearke to my cry, for I am brought  
full low : deliuer me  
From them that doe me persecute,

for



for me too strong they be:

- 7 That I may praise thy name, my soule  
from prison, Lord, bring out:  
When thou art good to mee, the iust  
shall please me round about.

*Domine exaudi. Psal Cxxvij. N.*

**L**ord, heare my prayer, hearken the plaint  
that I doe make to thee:  
Lord, in thy natue truth and in  
thy iustice answer me.

- 2 In iudgement with thy seruant, Lord,  
oh enter not at all:  
For iustified be in thy sight,  
not one that lieth shall.

3 The enemy hath perswade my soules  
my life to ground with throwe:  
And laide me in the darke, like them  
that dead are long agoe.

4 Within me in perplexitie,  
was mine accombed spire:  
And in me was my troubled heart  
amazed and affright.

5 Yet I record times past, in all  
thy workes I meditate:  
Yea, in thy workes I meditate  
that thy hands haue create.

6 To thee, O Lord, my God, lo, I  
do stretch my craning hands:  
My soule desireth after thee,  
as do the thirstie lands.

## PSALME CXLIIL.

7 Heare mee with speede, my spirit doth faile,  
hide not thy face me fro:

Else shall I be like them that downe  
into the pit doe goe.

8 Let me thy louing kindnesse in  
the morning heare and know:

For in thee is my trust: shew me  
the way where I shall go.

9 For I lift vp my soule to thee,  
O Lord, deliuer mee

From all mine enemies: for I  
haue hidden me with thee:

10 Teach me to doe thy will, for thou,  
thou art my God, I say.

Let thy good Spirit vnto the Land  
of mercy me conuay.

11 For thy Names sake with quickning grace  
aline doe thou me make:

And out of trouble bring my soule,  
euen for thy iustice sake.

12 And for thy mercies slay my foes,  
O Lord, destroy them all,

That do oppresse my soule: for I  
thy seruant am, and shall.

*Benedictus Dom. Psal. Cxliij. N.*

**B**lest be the Lord my strength, that doth  
instruct my hands to fight:

The Lord that doth my fingers frame  
to battell by his might.

2 He is my goodnesse, fort, and tower,  
deliuerer and shield:

In him I trust: my people be  
subdnes to me to yeeld.

3 O Lord, what thing is man that him  
thou holdest so in priſe?

Or ſonne of man, that vpon him  
thou thinkeſt in ſuch wiſe?

4 Man is but like to vanity,  
ſo paſſe his dayes to end,

5 As fleeting ſhade: bow downe, O Lord,  
the heauens, and deſcend.

6 The mountaines touch, and they ſhall ſmoke,  
caſt forth thy lightening flame,  
And ſcatter them, thine arrowes ſhoothe,  
conſume them with the ſame.

7 Send downe thine hand euen from aboue,  
O Lord, deliuer me:

Take me from waters great, from hand  
of ſtrangers make me free.

8 Whoſe ſubtil mouth, of vanitie  
and ſondreſſe doth intreate:  
And their right hand is a right hand  
of falſehood and deceit.

9 A new ſong will I ſing, O God,  
and ſinging will I be,  
On Viole and on inſtrument,  
ten ſtringed, vnto thee.

10 Euen he it is that onely gines  
deliuerance to Kings:  
Vnto his ſeruant Dauid helpe  
from hurtfull ſword he brings.

11 From strangers hand me save and shield,  
whose mouth talkes vanitie :  
And their right hand is a right hand  
of guile and subtilty.

12 That our sonnes may be as the plants,  
whom growing youth doth reare :  
Our daughters as car'd corner stones,  
like to a palace faire.

13 Our garners full, and plentie may  
with sundry sorts be found :  
Our sheepe bring thousands, in our streets  
ten thousands may abound.

14 Our Oxen be to labour strong,  
that none do vs invade :  
There be no goings out, nor cries  
within our streets be made.

15 The people blessed are, that with  
such blessings are comfort'd :  
Yea blessed all the people are,  
whose God is God the Lord.

*Exaltabo te. Psal. CXLV. N.*

**T**hee will I laud, my God and King,  
and blesse thy name for aye :

2 For ever will I praise thy name,  
and bleise thee day by day.

3 Great is the Lord, most worthy praise,  
his greatnesse none can reach :

4 From race to race they shall thy workes  
praise, and thy power preach.

5 I of thy glorious maiestie

the beauty will record:

And meditate vpon thy workes,  
most wonderfull, O Lord.

6 And they shall of thy power, and of  
thy fearefull acts declare:

And I to publish all abroad,  
thy greatnesse, will not spare.

7 And they into the mention shall  
breake of thy goodnesse great:

And I aloud thy righteousness  
in singing shall repeate.

8 The Lord our God is gracious,  
and mercifull also:

Of great abounding mercy, and  
to anger he is slow:

9 Yea good to all, and all his workes  
his mercy doth exceed:

10 Lo, all thy workes do praise thee, Lord,  
and doe thy honour spread.

11 Thy Saints do blesse thee, and they doe,  
thy kingdomes glory shew:

12 And blaze thy power, to cause the sonnes  
of men his power to know.

*The second part.*

13 And of his mighty kingdom eke,  
to spread the glorious praise:

Thy Kingdome, Lord, a kingdome is,  
that doth endure alwaies:

And thy dominion through each age,  
endures without decay.

14 The Lord vpholdeth them that fall,

PSALME CXLVI.

their sliding he doth stay.

15 The eyes of all doe waite on thee,  
thou dost them all relieue :

And thou to each sufficing food,  
in season due dost giue.

16 Thou openest thy plenteous hand,  
and bounteously dost fill

All things whatsoever doe liue,  
with gifts of thy good will.

17 The Lord is iust in all his waies,  
his workes are holy all.

18 Neere all he is that call on him,  
in truth that on him call.

19 He the desires which they require,  
that feare him, will fulfill.

And he will heare them when they crie,  
and saue them all he will.

20 The Lord pre'serues all those, to him  
that heare a louing heart :

But he them all, that wicked are,  
will utterly subuert.

21 My thankfull mouth sh<sup>al</sup> gladly speake  
the praises of the Lord :

All flesh to praise his holy name,  
for euer shall accord.

*Lauda anima. Psal. (xlvj) J.H.*

**M**<sup>y</sup> soule, praise thou the Lord alwaies,  
my God I will confesse:

2 While breath and life prolong my daies,  
my tongue no time shall cease.

- 3 Trust not in worldly Princesthen,  
though they abound in wealth:  
Nor in the sonnes of mortall men,  
in whom there is no health.
- 4 For why, their breath doth soone depart  
to earth anon they fall:  
And then the counsele of their heart  
decay and perish all.
- 5 O happy is that man, I say,  
whom Iacobs God doth aide:  
And he whose hope doth not decay,  
but on the Lord is staid.
- 6 Which made the earth and waters deepe,  
the heavens high withall:  
Which doth his word and promise keepe,  
in truth and ever shall.
- 7 With right alwaies doth he proceed  
for such as suffer wrong:  
The poore and hungry he doth feed,  
and loose the fetters strong.
- 8 The Lord doth send the blind their sight,  
the lame to lims restore:  
The Lord, I say, doth loue the right  
and iust man euermore.
- 9 He doth defend the fatherlesse  
and strangers sad in heate,  
And quit the widdow from distress  
and ill mens wayes subuert.
- 10 Thy Lord and God eternally,  
O Sion, still shall reigne:

PSALME CXLVH.

In time of all posteritie  
for euer to remaine.

*Laudate Dominum. Psal. Cxlvij. N.*

**P**Raise ye the Lord, for it is good,  
vnto our God to sing :

For it is pleasant, and to praise,  
it is a comely thing.

3 The Lord his owne Ierusalem  
he buildeth vp alone :

And the disperst of Israel  
doth gather into one.

3 He heales the broken in their heart,  
their sores vp doth he bind :

4 He counts the number of the starres,  
and names them in their kind.

5 Great is the Lord, great is his power,  
his wisdom infinite.

6 The Lord relieues the meeke, and throwes  
to ground the wicked wight.

7 Sing vnto God the Lord with praise,  
vnto the Lord reioyce :

And to our God, vpon the Harpe  
aduance your singing voice.

8 He couers heauen with clouds, and for  
the earth prepareth raine :

And on the mountaines he doth make  
the grasse to grow againe.

9 He gines to beasts their foode, and to  
young rauen when they crie.

16 His



PSALME CXLVII. 29

10 His pleasure not in strength of horse,  
nor in mans legs doth lie:

11 But in all those that feare the Lord,  
the Lord hath his delight:

And such as doe attend vpon  
his mercies thinke light.

*The second part.*

12 O praise the Lord, Ierusalem,  
thy God, O Sion, praise:

13 For he the barres hath forged strong,  
wherewith thy gates he stayes.

14 Thy children he hath blest in thee,  
and in thy borders he

Doth settle peace, and with the flower  
of wheate he filleth thee.

15 And his Commandement vpon  
the earth he sendeth out:

And eke his Word with speedy course  
doth swiftly runne about.

16 He giueth snow like wooll, hoare frost  
like ashes he doth spread:

17 Like morsels casts he ice, thereof  
the cold who can abide?

18 He sendeth forth his mighty Word,  
and melteth them againe,

His winde he makes to blow, and then  
the waters flow againe.

19 The doctrine of his holy Word,  
to Iacob he doth shew:

His statutes and his iudgement, he  
giues Israel to know.

PSALME CXLVIII

20 With every nation hath he not  
so dealt, nor have they knowne  
His secret iudgements, ye therefore  
praise ye the Lord alone.

*Laudate Dominum. Psal. CXLVIII. J. H.*

**G**lorie land vnto the Lord,  
From heauen that is so hie:  
Praise him in deepe and word  
Aboue the starrs alie.

3 And also ye  
His Angels all,  
Armies royall,  
Praise him with glee.

3 Praise him both Moone and Sunne,  
Which are so cleare and bright:  
The same of you be done,  
Ye glistering stars of light.

4 And eke no lesse,  
Ye heauens faire,  
5 And clouds of the aire,  
His land expresse.

6 For at his Word they were  
All formed as we see:  
At his voice did appeare,  
All things in their degree:  
Which he set fast.  
To them he made  
A law and trade  
For aye to last.

7 Extoll and praise Gods Name

On earth, ye Dragons fell:  
All deepes doe ye the same,  
For it becommeth you well.

8 Him magnific,  
Fire, haile, ice, snow,  
And stormes that blow,  
At his decree.

9 The hills and mountaines all,  
And trees, that fruitfull are:  
The Cedars great and tall,  
His worthy praise declare.

10 Beasts and cattell;  
Yea birds flying,  
And wormes creeping,  
That on earth dwell.

11 All Kings both more and lesse,  
With all their pompons traines,  
Princes and all fudges,  
That in the world remaine,  
Exalt his Name.

12 Young men and maides,  
Old men and babes,  
Doe ye the same.

13 For his Name shall we proue  
To be most excellent,  
Whose praise is farre aboue  
The earth and firmament.

14 For sure hee shall  
Exalt with blisse  
The horne of his,  
And helpe them all.

PSALME CXXXV

15 His Saints all shall forth tell  
His praise and worthinesse,  
The children of Israel,  
Each one both more and lesse.

16 And also they,  
That with good will  
His words fulfill,  
And him obey.

*Cantate Domino. Psalm CXXXV. N.*

**S**ing ye vnto the Lord our God,  
a new reioycing song:  
And let the praise of him be heard,  
his holy Saints among.

2 Let Israel now reioyce in him,  
that made him of nothing:  
And let the seed of Sion eke,  
be ioyfull in their King.

3 Let them sound praise with voice of flute,  
vnto his holy name;  
And with the timbrell and the Harpe,  
sing praises of the same.

4 For why, the Lord his pleasure all  
hath in his people set,  
And by deliuerance he will raise  
the meeke to glory great.

5 With glory and with honour now  
let all his Saints reioyce:  
And now aloud vpon their beds,  
aduance their singing voyce:

6 And in their mouthes let be the acts  
of God the mighty Lord:

And

And in their hands she let them beare  
a double edged sword,

- 7 To plague the heathen and correct  
the people with their hands.
- 8 To bind their stately Kings in chaines,  
their Lords in iron bands :
- 9 To execute on them the doome,  
that written is before :

This honour all his Saints shall haue,  
praise ye the Lord therefore.

*Laudate Dominum. Psal CL. N.*

**Y**Eeld vnto God the mighty Lord,  
praise in his Sanctuary :

And praise him in the firmament,  
that shewes his power ou' hie.

- 2 Adunee his name, and praise him in  
his mighty acts alwaies :

According to his excellencie  
of greatnesse giue him praise.

- 3 His prayfes with the princely noyse  
of sounding trumpets blow :

Praise him vpon the Viol, and  
vpon the Harpe also.

- 4 Praise him with timbrell and with flutes,  
Organs and Virginals:

- 5 With sounding Cimbals praise ye him  
praise him with loud Cimbals.

- 6 What euer hath the benefit  
of breathing, praise the Lord :

To praise the name of God the Lord,  
agree with one accord.

THE TEN COMMANDMENTS  
OF GOD. EXOD. XX.

**A**ttend, my people, and giue eare,  
Of scrly things I will thee tell :  
See that my words in mind thou beare,  
And to my precepts listen well.

1 I am thy soueraigne Lord and God,  
Which haue thee brought from carefull thrall  
And eke reclaim'd from Pharaohs rod :  
Make thee no gods on them to call :

2 Nor fashioned forme of any things  
In heauen or earth to worship it :  
For I thy God by reuenging,  
With gricuous plagues this sin will smite.

3 Take not in vaine his holy Name,  
Abuse it not after thy will :  
For so thou mightst soone purchase blame,  
And in his wrath he would thee spill.

4 The Lord from worke the seventh day ceaseth  
And brought all things to perfect end :  
So thou and thine that day take rest,  
That to Gods helts yee may attend.

5 Vnto thy parents honour giue,  
As Gods commandements doe intend :  
That thou long daies and good maist liue  
In earth where God a place doth lend.

6 Beware of murder and cruell hate.

7 All filthy fornication feare.

## THE LORDS PRAYER.

- 8 See thou steale not in any rate.  
9 False witnesse against no man beare.  
10 Thy neighbours house with not to haue,  
His wife, or ought that he calls mine :  
His field, his Oxe, his Ass, his slau,  
Or any thing which is not thine.

### *A prayer.*

The Spirit of grace grant vs, O Lord,  
To keepe these Lawes, our hearts restore,  
And cause vs all with one accord,  
To magnifie thy Name therefore.

For of our selues no strength wee haue  
To keepe these Lawes after thy will:  
Thy might therefore, O Christ, wee craue,  
That wee in thee may them fulfill.

Lord, for thy Names sake grant vs this,  
Thou art our strength, O Saviour Christ,  
Of thee to speede how should wee misse,  
In whom our treasure doth consist?

To thee for evermore be praise,  
With the Father in each respect,  
And with the holy Spirit alwayes,  
The comforter of thine elect.

### *The Lords Prayer. D. Cox.*

O V<sup>r</sup> Father which in heauen art,  
And mak'st vs all one brotherhood,  
To call vpon thee with one heart :

Our

## THE LORDS PRAYER.

Our heavenly Father and our God,  
Grant we pray not with lips alone,  
But with our hearts deep sigh and groane.

Thy blessed name be sanctified,  
Thy holy word might vs enflame,  
In holy life for to abide,  
To magnific thy holy name.

From all errors defend and keepe,  
The little flock of thy poore sheepe.

Thy kingdome come euen at this houre,  
And henceforth everlastingly:

Thine holy Ghost into vs powre,  
With all his gifts most plenteously.

From Satans rage and filthy hand,  
Defend vs with thy mightie hand.

Thy will be done with diligence,  
Like as in heauen, in earth also:

In trouble grant vs patience,

Thee to obey in wealth and wo.

Let not flesh, blood, or any ill,  
Preuaile against thy holy will.

Giue vs this day our daily bread,  
And all other good gifts of thine:

Keepe vs from warre, and from bloudshed,  
Also from sicknesse, death and pine:

That we may liue in quietnesse,  
Without all greedie carefulnesse.

Forgiue vs our offences all,  
Reliue our carefull consciences:



## THE CREED.

As we forgie both great and small,  
Which vnto vs haue done offence.

Prepare vs (Lord) for to serue thee  
In perfect loue and vnity.

O Lord, into temptation  
Leade vs not when the fiend doth rage :

To withstand his inuasion,  
Giue power and strength to every age.

Arme and make strong thy feeble hosts  
With faith and with the holy Ghost.

O Lord, from euill deliuer vs,  
The dayes and times are dangerous :

From euerlasting death saue vs.  
And in our last neede comfort vs.

A blessed end to vs bequeath,  
Into thy hands our soules receiue.

For thou, O Lord, art King of kings,  
And thou hast power ouer all:

Thy glory shineth in all things,  
In the wide world vniuersall.

Amen, let it be done, O Lord,  
That we haue praid with one accord.

### *The twelve Articles of the Christian Faith.*

**A**L L my beliefe and confidence  
is in the Lord of might :

The Father which all things hath made,  
the day and eke the night :

The heauens and the firmament,  
and also many a starre :

The

## THE CREED.

The earth and all that is therein,  
which passe mans reason farre.

And in like maner I beleue  
in Christ our Lord his Sonne,  
Coequall with the Deitie,  
and man in flesh and bone:  
Conceined by the holy Ghost,  
his Word doth me assure:  
And of his mother Mary borne,  
yet she a virgin pure.

Because mankind to Satan was  
for sin in bond and thrall:  
He came and offered vp himselfe  
to death, to saue vs all:  
And suffering most grievous paine,  
then Pilate being Iudge,  
Was crucified on the Crosse,  
and thereat did not grudge.  
And so he died in the flesh,  
but quickned in the sprite:  
His body then was buried,  
as is our vse and rite.  
His soule did after this descend  
into the lower parts,  
A dread vnto the wicked spirits,  
but ioy to faithfull hearts.  
And in the third day of his death,  
he rose to life againe:  
To the end he might be glorified  
out of all griefe and paine:

Ascending

## THE CREED.

According to the Christian faith,  
so fit in glory sit,  
On Gods right hand his Father sits,  
according to his will:

Untill the day of Iudgement come,  
when he shall come againe,

With Angels power (yet of that day  
we all be ignorant)

To iudge all people rightly,  
whom he hath dearly bought

The living and the dead also,  
which he hath made of nought,

And in the holy Spirit of God,  
my faith to satisfie:

The third person in Trinitie  
believe I stedfastly.

The holy and Catholike Church,  
that Gods Word doth maintain,

And holy Scripture doth allow,  
which Satan doth disguise.

And also I doe trust to have  
by Iesus Christ his death,

Release and pardon of my finnes,  
and that onely by faith.

What time all flesh shall rise againe  
before the Lord of might:

And see him with their bodily eyes,  
which now doe give them sight.

And then shall Christ our Saviour,

# THE DEVIL

the sheepe and goates diuide,  
 And giue life euerlastingly,  
 to those whom he hath triued:  
 Within his Realme celestiall  
 in glory for to rest,  
 With all his holy companie  
 of Saints and Angels blest,  
 Which serue the Lord omnipotent,  
 obediently, each houre:  
 To whom be all dominion,  
 and praise for euermore.

*The Song of Saint Ambrose, called  
 Te Deum.*

**W**E praise thee God, we knowledge thee,  
 the onely Lord to be,  
 And as eternall Father, all the  
 earth doth worship thee.  
 To thee all Angels cry, the heauens,  
 and all the powers therein:  
 To thee Cherub and Seraphin,  
 to cry they doe not lin.

O holy, holy, holy Lord,  
 of Sabbath Lord the God:  
 Through heauen and earth thy praise is spread  
 and glory all abroad.  
 Th'Apostles glorious company  
 yeeld prayses vnto thee:  
 The Prophets goodly fellowship  
 praise thee continually.

## THE DEVM.

The noble and victorious host  
of Martyrs sound thy praise :

The holy Church throughout the world,  
doth knowledge thee alwayes.

Father of endlesse maiesty,  
they doe acknowledge thee :

Thy Christ, thine honourable true,  
and onely Sonne to be.

The holy Ghost the comforter,  
of glory thou art King,

O Christ, and of the Father art  
the Sonne everlasting.

When sinfull mans decay in hand  
thou tookest to restore :

To be inclosde in Virgins wombe,  
thou diddest not abhorre.

When thou hadst euermore of death  
the sharpe and cruell might :

Thou heauens kingdome didst set ope  
to each beleeuing wight.

In glory of the Father, thou  
doest sit on Gods right hand :

We trust that thou shalt come our Iudge,  
our cause to vnderstand.

Lord, helpe thy seruants, whom thou hast  
bought with thy precious blood :

And in eternall glory set  
them with thy Saints so good.

O Lord, doe thou thy people saue,  
blesse thine inheritance :

## BENEDICTVS.

Lord, governe them, and Lord, do thou  
for euer them aduance.

We magnifie thee day by day,  
and world withouten end

Adore thy holy Name: O Lord,  
vouchsafe vs to defend

From sinne this day. Haue mercy, Lord,  
haue mercy on vs all :

And on vs, as we trust in thee,  
Lord, let thy mercy fall.

O Lord, I haue reposed all  
my confidence in thee :

Put to confounding shame therefore  
Lord, let me neuer be.

*The Song of Zacharias, called  
Benedictus.*

**T**He onely Lord of Israel,  
Be praised euermore :

For through his visitation,  
And mercy kept in store,

His people now he hath redem'd  
That long haue beene in thrall :  
And spread abroad his saving health  
Vpon his seruants all,

In Dauids house his seruant true,  
According to his mind,  
And also his annointed King,  
As we in Scripture finde

## BENEDICTVS.

As by his holy Prophets all  
Of times he did declare:  
The which were since the world began,  
His wayes for to prepare:

That we might be deliuered  
From those that make debate,  
Our enemies, and from the hands  
Of all that doe vs hate.

The mercy which he promised  
Our fathers to fulfill:  
And thinke vpon his conenant made,  
According to his will,

And also to performe the oath  
Which he before had sworne  
To Abraham our father deare,  
For vs that are forlorne.

That he would giue himselfe for vs:  
And vs from bondage bring,  
Out of the hands of all our foes,  
To serue our heauenly King,

And that without all manner feare,  
And eke in righteousness:  
And also for to leade our line,  
In stedfast holinesse.

And thou (O child) which now art borne,  
And of the Lord elect:  
Shalt be the Prophet of the Highest,  
His wayes for to direct.

For thou shalt goe before his face,

## MAGNIFICAT

For to prepare his wayes :  
And also for to teach his will,  
And pleasure all the dayes.

To giue them knowledge, how that their  
Saluation is neere :

And that remission of their finnes,  
Is through his mercy neere.

Whereby the day-spring from on high,  
Is come vs for to visit,  
And those for to illuminate,  
Which do in darknesse sit.

To lighten those that shadowed be  
With death, and eke opprest :  
And also for to guide our feete  
The way to peace and rest.

*The Song of blessed Mary, called  
Magnificat.*

**M**Y soule doth magnifie the Lord,  
My spirit eke euermore  
Reioyceth in the Lord my God,  
Which is my Saviour.

And why, because he did regard,  
And gaue respect vnto  
So base estate of his handmaid,  
And let the mighty goe.

For now behold all nations,  
And generations all,  
From this time forth for euermore,  
Shall me right blessed call.

Because he hath me magnified,  
Which is the Lord of might :

Whose



# MAGNIFICAT.

Whose Name be ever sanctified,  
And praised day and night.

For with his mercy and his grace  
All men he doth increase,  
Throughout all generations,  
To such as feare his Name.

He shewed strength with his great arm,  
And made the proud to start,  
With all imaginations,  
That they beare in their heart.

He hath put downe the mighty ones,  
From their supernall seats,  
And did exalt the meeke in heart,  
As he hath thought it meete.

The hungrie he replenished  
With all things that were good:  
And through his power he made the rich  
Of times to want their food.

And calling to remembrance  
His mercy euery deale,  
Hath holpen vp assisstantly  
His seruant Israel.

According to his promise made  
To Abraham before,  
And to his seed successively  
To stand for euermore.

*The Song of Simeon, called  
Nunc dimittis.*

O Lord, because thy hearts desire  
Hath wished long to see,

## N V N C D I M I T T I S.

My onely Lord and Saviour,  
Thy Soune before I die :  
The ioy and health of all mankind,  
Desired long before :  
Which now is come into the world,  
Of mercy bringing there.

Thou sufferest thy seruant now  
In peace for to depart,  
According to thy holy Word  
Which lightneth my heart  
Because mine eyes which thou hast made  
To giue my body light  
Hane now beheld thy saining health  
Which is the Lord of might.

Whom thou mercifully hast seene  
Of thine abundant grace,  
In open sight and visible,  
Before all peoples face :  
The Gentiles to illuminate  
And Satan ouerquell :  
And eke to be the glory of  
Thy people Israel.

*Vni Creator.*

**C**ome holy Ghost eternall God,  
proceeding from aboute:  
Both from the Father and the Sonne,  
the God of peace and loue :  
Visit our minds, and into vs  
thy heavenly grace inspire :  
That in all truth and godlines,  
we may hane true desire.

Thou

## VENI CREATOR.

Thou art the very comforter  
in all woe and distress:  
The heavenly gift of God most high,  
which no tongue can expresse.  
The fountaine and the lively spring  
of ioy celestiall:  
The fire so bright, the lone so cleare,  
and vnction spirituall.

Thou in thy gifts art manifold,  
whereby Christs Church doth stand,  
In faithfull hearts writing thy law,  
the finger of Gods hand.  
According to thy promise made,  
thou givest speech of grace:  
That through thy helpe the praise of God,  
may stand in euery place.

O holy Ghost into our wits  
send downe thy heavenly light:  
Kindle our hearts with seruent loue,  
to serue God day and night.  
Strength and stablish all our weakenesse,  
so feeble and so fraile:  
That neither flesh, the world, nor diuell,  
against vs doe preuaile.

Put backe our enemies farre from vs,  
and grant vs to obtaine  
Peace in our hearts with God and man,  
without grudge and disdain.  
And grant (O Lord) that thou being  
our leader and our guide,

## A PRAYER

We may eschew the snare of sinne,  
and from thee neuer slide.

To vs such plenty of thy grace,  
good Lord, grant we thee pray:  
That thou mayst be our comforters  
at the last dreadfull day.

Of all strife and dissension,  
O Lord, dissolve the bands:  
And make the knots of peace and love  
throughout all Christian lands.

Grant vs, O Lord, through thee to know  
the Father most of might:  
That of his deare beloved Sonne,  
we may attaine the sight:  
And that with perfect faith also  
we may acknowledge thee,  
The Spirit of them both alway,  
one God in persons three.

Laud and praise be to the Father,  
and to the Sonne equall:  
And to the holy Spirit also,  
one God eternall.

And pray we, that thy only Sonne  
vouchsafe his Spirit to send  
To all that doe professe his Name,  
vnto the worlds end.

*A prayer to the holy Ghost, to be sung  
before the Sermon.*

**C**ome holy Spirit, the God of might,  
comforter of vs all,

Teach

## TO THE HOLY GHOST.

Teach vs to know thy Word aright,  
that wee doe honour fall.

O holy Ghost visit our coast,  
defend vs with thy shield,

Against all synne and wickednesse,  
Lord, helpe vs in the field.

Lord, keepe our King and his Councell,  
and gine them will and might,

To perseuere in thy Gospell,  
which can put sinne to flight.

O Lord, that giueth thy holy Word,  
send Preachers plenteously:

That in the same we may accord,  
and therein live and die.

O holy Spirit, direct aright  
the Preachers of thy Word,

That thou by them maist rut downe sinne,  
as it were with a sword.

Depart not from thy Pastors pure,  
but aide them at their neede:

Which breake to vs the bread of life,  
whereon our soules doe feede.

O blessed Spirit of truth, keepe vs  
in peace and vnity,

Keepe vs from sects and errors all,  
and from all papistry.

Conuert all those that are our foes,  
and bring them to thy light:

That they and we may well agree,  
and praise thee day and night.

## THE HUMBLE SVITE

O Lord, increase our faith in vs  
and lone so to abound :  
That man and wife be void of strife,  
and neighbours about vs round.  
In our time giue thy peace, O Lord,  
to nations farre and nie :  
And teach them all thy holy Word,  
that we may sing to thee,

All glory to the Trinitie,  
that is of mighties most :  
The liuing Father and the Sonne,  
and eke the holy Ghost  
As it hath beene in all the time  
that hath been heretofore :  
As it is now, and so shall be  
henceforth for euermore.

*The humble suit of a sinner.*  
O Lord, of whom I do depend,  
behold my carefull heart:  
And when thy will and pleasure is,  
release me of my smart.  
Thou seest my sorrowes what they are,  
my griefe is knowne to thee :  
And there is none that can remoue,  
or take the same from me.

But onely thou, whose aide I crave,  
whose mercy still is prest,  
To ease all those that come to thee  
for succour and for rest.  
And sith thou seest my restless eyes

## OF A SINNER

my teares and grienous grones :  
Attend vnto my fate, O Lord,  
marke well my plaint and moane.

For sinne hath so inclosed me,  
and compass me about,  
That now I am remedilesse,  
if mercy helpe not out.  
For mortall man cannot release,  
nor mitigate this paine :  
But euen thy ~~Christ~~ my Lord and God,  
who for my finnes were slaine.

Whose bloody wounds are yet to see,  
though not with mortall eye :  
Yet doe thy Saints behold them all,  
and so I trust shall I.  
Though sinne doth hinder me awhile,  
when thou shalt see it good :  
I shall enioy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints  
doe now behold the same :  
So trust I to possesse that place,  
with them to praise thy Name.  
But whilest I liue here in this vale,  
where sinners doe frequent :  
Assist me euer with thy grace,  
my finnes still to lament,

Left that I tread the sinners trace,  
and giue them my consent :

## THE LAMENTATION

To dwell with them in wickednes,  
whereto nature is bent.

Onely thy grace must be my stay,  
lest that I fall downe flat:  
And being downe, then of my selfe,  
cannot recouer that.

Wherefore this is yet once againe  
my suite and my request:

To grant me pardon, for my sinne,  
that I in thee may rest.

Then shall my heart and tongue also,  
be instruments of prayse:

And in thy Church and house of Saints,  
sing Psalmes to thee alwayes.

### *The Lamentation of a sinner.*

O Lord, turne not away thy face,  
from him that lies prostrate,  
Lamenting fore his sinfull life,  
before thy mercy gate.

Which gate thou openest wide to those,  
that do lament their sin:

Shut not that gate against me, Lord,  
but let me enter in.

And call me not to mine account,  
how I haue lined here:

For then I know right well, O Lord,  
how vile I shall appeare.

Ineed not to confesse my life,  
I am sure thou canst tell,

What



OF A SINNER.

What I have been, and what I am,  
I know thou knowest it well.

O Lord, thou knowest what things be past,  
And eke the things that be :  
Thou knowest also what is to come,  
Nothing is hid from thee.

Before the heauens and earth were made,  
Thou knowest what things were then,  
As all things else that haue been since,  
Among the sonnes of men.

And can the things that I haue done  
Be hidden from thee then :  
Nay, nay, thou knowest them all, O Lord,  
Where they were done and when.

Wherefore with teares I come to thee,  
To beg and to intreate :  
Euen as the child that hath done ill,  
And feareth to be beate.

So come I to thy mercy gate,  
Where mercy doth abound,  
Requiring mercy for my sinne,  
To heale my deadly wound.

O Lord, I need not to repeate,  
What I doe beg or craue :  
Thou knowest (O Lord) before I aske,  
The thing that I would haue.

Mercy good Lord, mercy I aske,  
This is the total summe :  
For mercy, Lord, is all my suite,  
Lord, let thy mercy come.

## THE COMPLAINT

*The Complaint of a sinner.*

**W**Here righteousness doth say,  
Lord, for my sinfull part,  
In wrath thou shouldst me pay,  
Vengeance for my desert?  
I can it not deny,  
But needs I must confesse,  
How that continually,  
Thy lawes I doe transgresse.

But if it be thy will,  
With sinners to conuend:  
Then all thy stocke shall spill,  
And be lost without end.  
For who liues here so right,  
That rightly he can say,  
He sinnes not in thy sight,  
Fall oft and euery day?

The Scripture plaine tels me,  
The righteous man offendeth  
Seven times a day to thee,  
Whereon thy wrath dependeth:  
So that the righteous man  
Doth walke in no such path,  
But he fals now and then,  
In danger of thy wrath.

Then sith the case so standes  
That euen the man right wise,  
Fals oft in sinfull bandes  
Whereby thy wrath may rise  
Lord, I that am vniust,  
And righteousness none haue,

Whereto

## OF A SINNER.

Whereto then shall I trust,  
My sinfull soule to saue?

But truly to that poore,  
Whereto I cleaue and shall,  
Which is thy mercy most,  
Lord, let thy mercy tall:  
And mitigate thy mood,  
Or else we perish all,  
The price of this thy blood,  
Wherein mercy I call.

The Scripture doth declare,  
No drop of blood in thee,  
But that thou didst not spare,  
To shed each drop for me.  
Now let those drops most sweet,  
So moist my heart so drie,  
That I with sinne repleate,  
May liue, and sinne may die,

That being mortified,  
This sinne of mine in me:  
I may be sanctified,  
By grace of thine in thee,  
So that I neuer fall  
Into such mortall sinne,  
That my foes infernall  
Reioyce my death therein.

But vouchsafe me to keepe,  
From those infernall foes:  
And from that lake so deepe

## THE LAMENTATION.

Whereas no mercy growes,  
And I shall sing the songs,  
Confirmed with the iust,  
That vnto thee belongs,  
Which art mine onely trust.

### *The Lamentation.*

O Lord, in thee is all my trust,  
giue care vnto my wofull erie :  
Refuse me not that am vniust;  
but bowing downe thy heauenly eye.

Behold how I do still lament  
my sins wherein I doe offend.

O Lord, for them shall I be shent,  
sith thee to please I do intend ?

No, no, not so, thy will is bent,  
to deale with sinners in thine ire :

But when in heart they shall repent,  
thou grantst with speed their iust desire.

To thee therefore still shall I erie,  
to wash away my sinfull crime :

Thy blood, O Lord, is not yet drie,  
but that it may helpe me in time.

Haste thee, O Lord, haste thee, I say,  
to powre on me thy gifts of grace :

That when this life shall sit away,  
in heauen with thee I may haue place :

Where thou dost reigne eternally  
with God, which once did downe thee send,

Where Angels sing continually :  
to thee be praise world without end.

# A THANKSGIVING.)

*A thanksgiving after the receiving*

*of the Lords Supper.*

**T**He Lord be thanked for his gifts,  
and mercies euermore,  
That he doth shew vnto his Saints,  
to him be laud therefore.

Our tongues cannot so praise the Lord,  
as he doth right deserue :

Our hearts cannot of him so thinke,  
as he doth vs preserve.

His benefites they be so great,  
to vs that be but sinne :

That at our hands for recompence,  
there is no hope to winne

O sinfull flesh that thou shouldst haue  
such merces of the Lord :

Thou doest deserue most worthily,  
of him to be abhord.

Nought else but sinne and wretchednes,  
doth rest within our hearts,

And stubburnely against the Lord,  
we daily play our parts.

The Sunne aboue in firmament,  
that is to vs a light :

Doth shew it selfe more cleare and pure,  
then we be in his sight.

The heauens aboue, and all therein,  
more holy are then we :

They serue the Lord in their estate,  
each one in his degree.

They doe not strife for mastership,

## A THANKSGIVING.

not slacke their office set :  
But serue the Lord, and doe his will,  
hate is to them no let.

Also the earth with all therein,  
of God it is in awe :  
It doth obserue the Formers will,  
by skillfull natures law.  
The Sea, and all that is therein,  
doth bend when God doth beck :  
The spirits beneath doe tremble all,  
and feare his wrathfull check.

But we alas, for whom all these  
were made them for to rule :  
Doe not so know, or loue the Lord,  
as doth the Oxe or Mule.  
A Law he gaue for vs to know,  
what was his holy will :  
He would vs good ; but we would not  
succide the thing is ill.

Not one of vs that seeketh out  
the Lord of life to please :  
Nor doe the thing that might vs leade  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not denie :  
And he againe of his good will,  
would not that we should die.

Therefore when remedy was none,  
to bring vs vnto life :

## A THANKSGIVING.

The Sonne of God our flesh he took,  
to end our mortall strife.

And all the Law of God the Lord,  
he did it full obey:

And for our finnes vpon the Crosse,  
our blood our debts did pay.

And that we should not yet forget  
what good he to vs wrought:

A signe he left our eyes to tell  
that he our bodies bought:

In bread and wine here visible,  
vnto thine eyes and taste:

His mercies great thou mayst record,  
if that his Spirit thou hast.

As once the Corne did line and grow,  
and was cut downe with sibe,

And threthed out with many stripes,  
out from his husks to drine.

And as the Mill with violence,  
did teare it out so small:

And made it like to earthy dust,  
not sparing it at all.

And as the Oven with fire hot,  
did cloze it vp with heat:

And all this done that I haue said,  
that it should be our meate.

So was the Lord in his ripe age,  
cut downe by cruell death:

His soule he gaue in torments great,  
and yeelded vp his breath.

## A THANKSGIVING

Because that he to vs might be  
an euerlasting bread :

With much reproach and troubles great,  
on earth his life he led.

And as the grapes in pleasant time,  
are pressed very sore :

And plucked downe when they be ripe,  
and let to grow no more.

Because the iuyce that in them is,  
as comfortable drinke,

We might receiue and ioyfull be,  
when sorrowes make vs shrinke.

So Christs blood out pressed was,  
with nailes and eke with speare :

The iuyce whereof doth saue all those,  
that rightly doe him feare.

And as the Cornes by vntie,  
into one loose are knit :

So is the Lord and his whole Church,  
though he in heaven sit.

As many Grapes make but one wine,  
so should we be but one :

In faith and loue in Christ aboue,  
and vnto Christ alone.

Leading a life without all strife,  
in quiet rest and peace :

From enuie and from malice both,  
our hearts and tongues to cease.

Which if we doe, then shall we shewe  
that we his chosen be :



## A THANKSGIVING.

By faith in him to leade a life,  
as alwayes willed he.

And that we may so doe indeed,  
God send vs all his Grace :  
Then after death we shall be sure,  
with him to haue a place.

R. W.

**P**Reserue vs Lord by thy deare Word,  
From Turke and Pope defend vs Lord,  
Which both would thrust out of his throne,  
Our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might,  
That thou art Lord of Lords by right :  
Thy poore afflicted flocke defend,  
That we may prayse thee without end.

God Holy Ghost our Comforter,  
Be our Patron, helpe and succour :  
Giue vs one mind and perfect peace,  
All gifts of grace in vs increase.

Thou liuing God in persons three,  
Thy Name be prayd in vnitie :  
In all our need so vs defend,  
That we may prayse thee without end.

*A godly Prayer to be said at all times.*

**H**onour and prayse bee giuen vnto  
thee (O Lord God Almighty) most  
deare Father of heauen, for all thy  
mercies and loving kindnes shewed

## P R A Y E R S.

vnto vs, in that it hath pleased thy gracious  
 goodnes, freely and of thine owne accord, to  
 elect and chuse vs to saluation before the be-  
 ginning of the world. And euen like continuall  
 thanks be giuen vnto thee for creating vs after  
 thine owne image; for redeeming vs with the  
 precious blood of thy deare Sonne when wee  
 were vtterly lost; for sanctifying vs with thy  
 holy Spirit in the reuelation and knowledge of  
 thy Word; for helping and succouring vs in all  
 our needs and necessities; for sauing vs from all  
 dangers of body and soule; for comforting vs so  
 fatherly in all our tribulations & persecutions;  
 for sparing vs so long, and giuing vs so large a  
 time of repentance. These benefits, O most  
 mercifull Father, like as wee acknowledge to  
 haue receiued them of thy onely goodnesse,  
 euen so wee beseech thee, for thy deare Sonne  
 Iesus Christs sake, to grant vs alwaies thy holy  
 Spirit, whereby we may continually grow in  
 thankfulness towards thee, to be led into all  
 truth, and comforted in all aduersities. O Lord  
 strengthen our faith: kindle it more in fer-  
 uentnesse and loue towards thee and our neigh-  
 bour for thy sake. Suffer vs not, most deare  
 Father, to receiue thy Word any more in vaine;  
 but grant vs alwaies the assistance of thy grace  
 and holy Spirit, that in heart, word and deed  
 we may sanctifie and do worship to thy Name;  
 helpe to amplifie and increase thy Kingdom  
 and whatsoeuer thou sendest, we may be hearti-  
 ly well content with thy good pleasure and  
 will.

## A PRAYER.

will: let vs not lacke the thing, O Father, without the which we cannot serue thee: but blesse thou so all the works of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull O Lord, to our offences: and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbors so much the more. Be thou our Father, Capitaine, and defender in all temptations. Hold thou vs by thy mercifull hand, that wee may be deliuered from all inconueniences, and end our lines in the sanctifying and honoring of thy holy Name, through Iesus Christ our Lord and onely Saviour. So be it.

Let thy mighty hand and outstretched arm (O Lord) be still our defense, thy mercy and louing kindnesse in Iesus Christ thy deare Son our Saluation: thy true and holy Word our instruction: thy Grace and holy Spirit our comfort and consolation, vnto the end, and in the end. So be it.

### *A Confession for all estates and ciuils.*

**O** Eternal God and most mercifull Father, wee confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conuicted and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh encremore rebellet against the Spirit, whereby wee continually transgresse thy holy precepts and commandements, and so purchase

## P R A Y E R S.

to our selues, through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the finnes that wee haue committed against thee, and vnfaignedly repent vs of the same, wee most humbly beseech thee for Iesus Christs sake, to shew thy mercy on vs, to forgive vs all our finnes, and to increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrigh-  
tousnesse, may from henceforth not onely mor-  
tifie our sinfull lusts and affections, but also  
bring forth such frutes as may bee agreeable  
to thy most holy will: not for the worthinesse  
thereof, but for the merits of thy dearly be-  
loved Sonne Iesus Christ, our onely Saviour,  
whom thou hast alreadye giuen an oblation  
and offering for our finnes, and for whose sake  
we are certainly periwaded, that thou wilt  
deny vs nothing that we shall aske in his name  
according to thy will. For thy Spirit doth as-  
sure our consciences, that thou art our merci-  
full Father, and so louest vs thy children thro-  
rough him, that nothing is able to remove  
thy heauenly grace & fauour from vs. To thee  
therefore, O Father, with thy Son, and holy  
Ghost, be all honour and glory world without  
end. So be it.

**A Table**

A Table for the whole number of  
the Psalmes, & also in what leafe  
you may find euery of them.

Psalm.	Volume
<b>A</b> ll land and.	78
<b>A</b> ll people hearken.	50
<b>A</b> ttend my people.	85
<b>A</b> mid the praise.	93
<b>A</b> ll people that.	113
<b>B</b> e light and glad.	95
<b>B</b> lessed are they.	138
<b>B</b> lessed art thou.	133
<b>B</b> ehold and haue.	100
<b>B</b> efore the Lord.	164
<b>B</b> lessed be the Lord.	131
<b>D</b> o not, O God.	94
<b>E</b> xcept the Lord.	191
<b>G</b> lue to the Lord.	27
<b>G</b> udge not to.	30
<b>G</b> reat is the Lord.	40
<b>G</b> od saue me for.	58
<b>G</b> lue praises vnto.	110
<b>G</b> lue thanks vnto.	130
<b>G</b> lue laud vnto.	136
<b>H</b> elp Lord for.	6
<b>H</b> ow long wilt.	79
	51 Hane

# THE TABLE.

Psalm.

Folio.

- 91 Have mercy.
- 96 Have mercy Lord.
- 67 Have mercy on.
- 73 How ever it be.
- 84 How pleasant.
- 91 He that within.

58  
60  
69  
78  
94  
100

I

- 8 I Ncline thine eares.
- 11 I trust in God, how dare.
- 26 In trouble and.
- 25 I lift my heart.
- 34 I will give laud and honour.
- 39 I said I will look to my.
- 40 I waited long and sought.
- 43 Iudge and revenge.
- 77 I with my voice to God.
- 92 It is a thing both.
- 100 In God the Lord.
- 101 I mercy will and.
- 109 In speechlesse silence.
- 116 I love the Lord, because my.
- 120 In trouble and in thrall.
- 121 I lift mine eyes to Sion hill.
- 122 I did in heart rejoyce.

5  
9  
18  
29  
32  
40  
41  
47  
84  
105  
113  
112  
130  
135  
141  
152  
191

L

- 6 L Ord, in thy wrath.
- 16 L Lord keep me for L
- 26 Lord be my iudge.
- 35 Lord plead my cause.
- 42 Like as the hart doth.

4  
27  
34  
38  
43  
63 103

# THE TABLE

*Psalm.*

*Folia.*

68	Let God arise and then.	74
73	Lord give thy iudgements.	97
86	Lord bow thine eare to my.	99
88	Lord God of.	133
137	Lord to thee I make my.	135
140	Lord save me from.	105
143	Lord heare my prayer.	163

**M**

33	<b>M</b> y shepheard is.	21
45	<b>M</b> y heart doth take in hand.	46
62	My soule to God I shall.	63
71	My Lord my God in.	76
103	My soule give land vnto.	115
104	My soule praise the Lord.	117
146	My soule praise thee.	167

**N**

115	<b>N</b> ot vnto vs, O Lord.	134
124	Now Israel may say.	150

**O**

3	<b>O</b> Lord how are my lots.	3
4	<b>O</b> God that art my.	3
7	<b>O</b> Lord my God, I put.	15
8	<b>O</b> God our Lord how.	6
15	<b>O</b> Lord within thy.	12
17	<b>O</b> Lord give eare to my.	12
18	<b>O</b> God my strength and.	12
31	<b>O</b> Lord how ioyfull.	18
33	<b>O</b> God my God.	17
34	<b>O</b> Lord I put my trust in.	25
44	Our eares have heard our.	45
51	<b>O</b> Lord consider my.	34

1112

33

# THE TABLE.

*Psalm.*

*Fol.*

54	O God saue me.	58
55	O God giue care.	59
56	O Lord thou	64
57	O God my God.	66
58	O Lord vnto	67
70	O God to me take.	93
79	O Lord the Gentiles.	99
94	O Lord thou doest.	109
95	O come let vs.	109
98	O sing yemen.	111
102	O heare my.	114
108	O God, my heart.	119
117	O all ye nations.	126
118	O giue ye thanks.	136
123	O Lord that heauen.	150
129	Oft they now.	153
131	O Lord I am not.	154
133	O how happy.	155
135	O praise the Lord.	158
136	O laud the Lord.	160
139	O Lord thou hast.	161
141	O Lord vpon thee.	163
148	<b>P</b> ut me not to rebuke.	179
106	Praile ye the.	183
136	Praile ye the Lord.	187
147	Praile ye the Lord.	188
101	<b>R</b> egard O Lord.	189
113	<b>R</b> emember Dauid.	197



# THE TABLE.

*Psalms.*

**S**

- 59 Send aid and.
- 69 Save me, O God.
- 96 Sing ye with praise.
- 125 Such as in God.
- 139 Sing ye vnto.

**V T**

- 18 The man is blest.
- 14 There is no God.
- 19 The beaueus.
- 23 The Lord is onely.
- 24 The earth is.
- 27 The Lord is both.
- 28 Thou art, O Lord.
- 37 The man is blest.
- 36 The wicked with.
- 41 The man is blest that.
- 45 The Lord is our.
- 50 The mighty God the.
- 50 The God of gods.
- 53 The foolish man.
- 57 Take pity for thy.
- 65 Thy praise alone, O.
- 76 To all that now.
- 80 Thou Heard that.
- 85 Thou hast beene.
- 87 That citie shall.
- 89 To sing the mercies.
- 90 Thou Lord hast.
- 93 The Lord as King.
- 97 The Lord doth raigne.

99 The

# THE TABLE.

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100	The Lord doth.	111
101	The Lord did say.	112
102	Thou art in black dust.	113
103	Those that are put.	114
104	That will I praise.	115
105	That will I love.	116
106	That will I love.	117
107	That will I love.	118
108	That will I love.	119
109	That will I love.	120
110	That will I love.	121
111	That will I love.	122
112	That will I love.	123
113	That will I love.	124
114	That will I love.	125
115	That will I love.	126
116	That will I love.	127
117	That will I love.	128
118	That will I love.	129
119	That will I love.	130
120	That will I love.	131
121	That will I love.	132
122	That will I love.	133
123	That will I love.	134
124	That will I love.	135
125	That will I love.	136
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137	That will I love.	148
138	That will I love.	149
139	That will I love.	150
140	That will I love.	151
141	That will I love.	152
142	That will I love.	153
143	That will I love.	154
144	That will I love.	155
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154	That will I love.	165
155	That will I love.	166
156	That will I love.	167
157	That will I love.	168
158	That will I love.	169
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161	That will I love.	172
162	That will I love.	173
163	That will I love.	174
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167	That will I love.	178
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182	That will I love.	193
183	That will I love.	194
184	That will I love.	195
185	That will I love.	196
186	That will I love.	197
187	That will I love.	198
188	That will I love.	199
189	That will I love.	200

FINIS.

